

THE PSALMS

HYMNS AND SONGS

S O N G S

Of the Old and New Testaments
arranged, for the use of the
into English Verse.

For the use, edification, and
of the Saints, in private devotion,
especially in public worship.

2d ed. 1733. 3. 25. 17.

Col 3. 16. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual songs, singing to the Lord with grace in your hearts.

Eph 5. 18, 19. Be filled with Christ.

James 5. 13.

Printed by Samuel Green at Cambridge
in Great-Britain. 1751.

Robert Wright

bought this book

in

1836



T O
the Godly Reader

WEE knew that these Psalms, and Hymns, & Spiritual Songs though in other languages, (& so consequently in their poetical measures) were inspired by the Holy-Ghost, to holy men of old, for the edification, and comfort of the Church and people of God in all ensuing ages to the end of the world. And for these Holy ends wee have with speciall care & diligence translated them into such Meeters as are most usuall and suitable for such holy poems, in our own language, heving a speciall eye to the gravity of the phrase of Sacred writ, and sweetness of the verse. And for fuller satisfaction of the godly desires of all, wee have added summary interpretations, according to the latitude of the significations of the Hebrew text, commonly noted with an asterisk thus [*] And some other various readings, though not so noted.

Exod: 15. v.

I to the LORD will sing, for hee
triumph in glory so:
The horse hee and his rider down
into the Sea did throw.

Deut:

How should I have a thousand, two
ten thousand but to flight :

Psal. 4. 4.

Stand you in awe, and do not sin, &c:

Psal. 11. 3.

If that the firm foundations,
shall wholly min d bee :

As for the man that right out is
what then perform can hee

His eye behold, and his eye-lids
the sonne of men do try.

Psal. 12. u. 5.

Thus saith the LORD, for cry of poor
for poyling of the meek :

Come now, him in misery set,
that boldly he may speak.

Ps.

Thus saith the LORD, for poor mens cry
for poyling them that are

Come now let him free,
from him that would him snare.

Psal. 17. 13.

The wicked by thy sword,

From mortals By thy sword O Lord
Their foins are fill'd, their excellence.

Psal. 21. 12.

For them thou setst a butt,

Psa. 22. Title. concerning y morning

v. 6. 1. 2. of men a very shame:

And I contemptuously despis'd
amongst the people am.

Psa.

Psal. 27. 13.
I should have feared but that I should have said
Psal. 27. 17.

Jehovahs way is perfect, his way is
v. 9. And in his temple every one
his glory doth declare.

Psal. 34. 5. and flowed near.

Psal. 34. 26.
They mocking hypocrites among.

Psal. 37. 3 v. 40.
From wicked men them save he shall,
because they trust in him.

Psal. 44. 12 v. 13.
Thy shafts are sharp within their heart
foes to the King that bee:

Whereby the people overcome,
shall fall down under thee.

Psal. 51. 17.
A contrite spirit, broken contrite heart

Psal. 68. 27.
And Naphthlyes Lords there were.
v. 31. From Egypt shall come messengers

Psal. 77. 10.
Then in my self I said should this
cause mine infirmity:

That changed now the right hand is
of him that is most high.

Psal. 106. 45. 46.
And in's much mercyes did repent,
and made them pittie'd bee
Of all those that did carry them
into captivitie.

* *

Psal.

Psal. 116. 1.
I love the LORD, because hee doth &c:

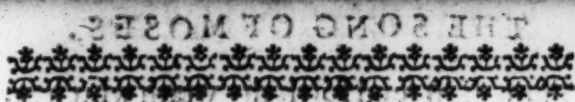
Psal. 119. 30. 2 m.
thy judgments view'd I have.

Psal. 145. 9.
The LORD is good to all o're all &c:

Isay 25. 2.
For thou a Cittymad'st an heap,
a Cittie fenc'd to fall;
The strangers pallace, Cittie none;
bce built it never shall.

Hab. 3. 9.
His chariours of salvation were,
Streame by thy bow their channels leave,
Th'oaths words to th'tribes y thou didst
Thou didst y earth w rivers cleav. (swear

verse 13.
Didst wound, thou the foundation
Hast to the neck discovered.



THE SONG OF MOSES Exod:15.

*Then Sang Moses & the Children of Israel,
this Song unto the LORD & spake saying;*

- Ing to y LORD for he excell
in glorious renown;
He hath the horse & cavaleer,
into the sea cast down.
- 2 JAH is my strength, & song, & he
is my salvation:
My God hee is, I le him prepare
an habitation.
- My Fathers God hee is also
I le him exalt, *the same.*
- 3 Jehovah is a man of warr
Jehovah is his name.
- 4 Hee Pharoahs chariots & his host,
into the sea hath cast:
And his choise Captaines drowned were
as ith red Sea they past.
- 5 The depths them hid, to th bottō they
sank down even as a stone.
- 6 Jehovah thy right hand in power
most glorious is become.
LORD thy right hand in pieces dash,
those that against thee rose.
- 7 And in thine excellency great,
thou hast o're-thrown thy foes.

THE SONG OF MOSES :

Thou didst send forth thy wrath which as,
the stubble did them waste.

8 Together gathered were the waves
ev'n with thy nostrills blast :

The floods stood upright as an heap
the depths in mid-Sea froze .

9 The foe said, I'le pursue, I'le catch,
I will the spoil dispose .

My lust on them shall filled bee,
my sword draw out will I ,

My hand shall them again possess,
or stroy them utterly .

10 Thou with thy wind didst on them
the Sea them covered : (blow,

They in the mighty waters sunck,
as if they had been lead .

(2)

11 LORD who's like thee among the
who's like thee, glorious (Gods:

In holiness, fearfull in prayse ,

in doings marvelous ! (stretch

12 When thou didst forth thy right had
the earth them swallowed .

13 The people whō thou hast redeem'd
thou hast in mercy led ;

Thou by thy strength shalt guid them to
that holy seat of thine .

14 The folk shall hear, & fear, & greive
shall they of Palestine .

15 Then Edoms Dukes, shalbe amaz'd ,
and Moabs mighty men

Trembling shall feiz, away shall melt

THE SONG OF MOSES.

all Canaans dwellers then.

- 16 Fear upon them & dread shall fall
by thine armes mightinesse,
They shall ly still as doth a stone,
untill thy people pass,
Untill thy people LORD shall pass,
which thou hast purchased.
17 Till thou hast brought them in, & till
thou them hast stablished;

In mount of thine inheritance
O LORD the place wherein
Thou hast prepar'd thy Sanctuary
for thee to dwell therein.
LORD which thy hands established
18 Jehovah he shall reigne
For evermore through ages all,
for ever Sovereaigne.

- 19 For Pharaohs horse, & charrets his,
and horsmen down they went;
Into the Sea, Jehovah then
the Sea upon them sent:
The waters of the Sea on them
he turned back in hast
But on drie land in midst of Sea
the sonns of Israel past.

Miriam's Answer.

- 21 Sing to the LORD for he excels
in glorious renown:
Hee hath the horse, & cavallier
into the Sea cast down.

THE SONG OF MOSES.

The Tropheticall Song of
Moses. Dent 32.

O H heav'ns give ye attentive eare;
to what I shall declare:

And also thou O earth shalt heare,
what my mouth's sayings are.

2 My doctrine like the rain shall drop
my speech distill shall as

The dew, as rain on tender hearbs,
and like the showres on grass.

3 Becaus that I Jehovah's name
will publish all abroad:

See that ye greatness attribute
therfore unto our God.

4 That ROCK his work most perfect is;
for's wayes all iudgment bee:

A God of truth, and without sin,
both just and right is hee.

5 But they defil'd them selves, their spot
is not his childrens stain:

A crooked generation they
and froward do remain.

6 O foolish people and unwise,
the LORD thus pay do yee?

Thy Father that thee bought, & made,
and stablish't is not hee?

7 Remember dayes of old, the yeares
of every age marke well;

Thy father ask, and he'll thee shew:
thine elders will thee tell.

8 when

THE SONG OF MOSES.

8 When as the highest shar'd their lots
unto the nations.

When as the feperation hee
did make of Adams sons :

The borders of the people hee
did set where they should dwell :
According to the number of
the sons of Israel.

9 Becaus' Jehovahs portion
his chosen people bee ,
The lot of his inheritance
Jacobs posterity.

10 He found him in a desert land ,
and i'th vast deserts cry :
He led him round, him taught, him kept
as th'apple of his ey.

11 As th'eagle stirreth up her nest ,
and flutters o're her young ,
Spreads out her wings, & takes them up ,
beares them her wings upon.

12 Ev'n in such wise Jehovah led
him up and down alone :
A forreign God also with him
their was not any one.

13 Upon high places of the earth
he caused him to ride :
That with the increas of the fields
he might be sat s'd :

14 The hony from the rock also
to suck he did them make :

THE SONG OF MOSES.

Hee from y flinty rock likewise
did make him oyle to take .

14 On butter thou of kine, & on
the milk of sheep didst feed :

With fat of lambs, & goates, & rams ;
that were of Bashans breed :

Together with the fatness of
the wheaten kidneies *sine* :

Thou of y grapes didst also drink
the blood, refined wine .

(2)

15 But Jesurun then waxed fat
and wantonly did kick :

Thou art grown fat, thou gross art grown
art clos'd with fatness thick .

Then he forsook the mighty God,
who had him magni'd

The Rock of his salvation
hee also vilifi'd .

16 They with strange Gods his jealousie
did kindle as a fire :

And with abominations
they did provoke his ire .

17 They did to divills not to God
their sacrifices there ,

To Gods unknown, new up-startes, whom
your fathers did not feare .

18 The ROCK who thee begotten hath
remembred hast thou not :

The mighty God who formed thee
thou also hast forgot .

19 And

THE SONG OF MOSES.

19 And this Jehovah saw, and hee
dispising them did loath.

Becaus of the provoaking of
his sons & daughters both.

20 He said I'le hide my face from them
what is their end I'le see :

For they a very froward face,
they faithless children bee.

21 With that which is no God they have
mee mov'd to jealousie,

The have provoaked me to wrath
with Idols vanitie :

With what's no people I'le provoak
them unto jealousie :

Them with a foolish nation
to anger move will I.

(3)

22 For fyre inkindled in my wrath
shall burn to hell below :

And wast the earth with her increas
hills bottoms fire also.

23 I mischiefs will upon them heap,
mine arrowes on them spend :

With hunger burnt, with heat devoured,
with bitter plagues them end.

24 The teeth of cruell beasts I will
upon them send also :

The poyson of the serpents too
which on the dust do go.

25 The sword without & dead within,
young men and maids bereave:

THE SONG OF MOSES:

Which neither shall ſucking babe,
nor hoarie headed leave.

26 And into corners, I did ſay:
that I would ſcatter them:
I'll their remembrance make to ceaſe
from 'mongſt the ſons of men.
27 But ſo I fear'd their enemies wrath:
their foes thereat would ſtrange,
And ſay our high hand not ſo LORD
it is, wrought all this change.

28 For they'r a Nation counſelleſſe
nor underſtanding find.
29 O, were they wiſe: this underſtood!
their latter end would mind!
30 How ſhould one chaſe a thouſand, two
ten thouſand put to flight:
Had not their Rock them ſold & them
Jehovah ſhut up quite.

31 Becauſe their Rock unto our ROCK
is not to be compar'd:
Yea though our enemies themſelves
as judges ſhould be heard.
32 For their Vine is of Sodoms Vine,
and of Gomorrah's field:
Their grapes, are grapes of gall, to them
they bitter cluſters yield.

33 Their wine as Dragons poiſon is,
and Adders cruell gall.
34 Is not this ſtor'd with me, & ſeald
amongſt my treasures all.

THE SONG OF MOSES:

(4)

35 Vengeance is mine & recompence
in time their foot shall slide;
For their woe-day is nigh & soon
mishaps shall them be-tide.

36 Because, y LORD his folk shall judge
for's servants too repent:
When none shut up or left he seeth,
and that their powr is spent.

37 And he shall say those Gods of theirs,
now where becom are they:
Where is y Rock, on whom they did
their expectation stay?

38 Which ate their sacrifices fat,
drink their wine-offrings too,
Let them arise, help you & bee
a hiding place for you.

39 See now that I, even I am hee
and ther's no God with mee:
I kill & quicken, wound, & heal,
none from my hand can free.

40 For I to heaven lift mine hand:
and say I live for aye.

41 If my bright sword I whet & if
my hand on judgement stay:

I'll render vengeance to my foes,
I'll pay them that me hate:

42 I'll make mine arrowes drunck with
& flesh my sword shall eat: (blood
For blood of slain & of them that
are in captivity)

THE SONG OF DEBORAH

More then from first revenges were,
upon the enemy.

43 Sing joyfully yee Nations, with
those that his people bee;
Because that of his servants all
revenge & blood will hee,
And to his adversaries hee
will render vengeance due
And hee will mercy to his land
and to his people shew.

THE SONG OF DEBORAH AND BARAK. Judg: 5.

*Then Sang Deborah & Barak the Son
of Abinoam on that day Saying.*

IN that he Israel hath reveng'd
bless yee therefore & LORD,
In that the people offer'd
themselves of free accord.

3 Give ear o Kings, yee Princes hear,
sing to the LORD I will:

I even I'll sing to the LORD,
the God of Israel.

4 LORD whē thou wēst frō Scir, when
didst march frō Edoms feild: (thou
The earth did shake, & heav'ns did drop,
the clouds their showers distild.

5 Before & presence of & LORD
the mountaines melting fell:
Even Sinai from before & LORD
the God of Israel.

THE SONG OF DEBORAH.

- 6 In dayes of Shamgar Anaths son
high wayes in Jaels dayes
Untrodden were; the passengers
did travell through by-wayes.
- 7 The villagers did cease to bee,
they ceas'd in Israel;
Till that I Deborah, rose I rose
a moth'r in Israel.
- 8 New Gods they chose, then wars a-
& in y gates have been: (rose;
'Mongst fourty thousand Israelites
was sheild, or spear then seen?
- 9 My heart to Israels Rulers is,
that did of free accord,
Present themselves amongst y folk:
bless ye therfore the Lord.
- 10 Speak ye your minds, all ye y doe
upon white asses ride:
Yee that in judgment sit, & yee
that waik the way beside.
- 11 Who from y archers noise were freed
there shall they now record,
In places where they waters draw
the just acts of y LORD.
- His righteous acts to them that dwell
in Israels townes relate:
Then shall the people of y LORD
goe down unto the gate.
- (2)
- 12 Wake, wake, O Deborah, wake awake
a song sing; Barak rise

THE SONG OF DEBORAH.

Abinoams son, & captive lead
thou thy captivityes.

13 Unto y^e remnant hee gave rule
above the Nobles then,

Amongst y^e folk the LORD gave mee
rule over mighty men.

14 From out of Ephraim a root,
'gainst Amalek there was:

Thy followers O Benjamin,
amongst thy folk did pass.

From out of Machir governours
descended also then:

And out of Zebulon came they
that handle writers pen.

15 And Issachar, even Issachar
his peeres with Deborah went:

And also Barak was on foot
into the valley sent,

Because of those divisions that
in Reuben did appear,

Full many great impressions
of heart amongst us were.

16 Why didst thou 'mongst y^e sheepfolds
the bleating flocks to hear (stay

For Reuben his divisions.

heart searchings great there were.

17 Gilead by Jordan stayd; but why
did Dan in ships reside?

On Sea shore Asher did remain,
and in his creeks abide.

THE SONG OF DEBORAH

- 18 Both Zebulun, & Nephthali
a people that did yield,
Their lives in danger unto death
upon the open field.
- (3.)
- 19 The Kings came, & they fought them
the Kings of Canaan, (fought
In Taanach by Migiddo's streames :
no money gain they wan.
- 20 From heay'n they fought, & stars by
did fight gainst Sisera, (course
- 21 Then Kishon's brook, old Kishon's brook
that brook them swept away.

O thou my soule hast trod down strength.

22 Then broke their hors' hoofs were,

By plunging pransings, pransings of
their mighty horses there.

23 Curse Meroz, curse her dwellers, curse;
Jehovahs Angel said :

For they came not to aid the LORD,
'gainst might y LORD to aid.

24 Jael y Kenite Hebers wife
'bove women blest shall bee :

Above the women in the tent,
a blessed one is shee.

25 Hee water askt, shee gave him milk;
in Lordly dish shee fetcht.

26 Him butter forth ; unto y nayle
shee forth her left hand stretcht.

Her right hand to y workmans maul,
and Sisera hammered :

She

THE SONG OF DEBORAH.

Shee peirc't & struck his temples
 & then cut off his head, (through
 27 He at her feet bow'd, fell, lay down,
 hee at her feet bow'd where
 Hee fell; wheras hee bowed down,
 hee fell destroyed there.

(4)

28 Out of a window Sisera
 his mother look't, & said,
 The lattets through, in coming why
 so long's his charriot staid:
 His charretts wheelles, why tarry they:
 29 Her wise dames answered;
 Yea shee turn'd answer to her selfe,
 30 And what have they not sped:

The prey by poll a maid or twain
 what parted have not they:
 Have they not parted Sisera
 a partie coloured prey:
 A party coloured field-work prey
 of field-work on each side,
 That's party colloured, meet for necks
 of them y spoiles divide:

31 So perish let thine enemies all
 O LORD; but let each wight
 That doe him love be like y Sun
 that goes out in his might.

THE SONG OF HANNAH

1 Sam: 2.

And Hannah prayed & said

THE SONG OF HANNAH

My heart doth in Jehovah joy,
my horn in Jah is lift on high:
My mouth enlarged is o're my foe:
For in thy health reioice doe I.

2 Like to **Y** LORD ther's holy none:
Because there is none else but thee:
And other rock there is not one,
That to our God compar'd may bee.

3 Speak ye out no presumptuous word,
No harshnes from your mouth proceed,
For God of knowledge is **Y** LORD
Also by him are actions weigh'd.

4 The strong mens bowes are shivered
And they **Y** slipt are girt with might:

5 The full have bir'd theselves for bread
And ceased hath **Y** hungry wight.

So that **Y** barren seaven bare,

The fruitfull woman, weak is grown.

6 The LORD doth kill, & life doth spare
He lifts up & to grave brings down.

7 The LORD both poor and rich doth
He raiseth up, & bringeth low. {make

8 The poor he up from dust doth take,
The beggar lifts the dunghil fro:

To give them place with princely lords

To make them heirs of glories throne:

For th'earths foundatiōs are the LORDS

And he hath set the world thereon.

9 His holte ones their feet he will

Preserve so, that they shall not fall:

The vile in darkness shall be still,

DAVIDS ELEGIE.

For no man shall by strength prevail.

10 The adversaries of the LORD
Shall broken be to pieces small,
And he from heaven shall accord,
To thunder forth upon them all.
The borders of the earth the LORD
Shall justly judge and he likewise
Unto his King shall strength afford:
And make his Ointeds horn to rise.

Dauids Elegie: 2 Sam r. 17.

*And David lamented with this lamenta-
tion over Saul & over Jonathan his son.*

19 **U**Pon thy places high is slaine
the flower of Israel,

How are the mighty fallen down,

20 In Gath this never tell.

Nor shew't in streets of Askelon,
lest Philistines rejoyce:

Left daughters of th'uncircumciz'd
should make triumphant noise.

21 Yee mountaines high of Gilboah
let there be never dew,

Nor raine, nor fields of offerings,
let ever be on you.

For there the mighty one his shield
receiv'd disgracefull foile,

The shield of Saul as he had not
anoointed been with oile:

DAVIDS ELEGIE.

22 The bow of Jon'than did not turn
back from the blood o'th slain :
From fat o'th mighty, and Sauls sword
did not return in vain .

23 Most lovely Saul and Jonathan,
and pleasant did abide,
While they did live, & in their death
them nothing did divide .

They swifter then the Eagles were .
they Lyons did excel ,

24 In strength . O weep yee over Saul
daughters of Israel :

Who did in Scarlet you array ,
with deckings manifold ;

Who did on your apparrell lay
The ornaments of gold .

25 In middest of the battle how
the mighty fallen lye !

O Jonathan cut off wast thou
upon thy places high !

26 O thou my brother Jonathan
I am distrest for thee :

A loving kind, companion
thou hast been unto mee :

Thy love to mee in wonder past
the love of women far .

27 How are the mighty fall'n and wast
the weapons be of war !

THE REGISTER.

Published daily, except on Sundays and public holidays, at the office of the Proprietor, No. 1, The Arcade, London, E.C. 4.

Printed and Published by J. H. B. & Co., Limited, at the Presses of the Proprietor, No. 1, The Arcade, London, E.C. 4.

Subscription price, 10s. 6d. per annum in advance. Single copies, 6d. per copy.

Advertisements, 10s. per line per week. For particulars, apply to the Proprietor, No. 1, The Arcade, London, E.C. 4.

THE BOOK OF PSALMS

PSALM. I.



Blessed man y walks not in
th' advice of wicked men
Nor staideth in y sinners way
nor scornners fear sits in.
But he upō Jehovah's law
doth set his whole delight
And in his law doth medi-
both in the day & night. (tate

3 He shall be like a planted tree
by water brookes, which shall
In his due season yield his fruit,
whose leafe shall never fall:
And all he doth shall prosper well.

4 The wicked are not so:
But they are like unto the chaff,
which wind drives too & fro.

5 Therefore shall not ungodly men
in judgment stand upright,
Nor in th' assembly of the just
shall stand the sinfull wight.

2 Psalm. 2.

6 For of the righteous men, the LORD
acknowledgeth the way :
Where is the way of wicked men
shall utterly decay.

PSAL : II.

Why rage the heathen furiously
vaine things the people muse:

2 Kings of \mathfrak{E} arth doe for themselves
and Princes plotting use,

With one consent against the LORD,
against his Christ also.

3 Let us all under break their bands,
and their cords from us throw.

4 He that in heaven sits shall laugh;
the LORD deride them shall.

5 Then to them in his ire he'll speak,
in's wrath sore vex them all.

6 But I anoint my King upon
Zion my holy hill,

7 The counsell that establish't is
declare abroad I will,

The LORD to me said, Thou'rt my son,
this day I thee begot,

8 Ask thou of me, and I will give
the heathen for thy lot :

And of the earth thou shalt possess
the utmost coasts abroad.

9 Thou shalt them break as potters shreds
and crush with iron rod;

Psalm.. 3

3

- 10 And now ye Kings be wise, be learn'd
ye Judges of th'earth. (*Hear.*)
11 Serve ye the LORD with reverence,
rejoyce with trembling fear.
12 Kis ye the S^{on}, lest he be wroth,
and ye fall in the way.
When his wrath but a litle burns :
blest all that on him stay .

PSALM: III.

*A Psalm of David when he fled from
the face of Absalom his son.*

O LORD my foes how great are they!
How many up against me stand!

2 No help is to my soul, they say,
In God for him at any hand.

3 My shield and glory yet art thou,
LORD, and th'up-lifter of my head!

4 I with my voyce ro JAH cal'd, who
From's holy hill me answered. *Selah*

5 I laid down, slept, and wake did I,
For me Jehovah up did bear.

6 The folk that round against me ly,
Ten thousands of them I'le not fear.

7 O LORD my God to save mee rise,
For all mine enemyes thou hast stroke
Upon the cheek-bone; thou likewise
The teeth hast of the wicked broke.

8 This and all such salvation

Psalm . . 4

Unto Jehovah doth pertain;
Thy people specially upon
Thy blessing doth and shall remain.

P S A L M : I V .

*To the chief musician on Neginoth,
a Psalm of David.*

GOD of my justice when I call
O hear mee ; when distrest
Thou hast enlarg'd mee ; shew mee grace,
and hear thou my request .

2 Yee sons of men my glory *turn*
to shame how long will you ?
How long will yee love vanitie
and still deceit pursue ? Selah .

3 But know **Y** LORD hath set apart
for him his gracious saint ;
The LORD will hear when unto him
I pour out my complaint .

* 4 Be stirred up ; but do not sinn
consider seriously
Within your heart, with silence deep
when on your bed you lie .

5 The sacrifice of righteousness
let sacrificed bee ;
And confidently put your trust
upon the LORD do yee .

6 Many there be that say, O who
will cause us good to see ?

The

Psalm . V.

The light, LORD, of thy countenance
let on us lifted bee .

7 Thou hast put gladness in my heart
more then the time wherein,

Their corn & their new wine also
have much increased bin :

8 In peace with him I will lie down
and I my sleep will take :

For mee in confidence to dwell
thou LORD alone dost make .

PSAL : V .

To the chief musician on Nehiloth

A Psalm of David.

JEHOVAH to my words give ear,
my meditation weigh .

My King my God my cries voice hear,
for I to thee will pray .

3 Thou in the morn my voice shalt hear,
LORD in the morning I

Will unto thee direct my pray'r
and will looke up on high .

4 For thou art not a God that will
in wickedness delight :

Nor shall with thee dwell any ill,

5 Nor fooles stand in thy sight :

Craftmen of sin thou hat't all them .

6 Thou shalt him stroy that lies :

The LORD will loath the bloody men
and them that guile devise .

- 7 But I will to thy house draw neare
in thine abundant grace;
And I will worship in thy fear
towards thy holy place.
- 8 Conduct mee in thy righteousness
by reason of my spies;
O LORD thy wayes most streight-express
also before mine eyes.
- 9 For in their mouth no faith they have
their inward parts are wrong:
Their throat is as an open grave,
they flatter with their tongue.
- 10 O God make thou them wholly wast,
them from their plots let fall;
Out in their heaps of sin them cast,
for gainst thee fret they all.
- 11 But let all joy that trust in thee,
shut ever let the same:
For thou defend'st them: glad let bee
in thee that love thy name.
- 12 For thou LORD wilt thy blessing yield
unto the righteous one:
And wilt him crown as with a shield
with acceptance.

Second Meeter.

- O LORD give ear to what I say,
My meditation understand.
- 2 My King, my God to thee I pray,
Voyce of my cry do thou attend.

Psalm. 5.

3 My voyce the morning time within,
O thou Jehovah shalt it hear;
I will to thee i'th morning time
Address, and will mine eyes up-rear.

4 For thou'rt a God hast no delight
In sin; nor ill dwell with thee shall;
5 Fooles shall not stand before thy sight,
Who mischief work, thou hat'st them all.
6 Thou wilt bring to destruction quite,
Them that do lying falsehood prate:
The mass of blood, and of deceit,
Jehovah will abominate.

7 But in thy many mercies *now*
Enter into thy house will I:
I in thy fear my self will bow
Before thy house of sanctity.

8 Because of mine observing spyes,
Lead me forth in thy righteousness:
Before my face thy way likewise
Do thou Jehovah streight-express.

9 For in their mouth no truth they have,
Their inward part iniquities:
Their throat is as an open grave,
Their tongue is smooth with flatteries.
10 O God make thou them wholly wast,
From their own plots let them fall far:
Out in thir heaps of sin them cast,
For they against thee rebels are.

11 Let them who trust in thee repose,

Psalm. 7.

Rejoyce and ever shouting bee,
For thou defendst them: yea let those
That love thy name be glad in thee.
12 Betwixt JEHOVAH thou wilt yield
A blessing to the righteous one:
And wilt him crown as with a shield,
With gracious acceptation.

PSALM: VI.

*To the chief musician on Neginoth
upon Sheminith a Psalm of David.*

LORD in thy wrath rebuke mee not
Nor in thy hot wrath chasten mee.

2 LORD pittie mee for I am weak,
LORD heal mee for my bones vext bee.

3 Also my soule is vexed sore:
How long LORD wilt thou mee forsake.

4 Return O LORD my soule releate:
O save mee for thy mercies sake.

5 In death no mem'ry is of thee.

And who shall praise thee in thy grave:

6 I faint with groans; all night my bed
Swims; I with tears my couch wash't have

7 Mine eye with grief is dim & old,
Because of all mine enemies.

8 But now depart away from mee,
All ye that work iniquities:

Because Jehovah now hath heard
The voice of these my weeping tears.

Pſalm. 62 : 129

9 The LORD hath heard my humble ſuit
 Jehovah will receive my prayers.
 10 Let all mine enemies be aſhamd,
 And greatly troubled let them bee;
 Yea let them be returned back,
 And be aſhamed ſuddenly.

Another Myſter.

I EHOVAH O rebuke me now
 when thou ſhalt angry bee:
 And in thine indignation hot
 O do not chaſten mee.
 2 O LORD becauſe that weak am I,
 be gracious unto mee:
 Jehovah heal thou me, for why
 my bones they vexed bee.

3 And vex't my ſoule is vehementlie:
 but thou LORD how long ſpace;

4 Return O LORD, my ſoul ſet free:
 O ſave me for thy grace.

5 For they who are in death at all
 of thee no mem'ry have;
 With thanks confeſs to thee who ſhall,
 that is within the grave.

6 I tyred am with groaning cries,
 to ſwim I make my bed
 Through all the night; my couch likewiſe,
 with teares I watered.

7 With greivous indignation
 conſumed are mine eies:

And

60 Psal: 60. 7.

And they are old and dim become
'mongst all mine enemies.

8 All ye that work iniquity,
away from mee be gone:

Because the LORD hath heard the cry
of my complaining moan.

9 My humble suit for grace also
Jehovah doth it hear:

Jehovah will my prayer unto,
vouchsafe a gracious ear.

10 Asham'd and vexed vehemently
be all mine enemies:

Let them return, and suddenly
let them be sham'd likewise.

PSAL: VII.

*Sluggaion of David which he sang
unto the LORD concerning the
words of Cush the Benamite.*

O LORD my God, I do repose
my confidence in thee:

From all my persecuting foes,
save and deliver mee:

2 Left like a renting Lion hee
my soul in pieces tear,

He tears, and to deliver mee
there doth not one appear.

3 O LORD that art a God to mee
if this thing done haue I,

And

Psalm .: 7.

And if that in my hands there bee
wrongfull iniquity :

4 If ill rewarded him have I
with me who was at peace :
(Who causeless was mine enemy
yea I did him releas.)

5 My soul pursue then let my foe,
take it, yet tread to clay
My life, and in the dust also
let him my honour lay .

6 Becaus mine enemies rage, arise.
LORD in thy wrath up stand :
Awake thou up for me likewise,
thou judgment didst command.

7 The peoples congregation so
shall round encompass thee :
And for the same return do thou
unto the place on high .

8 The LORD & peoples judg. shall bee:
Jehonah judg thou mee.
After my righteousness in mee,
and mine integritie ,

(2)
9 Let cease the wickeds malice now ,
the just yet ratify :

Becaus O righteous God even thou
the hearts and reines dost try

10 For God, my shield, them y are right
in heart, he saved hith .

11 God that dorth judg y righteous wight
God daily kindleth wrath ,

12 Unless that turning he repent,
his sword he sharp will whet :

Already he his bow hath bent,
and hath it ready set .

13 The instruments of death for him
he ready doth prepare :

His arrowes ready makes for them
that persecutors are .

14 Behold he shall in travell bee,
with vain iniquity :

And mischiefefore conceiv'd hath hee,
but shall bring forth a lie .

15 A pit he digged hath, likewise
he delved deep the same,

But fal'n into the ditch he is,
that he himself did frame .

16 His own mischievous travell shall
upon his head turn down ;

His dealing violent shall fall
likewise upon his crown .

17 According to his righteousness,
Jehovah prayse will I

And to his name a psalm address,
who is the LORD most high

PSALM : VII.

To the chief musician upon Gittith,
A Psalm of David .

O LORD our Lord in all the earth
how doth thy name excell !

Who

Who hast above the heavens set
thy Majesty to dwell.

2 Out of the mouth of sucking babes
thou fittest strength also,

That thou mightst still thine enemies,
and self avenging foe.

3 When as thine heavens I behold,
thy fingers workes which are:

The Moon together with the Stars,
the which thou didst prepare:

4 O what is wretched man that thus
in mind thou shouldst him have?

And what the son of man whom thou
to visit dost vouchsafe?

5 For then the Angels thou hast him
a little made more low:

With glory thou hast crowned him
with Majesty also.

6 Above thy hand works thou hast
giv'n him dominion:

All things thou hast under his feet
put in subjection.

7 The sheep and oxen all of them,
also the field-beasts; Yea

8 The fowles that in the ayre do fly,
and fishes of the sea;

9 Of those y pass through paths of sea,
what-thing-so-ever-else:

O LORD our Lord, in all the earth,

O how thy name excels!

To the chief musician upon Muth-
Labben, A Psalm of David.

LORD I'll thee prayse withall my heart
thy wonders all proclaim.

2 I will be glad and joy in thee :
most high I'll sing thy name.

3 In turning back, my foes they'll fall ;
and perish at thy sight .

4 For thou maintainst my right & cause :
in throne sit'st judging right .

5 Thou hast the heathen folk rebuked
and wicked ones destroy'd :

For ever and for evermore,

thou hast their names made void .

6 Destructions (O thou foe) are come
to end perpetual :

Thou hast stroy'd cities, they are gone
with their memorial .

7 Nevertheless Jehovah shall
for evermore endure :

And unto judgment he his throne
prepared with most sure .

8 And he the inhabitable world
shall judge in righteousness :

Unto the people judgment give
he shall in uprightness .

9 A refuge for oppressed ones,
Jehovah shall become :

A refuge high, he is to them
in seasons troublesome.

10 They also that do know thy Name
in thee will put their trust :

For them that do thee seek O LORD,
forsake thou never dost.

(2)

11 O sing ye prayſes to the LORD ,
that doth in Sion dwell :

The deeds also that he hath done
among the people tell.

12 He to remembrance doth them call,
when he for blood doth seek :

He also never doth forget
the crying of the meek.

13 Jehovah mercy on me have,
from them that do me hate,

Mark mine afflictions that arise,
thou lift 'st mee from deaths gate :

14 That I in Sions daughters gates
thy prayſes all may shew:

And that in thy salvation
I may rejoyce also.

15 The heathen are sunck down into
the pit that they had made :

Their foot, is taken in the net ,
which privily they laid.

16 By judgment which he executes ,
Jehovah is made known:

The wicked's snar'd in's handy work :
Deep Meditation.

C

17 Down

17 Down into hell the wicked ones
shall turned be together ;

And all the nations of the world
that do not God remember.

18 Because the needy ones shall not
forgotten be alway :

The expectation of the poor
for aye shall not decay.

19 O let not wretched man prevail ,
but O Jehovah rise :

The heath in people in thy sight
let judged be likewise.

20 Jehovah, do thou put in fear
ev'n every one of them :

That so the nations they may know
that they be sorry men. *Selah*

PSAL: X.

WHY stindest thou LORD far off: why
thy self in times of streights

2 In pride the wicked persecutes
the poor afflicted wight :

Caught be they in their plots forecast.

3 For of his hearts desire

Th: wicked boasts ; and blest he doth
the churle ; that stirs GODS ire.

4 The wicked one according to
his countenances pride

Will not inquire : that th:ir's no God
so all his thoughts abide.

5 His wayes doe alwayes bring forth grief
on high thy judgments bee.
Above his sight: his pressing foes
puff at them all will hee.

6 Within his heart hee thus hath said,
I shall not mooved bee:
from age to age that am not yet
in ill adversitie.

7 His mouth with cursing filled is,
deceits & fallacy:
Under his tongue perversnes is,
also iniquity.

8 In lurking places of the townes
he sits; in secret dens
Hee slayes the harmles; 'gainst the poor
his eyes down slylie bend's.

9 Hee closely lurkes, as lyon lurkes
in den, the poor to catch
Hee lurks, and trapping them in's net,
th' afflicted poor doth snatch.

10 Down doth he crouch, and to y dust
he humbly bowes withall:
That so a multitude of poor
in his strong pawes may fall.

11 Hee saith in's heart, God hath forgot
he hides his face away,
So that he will not see this thing,
unto eternall eye.

(2)

12 Jehovah rise thou up, O God

C 2

lift

18

Psalm. 10. 11.

lift up thine hand on high ,
Cast not the meek afflicted one,
out of thy memory.

13 O wherfore doth the wicked man
contemn th' Almighty one ?
Hee in his heart saith , thou wilt not
make inquisition.

14 Thou seest, for thou markst wrong and
with thy hand to repay : (spight
The poor leaves it to thee : thou art
of fatherless the stay.

15 The wickeds arm in pieces break ,
and of the evill one ,
Search thou out his impiety,
untill thou findest none.

16 Jehovah King for ever is ,
and to eternal ave :
Out of his land the heathen folk
are perished away.

17 The meek afflicted mans desire
Jehovah thou dost hear :
Thou firmly dost prepare their heart ,
thou mak'st attent thine ear.

18 To judge the fatherless & poor :
that add no more he may
The man of sorrowes from the land
with terroure to dismay.

PSAL : XI.

To the chief musician A Psalm
of David,

I In the LORD do put my trust,
how therefore do you say?
Unto my soul, like as a bird,
fly to your hill away.

2 For see the wicked bend their bow,
their shafts on string prepare:
That they may shoot i'th dark at them,
in heart that upright are.

3 * If that the firm foundations
be wholly overthrow'd:
Yet for the man that righteous is
what is it, he hath done?

4 The LORD in's holy Temple is:
the LORDS throne's in the sky:
* His eyes will view, his eye-lids too
the sons of man will try.

5 The man that truly righteous is
ev'n him the LORD will prove:
His soul the wicked hates, and him
that violence doth love.

6 Snare, fyre, & brimstone, he will raise
ungodly men upon;
And burning tempest of their cup,
shall be the portion.

7 Bec' us the LORD that righteous is,
all righteousness doth love:
His countenance the upright one
beholding loth approve.

*To the chief musician upon Sheminith
A Psalm of David.*

Save O Jehovah now, because
the godly one doth cease:
For from among the sons of men
the faithfull do decrease.

2 Unto his neighbour every one
speakes lying vanities :
They with a flattering lip do speak ,
with double heart likewise.

3 Jehovah shall cut off ev'n all
the lips of flatterings ,
And he shall cut off every tongue ,
which boasteth of great things.

4 Which thus have said ; we wth our tongue
prevailing-powr shall get ,
Are not our lips our own , for who
lord over us is set ?

5 * Thus saith y^e LORD for sighs of the
that want , for poor oppressed ,
I now will rise , from such as puff
at him, will give him rest.

6 Jehovahs words pure words they bee
as silvar that is try'd
In earthen furnace seven times
that hath been purify'd.

7 Thou shalt them keep , O LORD the
preserve them every one (ill
For evermore in safety from
this generation.

8 The wicked men on ev'ry side
do walk presumptuously,
When vileness by the sons of men
exalted is on high.

PSAL : XIII.

*To the chief musician A Psalm
of David.*

Jehovah O how long wilt thou
forget me; what for aye?
How long wilt thou so closely hide
from me thy face away?

2 How long shall I in soul consult,
in hearts grief dayly goe?
How long exalted over me
shall be my deadly foe?

3 Consider me O LORD my God:
and answer me likewise,
Lest that I sleep the sleep of death
enlighten thou mine eyes.

4 Lest that mine enemy thus should say,
against him I prevaile:
Lest those that trouble me rejoyce,
if being mov'd I faile.

5 But I have set my confidence
thy bounteous grace upon,
My heart shall very much rejoyce
in thy salvation.

6 Unto Jehovah songs of praise
sing joyfully will I,

Because that he hath dealt with me
exceeding bounteously.

PSAL : XIV .

*To the chief musician A Psalm
of David.*

THe fool in's heart saith ther's no God
they are corrupt each one .

A. Minable workes they doe,
that doth good there is none.

2 The LOR from heaven looked down
on sons of men, to see

If any that doth understand
that seeketh God there bee,

3 They altogether filthy are :
they all aside are gone ,

There is not any that doth good ,
no not so much as one.

4 The workers of iniquitie
do they not know at all ?

That eat my folk as bread they eat ,
on GOD they do not call.

5 There with a very greivous fear
afrighted sore they were ;

For God i'th generation is
of such as righteous are.

6 The counsell of the poor oppressed
athamed you would make ;

And that because Jehovah hee
doth for his refuge take.

Psalm 15. 16. 23

7 Who Israels health from Sion gives :
his folks captivirie :
When GOD shall turn ; Jacob shall joy,
glad Israel shall bee.

PSAL: XV.

A Psalm of David.

O LORD who in thy tabernacle
a sojourner shall bee :

1 who is he inhabit shall
thy hill of sanctitie :

2 The man that walketh uprightly,
that worketh righteousness,

And he who from his heart doth speak
the words of faithfulness.

3 Who with his tongue backbiteth not ;
nor doth his neighbour hurt,

Nor yet against his neighbour doth
take up an ill report.

4 Whose eyes contemn the person vile :
but those the LORD that fear

He honour's them ; and chngeth not,
though to his hurt he swear.

5 Nor gives his coyn to usury,
nor take a bribe doth hee

Against the harmlesse : thus who doth,
shall never moved bee.

PSAL: XVI.

*Mistam, or A Golden Psalm of
David.*

O Mighty God preserve thou mee :
for upon thee I rest :

2 Thou art my Lord , unto the LORD
my soule thou hast profest :

My goodness *reacheth* not to thee :

3 But to the saints on earth ;
And to them that are excellent,
in whom is all my mirth.

4 Who to strange gods do hasten gifts,
their greifs shall multiply :

Their blood-drink-offrings I'le not pour
their names my lips shall fly.

5 Jehovah is the portion
of mine inheritance :

So is he likewise of my cup :
thou dost maintain my chance.

6 The lines that fall'n are unto mee,
in pleasant *places* are :

Yea goodly is the heritage
that falleth to my share.

7 I will Jehovah humbly blefs ,
who counseis me aright :

My reins also do me instruct
in seasons of the night.

8 Before me I the LORD have set ;
as present evermore :

Because he is at my right hand ,
I shall not slide therefore.

9 Therefore my heart rejoyceth much
my glory's glad withall :

Psalm 17.

29

More-over also dwell in hope
my flesh securely shall.

- 10 Because thou wilt not leave my soul
in deaths-estate to bee :
Nor suffer wilt thy holy one
corruption for to see.
11 Thou wilt me shew the paths of life,
joyes fullness is before
Thy presence; and at thy right hand
are pleasures evermore.

PSAL: XVII.

A Prayer of David.

- I** Ehovah, harken to the right,
attend unto my cry :
Give ear unto my prayer, that goes
from lips that do not ly.
2 My judgment from thy face let come,
thine eyes let see the right.
3 Mine heart thou hast examined,
and visited by night.

Thou hast me as in furnace try'd
and yet shalt nothing find :
For that my mouth shall not transgress,
I am resolv'd in mind.
4 For what concerns the workes of men
by thy lips words have I :
The paths of him that doth destroy
observed heedfully.

5 Uphold thou my forth-going steps,
within thy beaten way :

Lest otherwise at any time
my footsteps go astray.

6 Because that thou wilt answer mee
O God on thee I call :

Incline thou unto me thine ear ,
hear thou my peeche with all.

(:)

7 Shew forth thy wondrous grace on
that trust on thee repose : (attem

O thou that sav'st by thy right hand ;
from self-uplifting foes

8 As th'apple of thine eye me keep,
in thy wings shade me hide :

9 From wicked men my deadly foes,
who wast me on each side.

10 Clos'd in their fat they are, and they
boast with their mouth likewise :

11 They round us in our steps, on earth
they set their bow'd down eyes.

12 He like a renting Lyon is ,
that ready is to tear ,

In secret places sits as hee
a renting lion were.

13 Arise do thou his face prevent ,
make him bow down O LORD :

O set my soul at freedom from
the wicked one thy sword.

* 14 From mortall men, thy hand O LORD,
from men that mortall are ;

And

And of this passing world who have
within this life their share :

Thou with thine hidden treasure dost
their bellies fill also :

* Their sons are fill'd, their residue
they leave their babes unto.

15 In righteousness thy favour I
shall very clearly see :

And waking with thine Image I
shall satisfied bee.

PSAL : XVIII.

*To the chief musician . A Psalm of David ;
the servant of the LORD who spake unto the
LORD the words of this song, in the day that
the LORD delivered him from all his enemyes,
and from the hand of Saul : and he said.*

I 'Le dearly love thee LORD my strength
2 The LORD's my rock, my fort likewise
And Saviour mine, my God, my strength,
My shield on whom my trust relies :
My safety's horn, my Towr likewise.

3 Upon Jehovah I will call ;
Who, to be prayesd worthy is,
So from my foes be sav'd I shall.

4 Deaths sorrowes me encompassed :
And floods of Belial frighted mee.

5 Hells pangs me round envyrond :
The snares of death prevented mee.

6 In my streights on the LORD cal'd I,
And to my God cry'd: he did hear
My voyce from's Temple, and my cry
Before him came into his ear.

7 Then th'earth did shake, & quake like-
Mov'd his foundations shok: at's ire. (wise

8 Smoak from his nostrils did arise,
And from his mouth devouring fyre:
By it the coales inkindled were.

9 Likewise the heavens he down bow'd,
And he disceded, also there
Was at his feet a gloomy cloud.

10 And he on Cherubs rode apace:
Yea on the wings of wind he flew.

11 He darkness made his secret place:
His covert round about him drew
Dark waters, and thick clouds of skies.

12 From brightness that before him was
His thickned clouds did pass, likewise
Hail-stones & coales of fyre *did pass.*

(2)

13 Jehovah thundred forth also;
Within the heavens in his ire,
The highest caus'd his voyce to go,
Hail-stones & burning coales of fyre.

14 Yea he his arrowes did send out,
And bruising he them scattered:
And lightnings he did hurl about,
And them with dread discomfitted.

15 The channels where the waters past
Were seen, the groundworks of y world

Appear'd, at thy rebuke, at blast
Of thy displeasures breath O LORD.

16 He from above sent, he me set,

The waters great he rew me fro:

17 From my strong foes me free he set:

From them that hated me also.

For they were mightyer then I.

18 They mee prevented in the day

Of that my dark calamity:

Yet was the LORD for me stay.

19 And he me led a large place to:

Hee sav'd me, for he did delight

In mee. The LORD repay'd me so

According as I did aright.

After the pureness of my hands,

He gave a recompence to mee:

21 Becaus I kept the LORDS commands:

Nor from my God went wickedlie.

22 For's judgments all were in my sight:

Nor from me his decrees put I,

23 And I before him was upright,

Mee kept from mine iniquity.

(3)

24 Therefore the LORD rewarded mee,

According as I did aright:

After mine hands integritie,

Th t did appear before his sight,

25 With persons mercyfull that are,

Thou mercifull thy self wilt show:

Thou upright wilt thy self declare,

With such as upright are also.

26 With such as follow purity,
 That thou art pure thou wilt declare:
 But thou wilt turn thy self awry,
 Against them all that froward are.
 27 Because thou safety wilt afford
 To poor folk; but high looks suppress.
 28 For then wilt light my lamp, y LORD
 My God will lighten my darkness.

29 For through a troupe by thee I ride;
 And by my God leapt o're a wall.
 30 Gods way's intire, y LORDs word tryd
 That trust in him, he's shield to all.
 31 For who is God the LORD but hee?
 Or who a rock our God beside?
 32 It's God with strength y girdeth mee:
 And me in perfect way doth guide.

33 He makes my feet like as the Roe:
 And on my high place makes me stand.
 34 Mine armes do break the brazen bow:
 So well to war he learns my hand.
 35 And of thy saving health y shield,
 Thou hast bestowed upon mee:
 And thy right hand hath me upheld,
 Thy meeknes made me great to be.

(4)

36 Thou under me my steps mad'st large,
 So that mine ankles did not slide.
 37 My foes pursue I, and o're charge
 I turn'd not till they were destroy'd.
 38 I pierc't them that they could not rise:
 They at my feet did fall subdu'd.

39 For

39 For thou haſt girded me likewise:
Unto the warr with fortitude.

Thou haſt ſubdued under mee,

Thoſe that did up againſt me riſe.

40 My foes their necks thou gav'ſt mee,

That I might waſt mine enemyes.

41 They cry'd, but none to ſave they finde
To God but with no answers meet.

42 I beat them then as duſt i'th winde;

And caſt them out as dirt i'th ſtreet.

43 And thou haſt mee delivered,

From people that contentions bee;

Thou of the heathen maſt me head;

The folk I knew, nor ſhall fear mee;

44 They'l at firſt hearing me obey:

Themſelves ſhall ſtrangers yield to mee.

The ſtrangers ſons ſhall fade away;

And from their cloſets frightened bee.

46 Live LORD and let my Rock be bleſt:

GOD of my health exalted bee.

47 GOD that for me revenge expreſt:

And brings down people under mee.

48 He ſav'd me from mine enemyes,

And thou didſt liſt me higher then

Thoſe that did up againſt me riſe:

And freedſt me from y' violent man.

49 I will therefore to thee confeſs,

With thanks y' heathen folk among:

Jehovah to thy name expreſs.

My prayſes will I in a ſong.
 ſo He giveth great ſalvation,
 Unto his King; and doth diſplay
 His mercy to his ointed one:
 To David and his ſeed for aye.

P S A L M : XIX.

To the chief muſician, A Psalm
 of David.

- D**Eclare abroad the heavens doe
 the Maieſty of God:
 And forth the firmament doth ſhow
 his handy work abroad.
- 2 Day ſpeaketh to day, night doth likewiſe
 knowledge to night declare.
- 3 There neither ſpeech nor language is,
 where their voyce is not heard.
- 4 The coaſts of all the earth throughout,
 their line is gone unto:
 The ends of all the world about;
 their words do reach alſo.
- 5 A Tabernacle he in thole
 hath pitched for the Sun;
 Who bridegroom like, from chamber goes
 glad gyants race to run.
- 6 The utmoſt end of heavens fro,
 his courſe and compaſſing,
 To th'ends therof; from's heat alſo
 there hidden is nothing.
- (2)
- 7 Jehovah's Law is perfect-pure,
 and doth the ſoul convert:

Jehovahs Testimonies sure,
makes wise the simple heart.

8 The Statutes of the LORD are right
and do rejoyce the heart:

The LORDs Command is pure, and light
doth to the eyes impart.

9 Clean is Jehovahs will full fear,
and doth endure for ever:

The Truth Jehovahs judgments are
and Righteous altogether.

10 Then Gold, then much-refined-gold,
more to be prized far:

Then honey sweeter manifold,
and hony-comb, they are.

11 Thy servant he moreover is
admonished from hence:

In keeping of the same likewise,
great is the recompence.

12 Who can his errors thoroughly know?
from secret faults cleanse mee:

And from presumptuous sinns also:
keep thou thy servant free.

13 O let them never overcome,
usurp dominion:

Then clear and upright shall I bee,
from great transgression.

14 Words of my mouth, thoughts of my
let acceptable bee:

LORD in thy sight, my Rock who art,
and my redeemer free.

To the chief musician, A Psalm
of David.

- I** 'Th day of sore affliction,
the LORD to thee attend :
The name of Jacobs mighty God ,
thee mightily defend.
- 2 Send thee help from His holy place :
from Sion strengthen thee.
- 3 Mind all thy gifts, and sacrifice
accepted let it be. Selah
- 4 Grant thee according to thy heart ;
thy counsel all fulfill,
- 5 Wee in thy perfect saving health
rejoyce with shouting will :
And in the name of our God, wee
our banners will erect ,
When as thy supplications all
Jehovah shall effect.
- 6 Now know I that Jehovah doth
save his anoynted dear ;
With saving strength of his right hand ,
from's holy heav'n hee'l hear.
- 7 In Chariots some their confidence ;
and some in horses set :
But of the LORD our God the Name
wee never will forget.
- 8 So we arise, and stand upright :
they are brought down and fall.
- 9 Save LORD, and let the King us hear,
when unto him we call,

To the chief musician A Psalm of David.

I Ehovah in thy strength
the King shall joyfull be :
And joy in thy salvation
how vehemently shall he !
2 Thou grantedst hast to him
that which his heart desir'd ;
And thou shalt not withhold back
that which his lips requir'd. *Selah*

3 For with blessings of good
thou hast prevented him ;
Thou on his head of finest gold
hast set a Diadem.

4 Of thee he asked life ,
thou didst it freely give ;
Ev'n length of dayes to him, that hee
for ever-more should live.

5 In thy salvation
his glory hath been great ,
Thou honour hast, and majesty
likewise upon him set.

6 For thou for evermore
hast him for blessings made :
Thou mak'st him with thy countenance
to bee exceeding glad.

7 Because that in the LORD
the King doth trust, and hee
Through mercy of the highest one
shall not removed bee,

Psalm 21 22.

- 8 Thine hand shall find out all
that enemies are to thee:
And thy right hand shall find out them
of thee that haters bee.
- 9 Thou shalt be as fiery oven
in times of thine ire:
The LORD will swallow them in his wrath
and them consume with fire.
- 10 Thou wilt destroy the fruit
that doth of them proceed:
From off the earth, and from amongst
the sons of men their seed.
- 11 Because against thee they
an evil did intend:
A wicked plot they have devised,
but cannot work their end.
- 12 * For thou shalt turn their back,
when ever thou shalt please,
Thine arrows ready on thy string
full right against their face.
- 13 Jehovah in thy strength
on high extolled bee:
And we will sing, yea prayse with psalms
thy mighty pow'r will wee.

P S A L : XXII .

To the cheif musician upon Aijeleth
shajar A Psalm of David

MY God, my God, wherfore hast thou
forsaken me: and why

Art thou so farr off from my help,
and from words of my cry?

2 My God, I in the day time cry,
but me thou dost not hear.

And eke by night, and unto me
no quiet rest is there.

3 Nevertheless thou holy art,
who constantly dost dwell.

Among the thankfull prayſes of
thy people Iſrael.

4 Our fathers hertofore in thee
have put their confidence:

They trusted have and thou to them
didst give deliverance.

5 They unto thee did cry aloud,
and were preserved sound.

In thee they put their confidence
and nought did them confound.

6 * But I a worm and not a man,
of men a very scorn:

And I among the people am
despised as forlorn.

7 All they that do upon me look
a scoff at me do make;

They with the lip do make a mow,
the head in scorn they shake.

8 Upon the LORD he rol'd himself:
let him now rid him quite:

Let him deliver him, because
in him he hath delight.

- 9 But thou art he that me out of
the belly didst forth take:
When I was on my mothers breasts,
to hope thou didst me make.
- 10 I from the tender womb have been
committed unto thee:
Yea from my mothers belly, thou
hast been a God to mee.
- 11 Be thou not far away from mee;
for tribulation
Approacheth very neer at hand,
and helper there is none.
- 12 Great-many bulls on every side
have me encompassed:
The mighty bulls of Bashan have
me round environed.
- 13 With their wide open'd mouths on me
they gaping so appear:
As if that each a ravening
and roaring Lyon were.
- 14 Like waters I am spilt, my bones
disjoynted are likewise,
Like unto melted wax my heart
amidst my bowells lyes.
- 15 My strength is like a potsherd dry'd,
my tongue eke cleaverth fast
Unto my jawes; and to the dust
of death brought me thou hast.
- 16 For dogs have compass me about,
th' assembly me beset

Of wicked ones, they peirced through
my hands and eke my feet.

17 My bones I may them number all :
they lookt, they did me view.

18 My cloaths among them they did part ;
lots for my coat they threw.

19 But thou LORD be not far, my strength
hast thou to succour mee.

20 My soul from sword, my darling from
the powr of dogs, let free.

21 Out from the Lyons mouth also
oh saved that I were.

For thou from hornes of Unicornes
didst me vouchsafe to hear.

22 Thy name I will declare to them
that brethren are to mee :

Amidst the congregation I
will prayse give to thee.

(3)
23 Yee that do fear the LORD him praise.
all Jacobs seed do yee

Him gloryfie, and dread him all
ye Israels seed that bee.

24 For he th' affliction of the poor
loaths not, nor doth despise :

Nor hides his face from him, but heares,
when unto him he cries.

25 Within the congregation great,
my prayse is of thee still :

Before them that him reverence,

perform my vowes I will.

26 The meek shall eat and be satisfic'd;

Jehovah prayse shall they.

That do him seek: your heart shall live
unto perpetual ay.

27 All th' ends of th' earth remember shall
and turn unto the LORD:

And thee all heathen families
to worship shall accord.

28 Because unto Jehovah doth
the kingdom appertain:

Likwise among the nations he
is Ruler Sovereigne.

29 Earths fat ones eat and worship shall:
all who to dust descend;

(Who cannot keep alive his soul)
before his face shall bend.

30 With service a posterity
him shall attend upon:

Which to the LORD shall counted bee
a generation.

31 Come shall they, and his righteousness
by them declar'd shall bee;

Unto a people yet unborn,
that done this thing hath hee.

P S A L : XXIII. A Psalm of David.

T He LORD to me a shepheard is :
want therefore shall not I.

Psalm 23 24.

40

2 Hee in the foulds of tender grass
doth make me down to ly:

Hee leads me to the waters still.

3 Restore my soule doth hee:

In paths of righteousness, he will

for his names sake lead mee:

4 In valley of deaths shade although

I walk I feare none ill:

For thou with me thy rod, also

thy staffe me comfort will.

5 Thou hast fore me a table spread,

in presence of my foes:

Thou dost anoint with oyle my head,

my cup it ouer-flowes.

6 Goodness and mercy my dayes all

shall surely follow mee:

And in the LORDs house dwell I shall

so long as dayes shall bee.

PSAL : XXIII. A Psalm of David.

THe earth Jehovahs is,
with all the store of it.

The habitable world is his,

and they thereon that sit.

2 For it's foundation

he on the Seas hath laid:

And in the water foulds upon

most solidly hath stayd.

3. Jehovahs hill on high

who shall ascend into
Within his place of Sanctity
who shall there stand also :

4 The cleane in hands, likewise
the pure in heart, and hee
Who hath not lift his soul to lyes,
nor sworn deceitfullie.

5 The benediction hee
shall from the LORD receive :
From God of his salvation hee
his righteousness shall have.

6 This is the progenie,
that seek him, even they
That for thy face inquiring bee :
this Jacob is, Selah.

(2)

7 Yee gates lift up your heads,
and doores that last for ay
Be ye lift up, that enter in
the King of glory may.

8 This glorious King who's hee?
Jehovah militant,
And valiant Jehovah is,
in battell valiant.

9 Yee gates lift up your heads,
and doores that last for ay,
Doe ye lift up, that enter in
the King of glory may.

10 The glorious King oh say
who is it that may bee
The LORD of armies in array
the glorious King is he. Selah.

Psalm 25.

42

A Psalm of David.

- I** Lift my soul to thee O LORD.
 2 My God I trust in thee;
 Let me not be ashamed; nor let
 my foes joy over mee.
 3 Yea let not them that wayt on thee;
 be fil'd with shamefullnes:
 But let them all asham'd bee:
 who canlesly transgress.
 4 Thy waves Jehovah to me show;
 thy paths make me discern;
 5 Make thou me in thy truth to goe,
 and cause thou me to learn:
 For of my health thou art the God;
 on thee I wayt all day.
 6 Thy bowels LORD & mercyes mind,
 for they have been for ay.
 7 My sinns of youth and trespasses,
 to mind oh do not take:
 O minde mee in thy tenderneſs
 LORD for thy goodneſſe ſake.
 8 The LORD's good & upright, therefore
 he'll finners teach the way.
 9 The meek he will in judgment guide,
 and teach the meek his way.
 10 Jehovahs paths they mercy are,
 and truth all of them roo:
 To them that keep his covenant,
 and testimonies doe.

11 For

11 For thy names sake, Jehovah, I
do humbly thee intreat:
 To pardon mine iniquitie,
 for it is very great.

(2)

12 Who feares the LORD: him he will
 the way that he shall chuse: (teach,

13 His soul shall dwell at ease; his seed
 as heires the earth shall live.

14 The secret of the LORD's with those
 that do him reverence:

And of his covenant he to those
 will give intelligence.

15 Mine eyes continually bee
 upon Jehovah ser:

For it is he that will set free
 my feet out of the net.

16 O turn thou unto me thy face,
 and on me mercy show:

For I am in a lonely case,
 afflicted poor also.

17 My streights of heart enlarged bee;
 bring me from my distress.

18 My pain and mine affliction see:
 and all my sins release.

19 My foes mark, for they many bee;
 and emelly me hate.

20 My soul keep, free me, nor let mee
 be sham'd who on thee wayt.

21 Let soundness and integrity
 keep me, who trust in thee.

22 From all his troubles Israel
O God do thou set free.

PSAL : XXVI A Psalm of David.

Judge me, O LORD, for walk I do
in mine integrity :

Upon the LORD I trust also,
slide therefore shall not I.

2 Search me, O LORD, prove me likewise,
my reins and mine heart try.

3 Because thy grace is 'fore mine eyes,
and in thy truerh walk I,

4 With persons vain I have not fate,
nor with dissemblers gone.

5 Church of malignants I do hate,
and sit the wicked from.

6 In cleanness wash my hands I will,
so LORD thy altar round.

7 With thankfull voice that I may tell,
and all thy wonders sound.

8 Thy houses habitation dear
O LORD in love have I.

The place and tabernacle where
resides thy Majesty.

9 Let not my soul with sinners ly,
with men of blood my life,

10 In whose hand's guile, and bribery
in their right hand is rise.

11 Redeem, and pittie me, for I
walk in mine uprightness :

My

My foot stands right the LORD will
in church assembly bless.

PSAL: XXVII. A Psalm of David

THE LORD my light is, and my health,
what shall make me dismayd:

The LORD is of my life the strength,
who shall make me afraid:

2 When wicked men mine enemyes
and foes in battle come,
Against me, to eat up my flesh,
they stumbled, and fell down,

3 If that an host against me come,
my heart undaunted is:
If warr against me should arise;
I am secure in this.

4 One thing I asked of the LORD;
which still I will request:
That I, of all my life the dayes,
may in the LORDs house rest.

To view the beauty of the LORD:
and in his Temple seek.

5 For in his tent, in th' evill day,
he will me hidden keep.

Hee will me hide in secrecy
of his pavillion,

And will me highly lift upon
the rocks munition.

6 Moreover at this time my head
on high shall lifted bee:

Psalm 124

Above mine enemies, who doe
about encompass mee,

Therefore in's tent like sacrifice,
of joy an offering :

Unto Jehovah sing will I,
yea I will prayses sing.

7 When as I with my voyce do cry,
me O Jehovah hear :

Have mercy also upon mee,
and unto me give ear,

8 O seek ye for my countenance ;
(when as thou sayd'st to mee :)

LORD I will seek thy countenance :
mine heart did answer thee.

9 O hide not thou thy countenance
away from me therefore,

Thy seryant put thou not away
in thy displeasure sore :

O God of my salvation,
do not from me depart,

Nor yet forsake me utterly,
for thou mine helper art.

10 My father and my mother both
though they do me forsake,

Yet will Jehovah gathering
unto himself me take,

11 Jehovah teach thou me the way,
and be a guide to mee

In righteous paths, because of them
that mine enemies bee.

12 Give me not up unto the will
of my fierce enemies;

For witness false against me stand,
and breath out cruelties.

13 * which had o'recome me but that I
believed for to see

Jehovahs goodness in the land
of them that living bee

14 Doe thou upon Jehovah wayr,
thy selfe there strengthening say;

And so my heart he strengthen shall;
wayr on the LORD I say.

P S A L M : XXVIII. A Psalm of David

I Jehovah unto thee I cry,
My Rock be thou not deaf from me :

Lest thou be dumb from me, and I
Like them to per that go should bee.

2 The voyce of my request hear thou,
For grace when unto thee I cry :

When I lift up mine hands unto
Thine Oracle of Sanctity.

3 With ill men draw me not away,
With workers of unrighteousness,
That peace unto their neighbours say,
But in their hearts is wickedness.

4 Give thou to them like to their works
And like the evill of their deeds :
Give them like to their handy-works
And render unto them their meeds.

5 Because unto Jehovahs work
They did not wile attention yield :
Neither unto his handy work,
He will them wast, and not up-build.
6 The LORD be blest, for heard hath hee
The voyce of my request for grace,
The LORD's my strength, & shield to mee,
My heart staid on him, help I was.

Therefore my heart will gladness show;
And with my song I'll him confess :
Jehovah his Anointed to
Their strength and tow'r of safety is.

8 Salvation on thy folk bestow,
And blest thou thine inheritance :
Unto eternity also
Do thou them feed, and them advance.

This in my common tunes.

9 Saye LORD thy people, blest also
thou thine inheritance :
And ev'n eternit^y unto
them feed and them advance.

PSAL. XXIX. A Psalm of David.

O Yee the sons of mighty ones,
Jehovah give unto :
Unto Jehovah glory give,
and potencie also.

2 Unto the LORD do ye ascribe

his glorious names renown:
In beauty of his holyness,
bow to Jehovah down.

3 The LORD's voyce on the waters is,
the God of glory great
Doth thunder forth, Jehovah is
on many waters set.

4 Jehovahs voyce is full of powr,
the LORDs voyce glorious.

5 The LORDs voyce Cedars breaks, the
breaks those in Lebanon. (LORD

6 Hee makes them like a calf to skip,
the mountaine Lebanon:

And like a youthfull Unicorn,
the hill of Syron.

7 * Jehovahs voyce strikes flames of fyre,
Jehovahs voyce doth make
The desert shake: Jehovah makes
the Kadesh desert shake.

9 The LORDs voyce makes the Hinds to
and makes the Forrest bare,

* But his whole glory he within
his Temple doth declare.

10. Jehovah on the deluge fate,
the LORD sits ever King.

11 The LORD to's folk gives strength; the
them blessed peace will bring. (LORD

PSAL: XXX.

A Psalm, a Song at the dedication of the
house of David.

LORD I will thee extoll on high,
for thou hast made me life:
And joyfull hast not made to bee.

•remember mine enemy's;

2 I LORD my God to thee cry'd have;
and thou hast made me whole.

3 Jehovah, thou out of the grave
hast raised up my soule:

From pits descent thou quicknedst me.

4 O sing unto the LORD,
And ye his saints, give thanks when ye
his holynesse record.

5 For's wrath doth but a while abide,
life in his love doth stay:

If weeping lodge an ev'ning tide,
yet joy at break of day.

6 For in my prosperous state I said,
now shall I never slide.

7 LORD by thy favour thou hast made
my mountain fast abide:

8 Thou hidst thy face, I troubled was,
LORD I to thee did cry:

Also my humble suit for grace
unto the LORD made I.

9 What profit in my blood can bee,
when I to pit go down?

Shall dust give glory unto thee?
shall it thy truth make known?

10 Doe thou me O Jehovah hear,
and on me mercy have;

To me Jehovah be thou near,
an helper me to save.

11 My mourning thou a dance into,
for me thou turned hast.

With joy thou didst me gird also,
and of my sackcloth cast.

12 Soe shall my glory sing thy prayse,
and never silent bee :

Jehovah O my God alwayes
I will give thanks to thee.

PSAL : XXXI.

*To the chief musician A Psalm
of David.*

IN thee O LORD I put my trust,
let me be shamed never :

Accordingly as thou art just,
O doe thou me deliver.

2 Bow down to me thine ear, with speed
let me deliverance have,
My Rock of strength, and house of fence,
O be thou me to save.

3 Because a Rock thou me unto,
and fortress mine wilt bee :
Therefore for thy Names sake O doe
thou lead and guide thou mee.

4 O pull thou me out of the net,
which to ensnare me they
Full privily for me have set,
because thou art my stay,

- 5 Into thy hands my spirit I
reposing do commit,
Jehovah God of veryty,
thou hast redeemed us.
- 6 Wholly vanities embrace,
such men have I abhorde:
But as for me, I wholly place,
my trust upon the LORD.
- 7 I in thy mercyes will be glad,
and joy, because that thou
Did'st view my streights, in anguish sad
my soul thou diddest know.
- 8 And thou hast not enclosed mee,
within the enymies hand,
But in the place of libertee,
thou mad'st my feet to stand.
- (2)
- 9 O LORD, because distressed am I,
in mercy send reliefe:
My soul, my belly, and mine eye,
consumed are with griefe.
- 10 Because my life with sorrow quales,
with sighs my yeares decay:
And for my sinns, my vigor fayles,
my bones do pine away.
- 11 To all my foes a scorn am I,
chiefly my neighbours to:
A fear to friends, they that me spy,
without did flee me fro.
- 12 I as a dead man am forgot,
that's out of memory:

And like unto a broken pot,
ev'n such an one am I,

13 Because that I of all the rout
the standing did hear:
On every side me round about
there was a trembling fear.
While as that they against me did
together counsell take,
They craftily have purposed
my life away to make.

14 But O Iehovah upon thee
my confidence doth stand,
I said thou art a God to mee.

15 My times are in thy hand,
From the hands of mine enemies,
do thou deliver mee,
And from the hand of them likewise
that my pursuers bee.

(3)

16 Thy countenance to shine upon
thy servant do thou make:
O give to me salvation
even for thy mercies sake.

17 O LORD let me not be ashamed,
for called on thee I have;
Oh let the wicked men be thamed,
and silent in the grave.

18 Let lying lips be silenced,
'gainst him that is upright,
that do such grievous speeches spread,
in pride and in despite.

Psalm 31 32.

34

19 O how great good hast thou in store,
laid up, and wrought for them,
Who fear and trust in thee before
the sonne of earthly men!

20 Thou in the secret of thy face,
thalt hide them from mans pride:
From strife of tongues in covert place,
thou thalt them safely hide.

21 O let Iehovah blessed bee,
because he hath made known,
His kindness wonderfull to mee,
within a fenced town.

22 For I in hast said I am cast
out from before thine eye;
My suit for grace yet heard thou hast,
when I to thee did cry.

23 O love the LORD all ye his saints,
the faithfull he doth guard;
But he unto proud doers grants,
a plentyfull reward.

24 See that encouraged you bee,
and let your heart wax strong:
All whosoever hopefullie,
doe for Iehovah long.

PSAL : XXXII.

A Psalm of David, Maschil.

O H blessed is the man to whom
trespass is pardoned,

And he to whom transgression
is wholly covered.

2 O blessed is the man, to whom
the LORD impures not sin.

And he who such a spirit hath
that guile is not therein.

3 My bones whilst I did silence keep
with age did wear away.

By reason of my roaring cry,
continuing all the day.

4 For heavily thy hand did ly
upon me day and night:

That into summers scorching drought,
my moisture turned quite.

Selah

5 My sinfull trespass unto thee
I have acknowledged:

And my perverse iniquity;

I have not covered;

Against my self my sinns, said I;

I'll to the LORD confess:

And then of mine iniquity

thou didst the sin release.

Selah

6 For this each godly one to thee
in finding times shall pray:

Surely, in floods of waters great,
come nigh him shall not they.

7 Thou art my hiding place, thou shalt
from trouble set me free;

Thou with songs of deliverance

shalt round encompass mee.

Selah

8 To

Psalm 34. 33.

56

- 8 To thee I will instruction give,
teach thee likewise will I.
The way wherein thou shouldest goe;
I'll guide thee with mine eye.
- 9 Bee ye not like the horse and mule,
which do not understand,
Whose mouths with bridle bit we rule,
to bring them to command.
- 10 To every one that wicked is,
their sorrows do abound,
But him that on the LORD relies,
shall mercy compass round.
- 11 Be joyfull in Jehovah yee,
ye righteous ones rejoyce:
And all in heart that upright bee
shout forth with chearfull voyce.

PSALM : XXXIII.

- Y**E just in GOD rejoyce,
prayse well th'upright doth suit.
- 2 Prayse GOD with harp with psaltery
to him on ten string'd lute. (sing,
- 3 A new song sing to him,
aloud play skilfully?
- 4 Because Jehovahs word is right,
his workes all verity.
- 5 Hee loveth righteousness,
and also equity:
The earth is fully furnish't with
the LORDs benignity.



Psalm 33

- 6 For by Jehovah's word
the heavens had their frame,
And by the spirit of his mouth
all their armies of the same.
- 7 The waters of the seas,
he gathers as an heap:
Together as in store-houses,
he layeth up the deep.
- 8 All men throughout the earth,
let them Jehovah fear:
Let all the dwellers of the world
unto him reverence bear.
- 9 Because he did but speak
the word, and it was made;
Hee did give out commandment,
and it was firmly staid.
- 10 The LORD doth bring to nought,
the heathens counsel wise:
Hee makes to be of none effect,
what people do devise.

11 The counsel of the LORD
abide for ever shall,
The cogitations of his heart
to generations all,

(2)

- 12 O blessed nation,
whose God Jehovah is:
And people whom for heritage,
he chosen hath for his.
- 13 The LORD from heaven looks,
all

- all sons of men views well.
- 14 Look from his dwelling place doth he,
to all on earth that dwell.
- 15 The hearts of every one
alike he doth them frame,
And all their operations
he well doth mind the same.
- 16 By multitude of hosts
no King himself doth save,
Nor yet by multitude of strength
they strong deliverance have.
- 17 A horse a vain thing is
to be a saviour,
Nor shall he work deliverance
by greatness of his powr.
- 18 On them that doe him fear,
loe, is Jehovahs ey:
Upon them that do place their hope,
on his benignity.
- 19 To save alive in dearth,
their soul from death to free.
- 20 Our soul doth for Jehovah wait,
our help and shield is hee.
- 21 For our heart joyes in him,
in's holy name trust wee:
Thy mercy LORD let be on us,
like as wee trust in thee.

*A Psalm of David when he changed his
behaviour before Abimelech, who drove him
away and hee departed.*

I Will the LORD in seasons all
bless in humility,
And in my mouth his prayes shall
abide continually.

2 My soul shall in Jehovah make
with joy her boasting e hear,
The humble shall great pleasure take
when they hereof shall hear.

3 With me together O do yee
Jehovah magnifie,
And let us all herin agree
to lift his name on high.

4 When I Jehovah sought unto,
then he to me gave ear:
Hee me delivered also,
from all that was my fear.

5 * They look't to him and lightened were:
no man he did them appall.

6 This poor man cry'd, the LORD did
and sav'd from troubles all. (hear

7 The LORD his Angel every where
incampeth round about:

Each one of them that do him fear,
from ill to free them out.

8 How bountifull Jehovah is,
O tast and see likewise:

O great is that man's blessedness,
whose trust on him relies;

9 Oh see that ye Jehovah fear
his holy ones that bee;

Because that such as do him fear,
no want at all shall see.

10 Young Lyons they are brought to war,
and suffer lack of food;

But they that fear the LORD no want
shall have of any good.

11 Oh come ye children unto mee,
give you attentive ear:

And I will you instruct how yee
the LORD aight shall fear.

12 Who is the man whose heart is bent
that long his life may bee;

Who loveth dayes, and hath intent
prosperity to see.

13 Thy tongue from ill, thy lipps also
from speaking guile keep thou;

14 Depart from evill, and do good,
seek peace and it pursue.

15 Upon the men that righteous are,
the LORD doth set his eye;

And likewise he doth bow his ear
when unto him they cry.

16 Jehovahs face is set against
them that do wickedly,

That he of them flom off the land

may

may cut the memory.

17 When as the righteous men doe cry,
the LORD doth hear their call;
And gives to them delivery
out of their troubles all.

18 Iehovah near is such unto
as broken hearted bee:

Whose spirit contrite is also,
ev'n such ones save will hee.

19 The just mans griefs are many a one,
from all GOD sets him free:
Hee keepeth all his bones, that none
of them should broken bee.

21 Evill shall slay the wicked men,
and whosoever hate
The righteous man, ev'n all of them
shall sure be desolate.

22 Their soules that do Iehovah serve,
he freely doth redeem:
Nor utterly shall any swerve,
that put their trust in him.

PSAL: XXXV. A Psalm of David.

PLead LORD wth them y^{et} with me plead,
Against them fight that fight with me.

2 Of shield & buckler take thou hold,
Stand up my helper for to bee.

3 Draw out the spear and stop the way
Gainst them that my pursuers bee:

And to my soul *el doe thou say*

I am salvation unto thee.

4 Let

4 Let them be confounded be & sham'd
That seek my soul how they may spill,
Let them be turned back & sham'd,
That in their thoughts devise mine ill.

5 As chaff before the wind be they,
GODs Angel let them drive also.

6 Let dark and slippery be their way,
GODs Angel drive them to and fro.

7 For causlessly within a pit
They hidden have for me a net,
They causlessly have digged it
That they therein my soul may get.

8 Let seiz upon him unaware
Destruction; let his net withall
That he hath hid himself in snare,
Into that ruin let him fall.

9 My soul shall in the LORD rejoyce,
In his salvation joyfull bee.

10 My bones shall say as with one voyce,
Jehovah who is like to thee
Who set'st the poor afflicted free
From him that is for him too strong,
Yea such as poor and needy bee
From him that spoileth him with wrong.

(2)

11 False witnesses dixup arise,
What I knew not they charg'd on mee.

12 They pay me ill for good likewise,
When my soul might spoiled bee.

13 But as for me, when sick they were,
My clothing then of sackcloth was;

My soul I bow'd with fasts, my prayer
Did back into my bosome pass.

14 As he my friend or brother weer,
So my behaviour I have kept;
I bowed down with heavy cheer,
As one that for his mother wept.

15 But they were glad my woe to see,
And they together gathered weer.
Yea th'abjects 'gainst me gathered bee:
And restless me-unwitting tear.

16 * They, mocking parasites among,
In feasts doe gnash their teeth at mee.

17 Oh LORD how long wilt thou look on
My soul from their destruction free:
My darling free from Lyons set:

18 Soe will I give thee thanks alwayes,
Within the congregation great,
Among'st much people I'll thee prayse.

(3)

19 O let them not rejoyce o're mee,
That are my wrongfull enemyes:
And they that hate me cause lie,
Let them not twinkle with their eyes.

20 Because they do not speak for peace,
But in their thoughts they do invent
Against them plots of guilefulness,
That in the land for peace are bent:

21 Their mouth 'gainst me hath op'ned
And said, ah, ah, our eye it saw. (been

22 LORD be not silent, thou hast seen;

LORD do not far from me withdraw.

23 Arise and to my judgment wake,

My God and LORD unto my plea,

24 LORD judge me for thy justice sake,

My God least o're me joy should they.

25 Let them not say their hearts within,

Aha; our souls desire have wee;

Now have wee quite up swallowed him,

Oh let them never say of mee.

26 Sham'd let them and confounded bee,

At once, who at my hurt are glad;

Let such as boast themselves gainst mee

With shame and with disgrace be clad.

27 Let them be glad and shout for joy

That fayout do my righteous cause;

Yea let them say continually.

Extolled be the LORD with prayse,

Who in his servants faring well

Doth his delightful pleasure take.

28 So shall my tongue thy justice tell,

And of thy prayse all day shall speak.

PSALM XXXVI.

To the chief musician, A Psalm of David.

the servant of the LORD.

THe trespasses of the wicked one
saith in assured-wile

Within my heart, the fear of God

is not before his eyes.

2 Because that he in his own eyes
himself is flattering

Untill that his iniquity

be found an hatefull thing.

3 The words are vanity and guile,
which from his mouth proceed:
Hee hath left off for to be wise
and do the goodly deed.

4 Hee, when he lyeth on his bed,
doth mischief meditate:

Hee sets himself in no good way,
he doth not evill hate.

5 Thy mercy O Jehovah is,
within the heavens high:

Thy faithfullness doth reach likewise
unto the cloudy skie.

6 Like mountains great thy righteousness
thy judgements like unto

The mighty deep: thou say'st O LORD
both man and beast also.

7 O GOD, thy loving kindness is
of wondrous excellence:

Therefore in shadow of thy wings
men sons put confidence.

8 They of the farness of thy house
unto the full shall take,

And of the rivers of thy joyes
to drink thou shalt them make.

9 For with thee is the spring of life,
light in thy light wee see:

Q stretch thy loving kindness forth
to such as know ledge thee:

10 To them that upright are in heart,
stretch out thy gracious love:

11 Let no proud foot against me come:
nor wicked hand me move.

12 There are they fallen all of them,
that work iniquities:

They are cast down and never shall
be able to arise.

PSALM: XXXVII.

A Psalm of David.

F Ret not thy self, because of them,
that evill workers bee;

Nor envious be against the men
that work iniquitie:

2 For even like unto the grass
cut quickly down are they:

And like unto the tender herb,
they wither shall away.

3 Upon Jehovah put thy trust
and be thou doing good:

So shalt thou dwell within the land,
and faith shall be thy food.

4 See that thou set thy hearts delight
also upon the LORD;

And then the wilhes of thy heart
to thee he will afford.

5 Rowl on the LORD thy way, trust him,
and hee'l it bring to pass.

6 As light thy justice hee'l bring forth,
thy judgment as noon dayes.

7 Rest in Jehovah, and for him
with patience do thou stay:

Fret not thy self because of him
who prospers in his way.

Nor at the man, who brings to pass
the crafts he doth devise.

8 Cease ire, and wrath leave, to do ill
thy self fier in no wise:

9 For evill doers shall be made
by cutting down to fall,

But those that wait upon the LORD,
the land inherit shall,

(2)

10 For yet a little while and then
the wicked shall not bee:

Yea thou shalt diligently mark
his place, and it not see,

11 But humble men th'inheritance
shall of the earth possess,

Also they shall themselves delight
in multitude of peace.

12 The wicked plotts against the just,
gnashing at him his teeth.

13 The LORD shal laugh at him, because
his day at hand he seeth. (sword

14 The wicked have drawn out their
and bent their bow have they,

To cast the poor and needy down,
to kill the upright in way.

15 Their sword shall enter their own heart,
their bowes shall broken bee.

16 The just mans little better is,
then wickeds treasure.

17 Forth'armes of wicked shall be broke:
the LORD the just doth stay.

18 The LORD doth know upright mens,
and their lott is for ay. (dayes,

19 They never shall ashamed bee,
in any time of ill:

And when the dayes of famin come,
then shall they have their fill.

20 But wicked men Jehovah's foes,
as lambes fat shall decay;

They shall consume; yea into smoak
they shall consume away.

(3)

21 The man ungodly borrow doth,
and never doth repay:

Whereas the just man mercy shoves,
and freely gives away.

22 For such as of him blessed bee,
the earth inherit shall:

And they that of him cursed are,
by cutting down shall fall.

23. The footsteps of a godly man,
are ordered aright:

Ev'n by the LORD, and also hee

doth in his way delight,

24 Although he fall yet shall he not
be utterly down cast,

Because Jehovah with his hand
doth yet uphold him fast.

25 I have been young, and now am old,
yet have I never seen.

The just man left, so that his seed;
for bread have baggers been.

26 But every day hee's mercifull
and lends : his seed is blest.

27 Depart from evill, and do good,
and ever dwell at rest.

28 Becaus the LORD doth judgment love
his saints forsakes not hee :

Kept ever are they : but cut off
the sinners seed shall bee,

29 The just inherit shall the land,
and therein ever dwell. (speak

30 The just mans mouth doth wisdom
his tongue doth judgment tell.

31 The Law of his God is in's heart,
none of his steps shall stray.

32 The wicked watcheth for the just,
and seeketh him to slay.

33 Jehova' will not such an one
leave up into his hand,

Nor any such will he condemn
when judged he doth stand.

34 Wait on the LORD, and keep his way
and he shall thee exalt.

Th'earth shall inherit, when thou shalt
the wicked see thou shalt.

35 The wicked men I have beheld
in mighty wrath to bee.

And spreading to himself abroad
like as a green bay tree.

36 Nevertheless he is past away,
and loe then was not hee:

Moreover I did seek for him,
but found he could not bee.

37 Take notice of the perfect man,
and th'upright one attend:

Because that unto such a man,
peace is the latter end.

38 But such men as transgressors bee,
together perish shall:

The latter end shall be cut off,
of men ungodly all.

39 But the salvation of the just,
doth of Jehovah come:

Hee is their strength to them in times
that are most troublesome.

40 Yea help and free them will y LORD:
he shall deliver them;

From wicked men, because that they
do put their trust in him.

A Psalm of David, to bring
to remembrance.

IN wrath LORD do not me chastise,
And in thy rage correct not mee.

2 For ~~fore~~ thine hand upon me lies,
In me thine arrows fastned bee.

3 There is no soundness in my flesh,
Because thy wrath on me doth lie.

Nor in my bones is any rest,

Because of mine iniquitie.

4 Because that mine iniquities

Above my head ascended are;

Like as an heavy burden lies,

Too heavy they for me to bear.

5 My woundes stink, & corrupt are grown,

My foolishness doth make it foe.

6 I troubled am and much bow'd down;

I all day long mourning goe.

7 Fill'd are my loyns with loathsome sores,
And ther's no soundness in my flesh.

8 Weak am I, and sore broak, I roar

By reason of my hearts distress.

9 With thee LORD is all my desire,

My groaning is not hid from thee. (tire

10 My heart doth pant, my strength doth

And mine eyes sight is gone from mee.

(2)

11 My fore my lovers stand there fro,

My friends stand off, my kinsman eke.

12 Who seek my life lay snares also,

Who seek mine hurt, they mischief speak;

And

Psalm 38:39.

24

And all day long in anguish.

13 But as one deaf, I did not hear;

I as a dumb man was the while;

Whose mouth at all not open were.

14 As one that heareth not was I,

And in whose mouth reproofs none were.

15 For I O LORD on thee rely;

O LORD my God thou wilt me hear.

16 O hear thou me, because said I,

Else they will joy & re me with pride:

Themselves 'gainst me they magnify,

When as my foot doth slip aside.

17 For I to halt am ready still,

Also my grief abides with me.

18 For I declare my trespass will,

And for my sin will sorry be.

19 Yet nevertheless mine enemies

They lively are, and strong also;

Who causeth me hate likewise,

In number mightily do grow.

20 Moreover they that for my good,

Do render evill unto mee:

Because that I do follow good,

To me they adversaries be.

21 Jehovah do not me forsake.

From me O do not farr depart.

22 My God, hast to my rescue make,

O LORD who my salvation art.

PSAL: XXXIX.

I Said

- I** Said I will look to my wayes,
lest I sin with my tongue:
I'll keep my mouth with bridle while I
the wicked are among.
- 2 With silence I as dumb abode,
my mouth I did refrain
From speaking of the thing that's good,
and stirred was my pain.
- 3 My heart within me waxed hot:
while I was musing long:
In me the fire kindled was:
then spake I with my tongue.
- 4 O LORD, mine end, and of my dayes
let me the measure learn:
That what a momentary thing
I am, I may discern.
- 5 Behold, thou mad'st my dayes a span,
mine age as nought to thee:
At's best estate sure every man,
is wholly vanitie.
- 6 Sure man walkes in an emptie show,
vain stirr they therefore make:
Who heap up wealth, but do not know
who shall the same up take.
- (2)
- 7 And now O LORD what wait I for?
my hope is set on thee.
- 8 Free mee from all my trespasses,
the fools scorn make not mee.
- 9 I silent was and shut my mouth,
this done because thou hast.

- 10 Remove thy strength away from mee,
by thy hands blow away mine iniquity.
- 11 When with rebukes thou dost correct
man for iniquity, (21)
Thou bluntest his beauty like a moth,
sure each man's vanity.
- 12 LORD hear my praye, heare to my cry,
nor at my teares will bee.
For as my fathers all am I,
strange sojourner with thee.
- 13 O turn aside a while me fro,
that I may strength recall,
Before that I from hence shall goe,
and be no more at all.

PSALM: XL.

To the chief musician A Psalm of
David.

With expectation for the LORD,
I waited patiently:

And he inclined unto mee,
hee also heard my cry.

2 Hee brought me from the dreadfull pit,
out of the misery clay:
And on a rock he set my feet,
hee stablished my way.

3 A new song put he in my mouth,
our Gods praise to record,
Which many shall behold and fear,
and trust upon the LORD.

Bless

4 Bless in the men that on the LORD
doth make his trust abide:
Nor doth the proud respect, nor such
to lies as mine abide.

(2).

5 O thou Jehovah, thou my God,
hast many a wonder wrought;
And likewise towards us thou hast
conceiv'd many a thought:
Their summe cannot be reck'ned up
in order unto thee:
Would I declare and speak of them,
beyond account they bee.

6 Thou sacrifice and offering
doest not at all desire:
Thou boar'st mine ear, no sin-offring,
nor burnt one dost require.

7 Then said I loe I come; it's writt
i'th books roll thus of mee.

8 To do thy will my God I joy:
thy lawes in my heart bee.

9 Within the congregation great,
thy righteousness I show:

Loe I have not refrain'd my lips,
Jehovah thou dost know.

10 I have not hid thy righteousness
within my heart alone,

I have declar'd thy faithfullness
and thy salvation:

I have not from th' assembly great
thy grace and truth conceald.

- 11 Let not thy tender mercies bee
from me O LORD withhold;
Let both thy kindness and thy cruelty,
keep me my life throughout.
12 Because innumerable mine
have compass me about:

My sinns have caught me, so that I
not able am to see:
More are they then bites of mine heart;
therefore my heart failes mee;

- 13 Be pleas'd LORD, to deliver mee;
to help me LORD make hast.
14 At once abash't and sham'd let bee,
who seek my soul to wast.
15 Let them be driven back and sham'd,
that wish me misery:
Let them be wast to quit their shame,
that say to me fy fy.

16 Let all be glad and joy in thee,
that seek thee, let them say
Who thy salvation love, the LORD
be magnify'd alway.

17 I poor and needy am, on mee
the LORD yet care doth take:
My help and my deliverer thou;
my God no tarrying make.

PSAL: XLI.

To the chief musician A Psalm of
David.

- O** Blest is he that wisely doth
unto the poor attend:
The **LORD** will him deliverance
in time of trouble send.
- 2 The **LORD** will keep & make him live,
on earth he blest shall bee:
And give him not unto the will
of his fore enemies.
- 3 Upon the bed of sickness
the **LORD** will strengthen him:
Thou also wilt make all his bed,
with his bed in his time.
- 4 I said, Jehovah, unto mee,
thy tender grace I crave:
Heal thou my soul, because that I
against thee sinnet have.
- 5 Those men that be mine enemies,
with evill me defame;
When will the time come he shall dye,
and perish shall his name.
- 6 And if he comes to visit mee,
he speakes vaine lies in heart:
Hee heapeth evils, then he goes
abroad them to impart.
- (2)
- 7 All that me have against me they
together whisper all:
Against me they imagin doe,
to me malicious all.
- 8 Thus doe they say, some ill disease
unto him cleave we fore:

And seing now he lyeth down,
he shall rise up no more.

- 9 Morover my familiar friend,
on whom my trust I set:
His heel against me lifted up,
who of my bread did eat.
10 But LORD me pittie, and me raise,
that I may them requite.
11 By this I know asuredly,
in me thou dost delight,

For o're me triumphs not my foe.

12 And me, thou dost me stay,

In mine integrity and set't
mee thee before for ay.

13 Blest hath Jehovah Israels God,
from everlasting been,

And unto everlasting is,
Amen yea and Amen.



T H E

SECOND BOOK OF PSALMS:

PSALM XLII.

*To the chief musician, Maschil, for the
sings of Korah.*

Like as the panting Hart doth bray
after the water brooks;

G

Even

Ev'n in such wise, O God, my soul ;
after thee panting lookes.

2 For God, even for the living God,
my soul it thirsteth sore :

Oh when shall I come & appear,
the face of God before !

3 My teares have been unto me meat,
by night and eke by day :

While all day long they unto mee,
where is thy God ? do say.

4 When as unto my memorie,
these things recall I doe,

Then I pour out my soul in mee,
for I with troops did go :

With them unto Gods house I went,
with voyce of joy and praise :

I with a multitude did go,
that did keep holy-daves.

5 My soul why art cast down ? and why
stir'd in me ? thy hope place

In God, for praise him yet shall I,
for health is in his face.

(2)

6 My God, my soul in mee's cast down,
therefore thee mind I will :

From Jordans land, and Hermonites,
and from the little Hill.

7 At sounding of thy water spouts,
deep unto deep doth call :

Thy waves pass over mee, and eke
thy breaking billowes all.

Psalm 42 43.

84

8 His loving kindness yet the LORD
command will in the day :

And in the night his song's with mee ,
to God, my life; I'le pray.

9 I'le say to God, my rock, O why
hast thou forgotten mee ?

For pressure of the enemy,
why should I mourning bee ?

10 As with a sword within my bones ,
mine enemies me upbraid :

While all the day, where is thy God ?
they unto me have said.

11 My soul O wherfore dost thou bow
thy self down heavily ;

And wherfore in me makest thou
a stirr tumultuously ?

Hope thou in God, because I shall
with praise him yet advance :

Who is my God, he also is
health of my countenance.

P S A L : XLIII.

J Udg me O God, and plead my cause ,
from nation mercilefs ;

Both from the man of guile and wrong ,
O send thou me redress.

2 For of my strength thou art the God ,
why call'st thou me thee fro ?

Why ge I mourning for the sore
oppression of the foe ?

- 3 O send thou forth thy light & truth,
let them lead and bring mee,
Unto thy holy hill, and where
thy tabernacles bee.
- 4 Then will I to Gods Altar go,
to God my chearfull joy:
Yea thee to praise O God my God,
I will my harp imploy.
- 5 My soul O wherfore doest thou bow
thy self down heavily?
And wherfore in me makest thou
a stirr tumultuously?
Hope thou in God, because I shall
with praise him yet advance:
Who is my God, he also is
health of my countenance.

PSAL: XLIIII.

*To the chief musician for the sons
of Korah Maschil.*

- W**Ee with our eares have heard, O
our fathers have us told: (God
What workes thou wroughtest in their
even in the times of old. (dayes
- 2 How thy hand drave the heathen out,
and planted them thou hast:
How thou the people did'st afflict,
and out thou didst them cast.
- 3 For by their sword they did not get,
the lands possession:

Nor was it their own arm that did
work their salvation :
But thy right hand, thine arm also,
thy countenances light ;
Because that of thine own good will
thou did'st in them delight.

4 Thou art my King, O mighty God ;
thou doest the same in us :

For Jacob by commandement
deliverances procure.

5 Through thee as with an horn wee will
push down our enemies :
Wee through thy Name will tread them
that up against us rise. (down

6 Because it is not in my bow ,
that I affiance have :

Nor is it any sword of mine ,
that shall at all me save.

7 But thou hast from our foes us sav'd ,
and haters put to shame.

8 In God wee all day-long do boast ,
and praise for ay thy Name.

(2)

9 But now thou hast forsaken us ,
and shame upon us cast :

Nor with our Military troopes ,
gone forth to battle hast,

10 Back from before the enemy
thou mak'st us to recoyl :

They also that our haters bee ,
do for themselves us spoyl.

11 Thou hast us given, like as sheep ;
to slaughter that belong :

Thou hast us also scattered,
the heathen folk among.

12 Thou dost thy people set to sale
for that which is no gain :

And by their prices no increase
of riches dost obtain.

13 Unto our neighbours a reproach ;
ev'n us thou dost expose :

A scorn wee are and mocking stock ,
to them that us inclose.

14 Among the heathen people thou
a by-word dost us make :

Also among the Nations ,
at us their Heads they shake.

15 Before mine eyes continually
abideth my disgrace :

And likewise with confounding shame ;
o're-covered is my face.

16 By reason of the scorers voyce ,
who doth with scoffs despight :

By reason of the enemy ,
and self-revenging wight.

(3)

17 Though all of this bee come on us ,
wee have not thee forgot :

Likewise gainst thy covenant ,
dealt falsly have wee not.

18 Our heart is not turn'd back, nor have
our steps from thy way stray'd ;

19 Th

- 19 Though us thou break'st in Dragons
and hid'st us in deaths shade. (place
- 20 Had wee forgot Gods Name, or to
a strange god stretcht our hands :
- 21 Shall not God search it out : for hee
hearts secrets understands .
- 22 Yea wee, for thee, are all day kil'd :
counted as sheep to slay.
- 23 Awake why sleep'st thou LORD : arise
cast us not off for ay.
- 24 Thy countenance away from us
O wherefore dost thou hide :
Why dost thou mindless of our grieve,
and sore distress abide.
- 25 For down to dust our soul is bow'd ,
to th'earth our bellies cleave.
- 26 O thou that art our help arise ,
in mercy us relieve.

PSAL : XLV.

*To the chief musician upon Shoshannim
for the sinns of Korah, Maschil a song of loves.*

MY heart good matter boyleth forth ,
my workes I utter then ,
Concern the King, my tongue is like
a ready writers pen.

2 Thou fairer art then sonns of men ,
grace powred is in store
Upon thy lips : God therefore hath
thee blest for ever-more.

- 3 Thy wasting sword O mighty one,
gird thou upon thy thigh:
Thy glorious-magnificence,
and comely Majestie.
- 4 Ride forth upon the word of truth,
meekness and righteousness:
And thy right hand shall lead thee forth,
in workes of dreadfulness.
- * 5 Thine arrowes sharp: the people they
shall fall down under thee,
Yea in the heart (they shall fall down)
foes to the King that bee.
- 6 Thy throne's O God for ev'r & aye,
the Scepter of thy state
A scepter is of righteousness.
- 7 Thou wickedness dost hate,
And lovest justice, God therefore,
thy God hath oynted thee,
With oyl of gladnes them above,
that thy companions bee.
- 8 Myrrh, Aloes, and Cassia's *smell*,
all of thy garments had:
Out of the Yvory pallaces,
wherby they made thee glal.
- 9 Among thy honourable maids,
Kings daughters present stand;
The Queen in finest Ophir-gold
is set at thy right hand.
- (2)
- 10 O daughter harken and behold,
doe thou incline thine ear:

See thine own people thou forget ,
and fathers house *most dear.*

11 So in thy beauty to delight
the King he shall accord ;
And bowing down him worship thou ,
because he is thy LORD.

12 Then shall be present with a gift
the daughter there of Tyre :
The rich amongst the people they
thy favour shall desire.

13 The daughter of the King shee is
all glorious within :
And with imbroyderies of gold .
her garments wrought have bin.

14 Shee is led in unto the King ,
in robes with nedle-wrought :
Her fellow Virgins following her ,
shall unto thee be brought.

15 With gladness forth they shall be
also with joyfulness : (brought
So to the pallee of the King ,
they entring have access.

16 In their stead who thy fathers were ,
thy children they shall bee :
Whom thou may'st place in all the earth ,
in Princely dignitie.

17 Thy Name remembred I will make
through generations all :
Therefore for ever and for aye ,
the people praise thee shall.

*To the chief musician, for the sons of
Korah. A song upon Almonoth.*

GOD is our refuge strength & shield;
in troubles very neer.

2 Therefore we will not be afraid,
though th'earth removed were:
Though mountains move to midst of Seas.
3 Though waters roaring make,
And troubled be, though at their waves,
the mountains trembling shake.

4 There is a River, streams wherof,
make glad the City of God:
The holy place where the most high
doth settle his aboad.

5 God is within the midst of her,
he moved shall not flee:
When early morning doth appear
God shall her helper bee.

6 The nations made tumultuous noise,
the Kingdomes moved were:
Hee did give forth his thundering voyce,
the earth did melt with fear.

7 The God of armies is with us,
the everlasting Jah:
The God of Jacob is for us,
a refuge high, Selah.

8 Come ye forth behold the works,
the which Jehovah wrought:
The feaifull desolations,

which

which on the earth he brought.

6 Unto the utmost ends of th'earth ,
warrs into peace he turns :
The spear he cuts, the bow he breaks ,
in fire the charriot burns.

10 Be still and know that I am God ,
exalted be will I ,
Among the heathen : through the earth
I'll be extolled high.

11 The God of Armies is with us ,
the everlasting Jah :
The God of Jacob is for us ,
a refuge high Selah.

P S A L M XLVII.

*To the chief musician, A Psalm
for the sons of Korah.*

Clap hands all people shout for joy ,
To God with voice of singing mirth.

2 For dreadfull is the LORD & high ,

A King most great o're all the earth.

3 To us the people he subdues ,

And Nations at our feet to lye.

4 For us our heritage he will chuse ;
His loved Jacobs glory hye.

5 God is ascended with a shout ,
Jehovah with the Trumpets noise.

6 Sing Psalms to God, sing psalms aloud :
Sing playfes to our King with voice.

7 For

7 For God of all the earth is King,
Praise him each understanding one.

8 Over the heathen God doth raigne:
God sits upon his holy throne.

9 The peopl' of Abr'ham's God among,
Princes of people gathered bee:
For shields of th'earth to God belong,
Exalted mightily is hee.

PSAL: XLVIII.

*To the chief musician, A song and
psalm for the sons of Korah.*

Great is Jehovah, greatly hee
is to be praised still:

Within the City of our God,
within his holy hill.

2 Mount Sion's fairly situate,
the joy of th'earth so wide:

The City of the mighty King,
is on the Northern side.

3 God in her pallaces is known,
to be a refuge high.

4 For lo the Kings assembled were,
they past together by.

5 They saw and so they marvied
they greatly troubled were,
They also hasted fast away.

6 Fear fell upon them there,

As on a woman travailing,

they

they such a paine did find :

- 7 In pieces thou the Tarshish ships ,
doſt break with Eaſtern wind.

(2)

- 8 I'th Citty of the LORD of hoaſts ,
wee ſaw as we heard ſay :

I'th Citty of our God, God will
eſtabliſh it for ay.

- 8 O God our thoughts have been upon
thy free benignity :

And that within the middeſt of
thy houſe of Sanctity.

- 10 According to thy Name O God :
ſo is thy praiſe unto ,

Th'ends of the earth, thy right hand's full
of righteouſneſſe alſo.

- 11 O let mount Sion joyfull be !
and triumph let them make :

They that of Judah daughters are ,
ev'n for thy judgments ſake.

- 12 About the hill of Sion walk ,
and go about her yee ;

And doe ye reckon up thereof
the tow'rs that therein bee.

- 13 Doe yee full well her bulwarks mark ,
her pallaces view well :

That to the generation
to come, ye may it tell.

- 14 Becauſe this God he is our God ,
for ever, and for ay :

And

And he will be a guide to us,
ev'n to our dying day.

PSAL : XLIX.

*To the chief musician, A Psalm
for the sonne of Korah.*

Hear this all people & give ear,
all in the world that dwell.

2 Sonns both of low and higher men,
the rich the poor as well.

3 I with my mouth varietie
of wisdom will impart :
Of understanding much shall bee
the musings of my heart.

4 Unto a speech proverbiall,
I will incline mine ear :

I will upon the Harp withall,
my doctrine dark declare.

5 Why should I be at all afraid,
in dayes that evill bee ?

When that my heels iniquity,
about shall compass mee.

(2)

6 Those men that make their great estates
their stay to trust unto :

Who in the plenty of their wealth
themselves do boast also.

7 Ther's not a man of them that can
by any meanes redeem

His brother, nor to God can give
a ransome meet for him.

8 So dear their souls redemption is,
and ever ceaseth it.

9 That he should still for ever live,
and never see the pit.

10 For he doth see that wise men dy,
the fool, and bruitish too :

Do perish, and their rich estate,
to others leave they doe.

11 They think their houses are for ay,
to generations all :

Their dwelling places, and their lands
they by their names do call.

12 But man in honour being set;
abideth not a night :

But he becometh like unto
the beasts that perish quite.

13 This way of theirs their folly is;
yet their posterity ,

Delighting in that which they say ,
approve it vehemently.

14 Like sheep so are they laid in grave ,
death shall them feed upon ;

And th' upright over them i' th morn
shall have dominion :

And from the place wheras they dwell ,
the beauty which they have ,

Shall utteriy consume away ,
within the rotting grave.

15 But surely God redemption
unto my soul will give ,

Even i

Even from the graves prevailing powr,
for he will me receive. Selah

- (38)
- 16 Be not afraid when as a man,
in wealth is made to grow:
And when the glory of his house,
abundantly doth flow.
- 17 For when as hee doth come to dy,
nought shall he take away:
Nor shall there after him descend,
his glorious array.
- 18 Although in his life time, his soul
for blessed he did take:
And men will praise thee when as thou
much of thy self dost make.
- 19 Hee shall go to his fathers race,
they never shall see light:
In honour man and knows not, is
like beasts that perish quite.

PSALM L.

A Psalm of Asaph.

- T**He Mighty God Jehovah spake,
and he the earth doth call:
Even from the rising of the Sun,
therof unto the fall.
- 2 The mighty God hath clearly shin'd,
from out of Sion hill:
Which of all beauty excelent,
doth the perfection fill.

- 3 Our God shall come & not be still,
 fyre wasteth in his sight:
 And round about him shall be ray'd,
 a storm of wondrous might.
- 4 To judg his people he from high,
 calls heavens and earth likewise:
- 5 Bring me my saints that cov'nant make
 with me by sacrifice.
- 6 And th'heavens shall his righteousness,
 apparenly make known:
 Because the mighty God himself,
 is righteous judg alone.
- 7 Hear O my people, and I'll speak,
 yea I will testify:
 Also to thee O Israel,
 I ev'n thy God am I.
- 8 As for thy sacrifices I
 will find no fault with thee:
 Or thy burnt offerings to have been,
 continually with mee.
- 9 I'll take no bullocks nor he-goats,
 from hous or fields of thine.
- 10 For forrest-beasts, and cattell all,
 on thousand hills are mine.
- 11 The fowls that on the mountains fly,
 all of them do I know:
 And wild-beasts, in the fields that ly,
 they are with me also.
- 12 If I were hungry I would not
 it unto thee declare:

For mine the habitable world,
and fullness of it are.

13 Of bullocks eat the flesh, or drink
the blood of goats will I :

14 Thanks offer unto God and pay
thy vowes to him most high.

15 And in the day of sore distress,
do thou unto him cry :

And I'll deliver thee, and then
thou shalt me glorify.

(2)

16 But to the wicked God doth say.
why dost thou mention make

Of statutes mine, why in thy mouth,
shouldst thou my cov'nant take :

17 Wheras thou dost instruction hate,
and my words from thee cast.

18 When thou didst see a thief with him
then thou consented hast :

And likewise with adulterers,
thy part hath been the same.

19 Thy mouth to evill thou dost give;
and guile thy tongue doth frame.

20 Thou sittest down, and so against
thy brother dost declaime :

The son of thine own mother thou
with slander dost defame.

21 These things thou didst, I silent was,
thou thoughtst of me likewise,

On like thy self; I'll thee reprove,

and

and rank them in thine eyes.

22 Now therefore thus consider ye,

that God forgotten have;

Lest that in pieces T your tear,

and there be none to save.

23 Who so doth prayles sacrifice,

hee glorifieth mee:

Who orders right his way likewise,

shall Gods salvation see.

* P S A L M : LII.

To the chief musician, A Psalm of David

when Nathan the Prophet came to him after

hee had gone in to Bathsheba.

H Ave mercy upon mee O God,

according to thy grace:

According to thy mercyes great,

my trespasses deface.

2 O wash me thoroughly from my guilt,

and from my sin me clear.

3 For I my trespass know, my sinnis

before me still appear.

4 Gainst thee, thee only I have sin'd,

this ill done thee before:

When thou speak'st just thou art, and clear

when thou dost judg therefore:

5 Behold how in iniquitie,

I did my shape receive:

Also my mother that me bare,

in sin did me conceive.

6 Behold

- 6 Behold thou dost desire the truth,
within the inward part:
And thou shalt make me wisdom know,
in secret of my heart.
- 7 With Hyssop do mee purifie,
I shall be cleansed so:
O wash thou me, and then shall I
be whiter then the snow.
- 8 Of joy and gladnes make thou mee,
to hear again the voice:
That so the bones which thou hast broke
may chearfully reioyce.
- 9 From the beholding of my sin,
hide thou away thy face:
And eke all mine iniquities,
O do thou clean deface.
- (2)
- 10 Clean heart O God in me create,
also a spirit right,
- 11 In me renew, O cast me not
away out of thy sight,
- 12 Nor from me take thy holy Spirit,
restore the joy to mee
Of thy salvation, and uphold
mee with thy Spirit free.
- 13 Then will I teach thy wayes to those
that work iniquitie:
And by this meanes shall sinners bee
converted unto thee.
- 14 O God, God of my health set mee
free from blood-guiltiness;

And

And so my tongue shall joyfully,
sing of thy righteousness,

15 LORD open thou my lips, and forth
my mouth thy praise shall flow.

16 For thou desirest not sacrifice,
I would it else bestow,

Burnt offerings thou delights not in,

17 Of God the sacrifice,

A broken spirit, a contrite heart

God thou wilt not despise.

18 In thy good pleasure O do good
unto thy Zion hill:

The walls of thy Jerusalem,

O do thou build up still.

19 The sacrifice of justice shall
please thee with burnt offering:

And whole burnt offering; then they shall
calves to thine Altar bring.

An other Meeter.

O God have mercy upon mee,
According to thy kindness dear:

And as thy mercies many bee,

O do thou my transgressions clear.

2 From my perverseness wash me through,
And from my sin me purifye.

3 For my transgressions I do know,
My sin is still before mine eye.

4 Gainst thee, thee only sin'd have I,
And done this evill in thy sight:

That

That when thou speakest thou just maist be
And when thou judgest cleared quite.

5 Behould, perverse iniquitie,

Was that estate I shap'd was in:

My mother *that conceived mee*,

Even shee did me conceive in sin.

6 Behould, it is the truth that thou

Desirest in the inward part:

And thou shalt make me wisdom know,

Within the secret of my heart.

7 O from my sin me purifie

With hyssop, clean I shall be so:

O wash thou mee, and so shall I,

In whiteness go beyond the snow.

(2)

8 Of joyfullness and gladness make

Thou me to hear again the voyce;

That so the bones which erst thou brake,

Again they gladly may rejoyce.

9 Hide from my sinns thy face apart,

Blot out all mine iniquities.

10 O God creat in me clean heart:

In me renue right spirit likewise.

11 Cast me not out from thee before,

Nor from me take thy spirit away.

12 Mee thy saluations joy restore;

And me with thy free spirit stay.

23 Thy way transgressors teach I will,

And sinners shall be turn'd to thee.

14 O God, God of my safety still,

From guilt of blood deliver mee:

Thy righteousness aloud record,
In singing shall my tongue also.

15 Set open thou my lips O LORD,
And forth thy praise my mouth shall show.

16 For thou no offering dost desire;
Or else I would it freely bring:
Nor yet a sacrifice require,
Thou takest no delight therein.

17 But unto God the sacrifice
Well pleasing, is a broken spirit:
O God thou never wilt despise,
The heart that's broken and contrite.

18 O do thou good to Sion hill,
In thy good pleasure bounteously:
And of Jerusalem up build,
Do thou the walls repair on high.

19 The sacrifice of justice shall
Then please thee, with burnt offering;
And whole burnt offering; then they shall
Their calves unto thine Altar bring.

PSAL: LII.

To the chief musician Maschil, A Psalm
of David: when Doeg the Edomite came
and told Saul, and said unto him, David is
come to the house of Ahimelech.

O Man of might, whose love thou
thus boast thyself in
The goodness of the Mighty God,
endureth ever still.

2 Thy tongue injurious mischief doth
presumptuously devise :
And like unto a razor sharp ,
it workes deceitfull lies.

3 Thou lovest evil more then good ,
more to speak lies then right.

4 O guilefull tongue thou dost in all
devouring words delight.

5 God shall likewise for evermore ,
destroying thee deface :

Hee shall thee take away , and pluck
thee from thy dwelling place.

Out of the land of th'living ones .

hee also will root thee. Selah

6 The just shall fear and laugh at him ,
when they this thing shall see.

7 Lo, this man made not God his strength
but put his trust upon .

His store of wealth : he strengthened was ,
in his transgression.

8 But in the house of God am I ,
like as an Olive green :

In Gods benignitie for ay ,
and ay my trust hath been.

9 Because that thou this thing hast done ,
I'll praise thee evermore :

And on thy name will wayt , for this
is good thy saints before.

To the chief musician upon Mahalath
Mafek: A Psalm of David.

THe fool in's heart saith ther's no God
they are corrupt each one.

Abominable fin they doe:

that doth good there is none.
2 God from the heavens looked down,
on sonns of men to see.
If any that doth understand
that seeketh God there bee.

3 They altogether filthy are,
each one is backward gone;
There is not any that doth good,
no not so much as one.

4 The workers of iniquities
have they no knowledge all?
Who eat my people even as bread,
on God they do not call.

5 They greatly fear'd where no fear was:
'gainst thee incamp that lies
His bones God scattered, and them sham'd
for God doth them despise.

6 O who is hee that graciously
to Israel will fulfill,
His manifold salvations,
from out of Sion hill?

When God his people shall return,
that have been captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

To the chief musician on Neginoth:
Maschil; A Psalm of David, when the
Ziphims came and said to Saul doth not
David hide himself with us.

SAve thou me by thy Name O God,
and judge me by thy power.

2 God hear my prayer, hark to the words
that from my mouth I pour:

3 For strangers up against me rise,
and who oppress me sore,

Pursue my soul: the mighty God
they set not them before. Selah

4 Lo God's mine help, the LORD's with
that do my soul sustain. {them

5 He to my foes shall ill reward:
them in thy truth restrain,

9 I will unto thee sacrifice,
with voluntariness:

I will thy Name confess O LORD,
because that good it is.

7 For he hath me delivered,
out of all miseries:

And its desire mine eye hath seen,
upon mine enemies.

PSAL ; LV.

To the chief musician on Neginoth:
Maschil; A Psalm of David.

O God do thou give ear unto
my supplication:

Psalm 55.

105

- And hide not thou thy self away,
from my petition.
- 2 O be attentive unto mee,
and answer me return:
I in my meditation,
do make a noise and mourn.
- 3 By reason of the enemies voyce,
and vile one that opprest:
For wickedness on me they cast,
and me in wrath detest.
- 4 Mine heart in me is pained fore,
death's terrors me surprize.
- 5 Trembling and fear do on me come,
and horror on me seize.
- 6 Then did I say, O who to mee
wings of a dove will give!
That I might fly away, and might
in quiet dwelling live.
- 7 Lo then farr off I wander would,
and in the desert stay. Selah.
- 8 Soon from the storm and wind I would,
and tempest scape away.
- (2)
- 9 O LORD on them destruction bring,
do thou their tongues divide:
For strife and violence I within
the Citty have espide.
- 10 About it on the walls therof,
they walk both night and day:
Mischief also and sorrow doe,
in midst of it stay.

11 In midst thereof ther's wickedness,
deceit doth there abide :

Likewise out of the streets thereof,
guile turneth not aside.

12 For't was no foe reproached mee,
I could it then abide :

Nor did my hater vaunt o're mee,
from him I could me hide.

13 But thou it was the man that wert
my well esteemed peer :

Which wast to me my special guide,
and mine acquaintance neer.

14 Wee did together counsell take,
in sweet society :

And wee did walk into the house
of God in company.

15 Let death seiz. on them, and let them
sink down quick into hell :

For wickedness amongst them is,
in places where they dwell.

(3)

16 But as for mee, I'le call on God,
and me the LORD save shall.

17 At evening, morn, and noon I'le pray
and I aloud will call,

And he also will hear my voyce.

18 Who hath my soul set free:

In peace, from warr, that was 'gainst mee,
for many were with mee.

19 God shall both hear, and them afflict,

- who doth of old abide. Selah
 Because that they no changes have,
 Gods fear they lay aside.
 20 Gainst such as be at peace with him,
 hee hath put forth his hand:
 Hee also hath the covenant,
 which he had made profand. (smooth
 21 Whilst warr was in his heart, more
 then butrer were his words.
 His words more soft then any oyl;
 but yet they were drawn swords.
 22 Thy burthen on Jehovah cast,
 and he support thee shall:
 Hee will not give the righteous man,
 to be remov'd at all.
 23 Thou God shalt bring them down to
 the men of blood who bee: (hell
 And guile, shall not live half their dayes,
 but I will trust in thee.

PSAL: LVI.

*To the chief musician upon Ionath Elew
 Rechekim, Michtam, of David, when
 the Philistims took him in Gath.*

- O** God upon me mercy have,
 for man would swallow mee:
 Hee fights against me all the day,
 oppresse me sore doth hee.
 2 Through out the day mine enemies
 to swallow mee devise:

Who

11 In midst thereof their's wickedness,
deceit doth there abide :

Likewise out of the streets thereof,
guile turneth not aside.

12 For't was no foe reproached mee,
I could it then abide :

Nor did my hater vaunt o're mee,
from him I could me hide.

13 But thou it was the man that wert
my well esteemed peer :

Which wast to me my special guide,
and mine acquaintance near.

14 Wee did together counsell take,
in sweet society :

And wee did walk into the house
of God in company.

15 Let death seiz on them, and let them
sink down quick into hell :

For wickedness amongst them is,
in places where they dwell.

(3)

16 But as for mee, I'le call on God,
and me the LORD save shall.

17 At evening, morn, and noon I'le pray
and I aloud will call,

And he also will hear my voyce.

18 Who hath my soul set free.

In peace, from warr, that was 'gainst mee,
for many were with mee.

19 God shall both hear, and them afflict,
who

- who doth of old abide. Selah
 Because that they no changes have,
 Gods fear they lay aside,
 20 Gainst such as be at peace with him,
 hee hath put forth his hand:
 Hee also hath the covenant,
 which he had made profand. (smooth
 21 Whilst warr was in his heart, more
 then butter were his words,
 His words more soft then any oyl;
 but yet they were drawn swords.
 22 Thy burthen on Jehoyah cast,
 and he support thee shall:
 Hee will not give the righteous man,
 to be remov'd at all.
 23 Thou God shalt bring them down to
 the men of blood who bee: (hell
 And guile, shall not live half their dayes,
 but I will trust in thee.

PSAL: LVI.

*To the chief musician upon Tonath Eleen
 Rechekim, Michtam, of David, when
 the Philistims took him in Gath.*

- O** God upon me mercy have,
 for man would swallow mee:
 Hee fights against me all the day,
 oppresse me sore doth hee.
 2 Through out the day mine enemies
 to swallow mee devise:

Who

Who fight against me O most high,
they many are likewise.

3 I'll put my trust in thee alwayes,
when as I am afraid:

4 And I in God his word will prayse,
in God my trust is staid:

For nothing be afraid I will,
that flesh can do to mee.

5 All day they wrest my words for ill:
gainst me their thoughts all bee.

6 Themselves together they combine,
themselves they closely hide:

Because they watch this soul of mine,
into my steps they pride.

7 What shall they thus escape away,
by their unrighteousness:

O God in wrath without delay,
the people down depress.

8 Of all my wandrings to and fro,
thou hast the reck'ning took:

My teares thy bottle put into,
are they not in thy book?

9 Then shall mine enemies turn back,
when I do cry to thee:

This know I'm assured-wise,
that God will be for mee.

10 In God I'll praise the word: the word,
praise in the LORD I will:

In God I'll trust, nor be afraid,

what

what man can do me ill.
 12 O God upon me are thy vowes,
 I'll render praise to thee.
 13 Because that thou my soul from death
 hast set at libertie:

And wilt not thou also my feet
 from falling set them free:
 That I fore God may walk i' th light
 of them that living bee.

PSAL. LVII.

*To the chief musician. A Maschil.
 Micham of David, when he fled
 from Saul in the cave.*

O God to me be mercifull,
 be mercifull to mee;
 Because my soul for shelter safe,
 betakes it self to thee:
 Yea in the shaddow of thy wings,
 my refuge I have plac'd.
 Untill these sore calamities,
 shall quite be over-past.

2 To God most high I cry: the God
 that doth for me perform.
 3 Hee will from heaven send, and save
 mee from the spitefull scorn,
 Of him that would with greedy hast,
 mee swallow utterly;
 God will send forth his mercy kind
 and eke his verity.

- 4 My soul amongst the Lyons is,
 I fyre brands ly among:
 Mens sonns whose teeth are spears & darts
 and as sharp swords their tongue.
- 5 Above the heavens hight do thou
 exalt thy self O God:
 O let thy glory be extoll'd,
 o're all the earth abroad.
- 6 They for my steps prepar'd a net,
 my soul is bowed down:
 They dig'd a pit for mee, but they
 in mid' it therof are thrown. Selah
- 7 My heart prepared is O God,
 my heart prepared is:
 Sing will I, and sing praise with psalms.
 Up O my glory rise.
- Awake both Psaltery, and Harp:
 my self I'll early wake.
- 9 Among the people *LOU'D* to thee
 I will confession make.
- 10 Among the Nations I'll thee praise,
 for thy benignity
 Is great, to heav'n, thy truth likewise
 doth reach the cloudy sky.
- 11 Above the heavens hight do thou,
 exalt thy self O God:
 O let thy glory be extoll'd,
 o're all the earth abroad.

To the chief musician *Altafchith*
Michtam of David.

Doe yee O congregation
 speak righteousness indeed:
 In judgement doe ye sonns of men,
 with uprightness proceed:

2 Yea you injurious wickedness
 in heart, will working bee:
 The weight of your hands violence,
 weigh out ith land doe yee.

3 The wicked are estranged from
 the womb, they go astray:
 And even from the belly they
 their falshood do display.

4 Ev'n like a serpents poyson is,
 the poison that they bear:
 They are like as the Adder deaf,
 that stoppeth up her ear.

5 Who will not hearken to the voice
 of such as charmers are:
 Although the charmer in his charms
 none of his cunning spare. (teeth

6 With in their mouth do thou their
 break out, O God most strong:
 Doe thou **O LORD** the mighty teeth
 break of the Lions young.

7 As waters let them melt away,
 continually that flee:
 And when he bends his shafts let them
 as cut assunder bee.

- 8 As melts a snail, let every one
of them away so run,
Like womens timeles birth; that they
may never see the Sun.
- 9 Before your pots can feel the thornes,
so shall he them surprise,
As with a whirlewind; both alive,
and in most wrathfull wise
- 10 The righteous shall reioyce, when as
hee doth the vengeance see;
Hee shall his feet wash in the blood,
of them that wicked bee.
- 11 So men shall say assuredly
ther's for the righteous fruit:
Sure ther's a God that in the earth,
doth judgment execute.

P S A L : LIX.

*To the chief musician Altasclith Michtam
of David, when Saul sent and they
watched the house to kill him.*

- M**Y God from them deliver mee,
that are mine enemies:
Set thou me up on high from them
that up against me rise.
- 2 From them that painful-wickedness,
do work deliver mee:
And be to me a Saviour,
from such as bloody bee.

3 For loe they for my soul lay wait;
the mighty men combine
Gainst me, not for my trespass LORD,
nor any sin of mine.

4 Without iniquitie in mee,
they run and ready make
Themselves: do thou behold, also
unto my help awake.

5 LORD God of hosts, thou Israels God
to us rise therefore

All heathens: who sin wickedly
to them shew grace no more. *Selah.*

6 Arising back they do return,
they utter such a sound
As doth a dog, and so they go
about the City round.

7 Behold they belch out with their
with in their lips are swords:

For who is he that doth us hear?
these are their very words.

8 But thou O LORD wilt laugh at them,
and all the heathens mock.

9 And for his strength I'll wait on thee;
because God is my rock.

10 The God of my benignity,
will not prevent shall mee;

God shall give me upon my foes
my full desire to see..

11 Them slay not lest my folk forget,
but scatter them apart,

By thy strong power; and bring them down,
our shield and LORD who art.

12 For their mouths sin, and their lips
and in their pride them take :
(words

And for their cursing, and their lies,
which in their speech they make.

13 Consume thou them, in wrath consume
and let them be no more :

So they that God in Jacob rules,
shall know the earth all o're. *Select*

14 And they at evening shall return
noise as dogs shall make :

And so about the City round,
a compass they shall take.

15 And they shall wander up and down,
to seek what they may eat :

And if they be not satisfi'd,
then shall they grudge them.

16 But I will sing thy power, and shout,
thy kindness in the morn :

For thou my tower and refuge art,
when as I am forlorn.

17 A psalm of praise I will sing forth,
O thou my strength to thee :

For God is mine high tower, the God
of mercy mine is hee.

P S A L M : LX.

To the chief musician upon Shushan
Eduth Michtam of David, to teach when
lee

Lee fought with Aram Naharaim, and
with Aram Zobah, when Joab return-
ed and smote of Edom in the valley of
Salt, twelve thousand.

O God thou hast rejected us,
and scattered us abroad;
Thou hast displeased been with us,
return to us O God.

2 The land to tremble thou hast caus'd.
thou it asunder brake :

Do thou the breaches of it heal,
for it doth moving shake.

3 Thou hast thy people caus'd to see,
things that are hard to bear :

And thou hast caused them to drink,
the wine of trembling fear.

4 But thou bestow'd hast on them,
a banner who thee fear :

That it on high before the truth
displayed may appear. Selah.

5 That those that thy beloved are
may be deliver'd free :

O do thou save with thy right hand,
and answer give to mee.

6 God in his Holyness hath spoke,
therin rejoyce I still :

Sechem divide, and mete the vale
of Succoth, our I will.

7 To mee doth Gilead appertain,

Manasse mine bulwark;

Ephraim the strength is of my head.

Judah my Lawes prescribes.

8 Moab my wash-pot is, I will
o're Edom cast my shoe :

O Palestine because of mee
bee thou triumphant too.

9 O who is it that will me bring
into the Citty strong ?

And into Edom who is hee
that will me lead along ?

10 Is it not thou O God who did
us cast away thee fro ?

And thou O God who wouldest not
forth with our armies go ?

11 From trouble give unto us help,
for the help of man is vain :

Through God wee'l do great acts ; he
our foes tread with disdain. (shall

P S A L : LXI.

*To the chief musician, upon Neginoth,
A Psalm of David.*

Give ear O God unto my cry,
unto my pray'r attend.

2 When my heart is oppress'd, to thee
cry will I from th'earth's end :

Lead thou me up unto the rock
that higher is then I.

3 For thou my shelter, and strong fort,
hast been from th'enemy.

4 With

- 4 Within thy Tabernacle I,
for ever will abide;
Within the covert of thy wings,
I'll seek my self to hide. Selah
- 5 For thou O God hast heard the vows,
that I to thee have past:
The heritage to them that fear
thy name, thou given hast.
- 6 Unto the King his dayes there shall
bee added dayes by thee:
His yeares as generation,
and generation bee.
- 7 In presence of the mighty God,
hee shall abide for ay:
Benignity and truth prepare,
that him preserve they may.
- 8 So then will I for evermore,
unto thy Name sing praise:
That I the vows that I have made.
perform may all my daies.

P S A L : LXII.

To the chief musician to Iedun:
A Psalm of David:

TRuly my waiting soul relies
in silence God upon,
Because from him there doth arise
all my salvation.

2 Hee only is my Rock, and hee
salvation is to mee:

And he is my defence that I,
mov'd greatly shall not bee.

3 How long against a man will yee
plot mischief : you shall fall ;
All as tottering fence you bee,
and like a bowing wall.

4 His excellence yet to suppress,
they counsel do impart :
They lies do love, with mouth they bless,
but curse within their heart. *Selah*

5 My soul wait thou on God alone,
my hopes on him abide.

6 My Rock and safety he alone,
my Towr, I shall not slide.

7 On God doth my salvation,
and glory make abode ;

The rock of my munition,
my refuge is in God.

8 Yee people upon him O see
you put your trust alway :

Pour out your heart before him yee,
God is our hopefull stay. *Selah.*

9 Sure base mens sonns are vanitie,
and high mens sonns a ly :

When joyntly they in balance lie,
more light then vanity.

10 In robbery be not vain, nor yet
trust in oppression :

If wealth increase yet do not set
your hearts delight thereon.

- 11 Once spoken hath the God of might, /
 this word once and again,
 I plainly heard that powerfull-might,
 doth unto God pertain.
 12 Also to thee benigne,
 O LORD doth appertain:
 For even as his work shall bee,
 thou renderest man again.

P S A L M : LXIII.

*A Psalm of David when he was in
 the wilderness of Iudah.*

- O** God thou art my God, I will
 betime for thee enquire;
 My soul doth thirst for thee, thee still
 my flesh doth much desire,
 I'm land whereas no waters bee,
 that thirsty is and dry.
 2 As in thine house I saw, to see,
 thy strength and Majesty.
 3 Because thy loving kindness more
 in goodness doth excell
 Then life it felt: my lips therefore,
 thy praises forth shall tell.
 4 Thus I'll thee blest continually,
 whilst that alive I am:
 And I these hands of mine on high,
 will lift up in thy name.
 5 So as with marrow, and with fat,
 my soul shall filled bee:

With joyfull lips my mouth also
shall render praise to thee.

6 When thee I to remembrance call,
as on my bed I lie:

In watches of the night withall
when on thee muse do I.

7 Because thou art my help, I will
rejoyce in thy wings shade.

8 My soul cleaves close unto thee still:
thy right hand hath me staid.

9 But they that seek my soul to wast,
down under earth shall go.

10 Slain by the sword, they shall be cast
a part the foxes to.

11 Yet shall the King in God rejoyce,
all they that by him swear,
shall likewise glory, but their mouth
bee stoppt that lies declare.

P S A L : LXIII.

*To the chief musician. A Psalm
of David.*

O God when I my prayer make,
my voice then do thou hear:
Also do thou preserve my life
safe from the enemies fear.

2 From secret plots of wicked men,
hide me in secrecie:

From th'insurrection of all them,
that work iniquitie.

- 3 Who have their tongue so sharply whet
as if it were a sword:
And bend their bows to shoot their shafts,
a very bitter word.
- 4 That they in secrecie may shoor
the perfect man to hit;
They suddenly do shoot at him,
nor are affraid of it.
- 5 Themselves they in a matter ill,
encourage how they may
Lay snares in secret: 'tis their talk
who shall them see; they say.
- 6 They do search out iniquitie,
a search exact they keep:
The inward thought of every man,
and heart is also deep.
- 7 But God shall shoot at them a shaft;
their wounds be suddain shall.
- 8 So as they shall their own tongue make
upon themselves to fall,
All that them see away shall flee.
- 9 All men shall fear and tell
The workes of God, for of his deed
they shall consider well.
- 10 The just shall in the LORD be glad,
and trust in him he shall:
And they that upright are in heart,
in him shall glory all.

To the chief musician. A Psalm
and Song of David.

- S**ilence to thee : the praise O God,
in Sion . . paid shall bee
- 2 The vow to thee . Who hearest prayers
all flesh shall come to thee .
- 3 Workes of iniquitie prevail
against me sore do they :
But as for our transgressions,
thou shalt them purge away .
- 4 O blessed is the man of whom
thou thy free choise dost make ,
And that he may dwell in thy courts
him near to thee dost take :
For with the good things of thy house
be satisfied shall wee ,
And with the holy things likewise
that in thy Temple bee .
- 5 In righteousness thou by the things
that dreadfully are done,
Wilt answer give to us, O God
of our salvation :
On whom the ends of all the earth
do confidently stay ,
And likewise they that are remov'd
farr off upon the sea .
- 6 He girt with might, doth by his strength
fix mountaines . He doth twage
- 7 The noise of seas, noise of their waves
also

also the peoples rage.

(2)

8 Who in the utmost parts do dwell,
they at thy tokens quake:

Thou bringest out goings and the nights
thou to rejoyce dost make.

9 Thou visit'st the earth, and warrest it,
with Gods flood water-fill'd,

Thou mak'st it rich: thou corn prepar'st,
when so thou ha'st it till'd.

10 Her ridges richly waterest thou,
her furrows thou set'st fast:

With showres thou mak'st it soft to bee,
her springing blest thou ha'st.

11 Thou with thy goodnes dost the year,
adorn as with a crown:

Also the paths where thou dost tread
they fatness do drop down.

12 On pastures of the wilderness
they dropping do disfill:

And girt with joy on every side
is every little hill.

13 The pastures clothed are with flocks,
corn over-covering

The valleys is, so that for joy
they shout and also sing.

P S A L : LXVI.

To the chief musician, A Song
or Psalm.

- O** All yee Nations unto God
a noyse triumphant raise.
- 2 Sing forth the honour of his name:
make glorious his praise.
- 3 How dreadfull in thy workes art thou
thus unto God say yee,
Through greatness of thy right, thy foes
shall yield themselves to thee.
- 4 All they to thee shall bow themselves
that dwell upon the earth:
And sing unto thee, they shall sing
unto thy name with mirth. *Selah.*
- 5 Come hither and the workes of God
which he hath wrought O see:
In doing to the sonns of men
how terrible is hee!
- 6 Hee did the Sea to dry land turn:
a way thereby they had
On foot to passe the river through,
there we in him were glad.
- 7 Hee ruleth by his power for aye,
his eys the nations spy:
Let not those that rebellious are
lift up themselves on high. *Selah.*
- 8 Yee people bless our God, and make
his prayes voyce be heard,
- 9 Which holds our soul in life, and hee
lets not our feet be stirr'd.
- 10 For God thou hast us prov'd, thou hast
us tri'd, as silvar's tri'd,

- 11 Into the net brought us thou hast,
on our loynes, smartness try'd
- 12 Men o're our heads thou madst to ride,
through fyre and water pass
Did wee : but us thou brought'st into
a place that wealthy was.
- 13 With offerings I'll go to thine house,
my vows I'll pay to thee.
- 14 Which my lips uttered, and mouth
when trouble was on mee. (spake,
- 15 Burnt offerings I will offer thee,
that full of fatness are.
Of Rams the incense : bullocks eke
with goats I will prepare. Selah
- 16 Come hither harken unto mee,
all ye that God do fear :
And what he hath done for my soul,
to you I will declare.
- 17 With mouth I cry'd to him, and with
my tongue extoll'd was hee.
- 18 If in my heart I sin regard,
the LORD will not hear mee.
- 19 But now assuredly God hath
vouchsafed me to hear :
Hee to my supplications voyce,
did give attentive ear.
- 20 O blessed be the mighty God,
because my pray'r hath hee
Not turn'd away : nor yet his own
benignity from mee.

To the chief musician in Neginoth,
A Psalm or Song.

GOD gracious be to us and give
his blessing us unto;
Let him upon us wake to shine
his countenance also. Selah.

2 That there may be the knowledge of
thy way, the earth upon;
And also of thy saving health
in every nation.

3 O God let thee the people praise,
let people all praise thee.

4 O let the nations rejoyce,
and glad O let them bee:

For judgment thou with righteousness
shalt give thy folk unto;

The nations that are on the earth
thou shalt them lead also.

5 O God let thee the people praise,
let people all praise thee.

6 Her fruit abundant by the earth
shall then forth yielded bee.

7 God ev'n our own God, shall us bless,
God bless us surely shall:

And of the earth the utmost coasts
they shall him reverence all.

P S A L M: LXVIII.

To the chief musician in Neginoth,
A Psalm or Song.

1 Let

L Et God arise, his enemies
let them dispersed bee:

Let them also that do him hate,
away before him flee.

2 Like as the smoke away is driven,
so drive thou them away:

As wax at fyre melts, wicked so
let in Gods sight decay.

3 But let the righteous ones be glad.
O let them joy full bee:

Before Gods face let them also
rejoyce exceedingly.

4 To God, sing, to his name sing praise,
that dwelleth on the skies.

Extoll ye him by his name Jah:
before him joy likewise.

5 A father of the fatherless,
and of the widows case

God is a iudg; and that within
his holy dwelling place.

6 God sends in thine are desolate,
those that in chains are bound

He frees; but those that rebels are,
dwell in a barren ground.

7 O God when as thou didst go forth,
in presence of thy Folk:

When through the desert wilderness
in marching thou shalt walk.

8 The earth did at Gods presence shake;
from heavens the drops down fell:

Sinai it self did move before
the God of Israel.

9 O God that on thy heruage,
didst send a plenteous rain:

Wherby when as it weary was,
thou it confirm'dst again.

10 Thy congregation dwelt therein:
thou didst O God prepare

Of thy benignitie, for them
that poor afflicted are.

11 The LORD thy word gave, great their
that have it published.

12 She that at home sayd parts the spoil,
when Kings of hostes fled, fled.

13 Though ye have lien among the pots,
like doves wings be shall yee:

With silvar deckt, her feathers eke
with yellow gold that bee.

14 When there th' Almighty scatted
t'was white as Salmons snow.

15 Gods hill like Balban hill, high hill,
like Balban hill unto.

16 Why do ye leap ye lofrie hills?
this is the very hill,

In which God loves to dwell, the LORD
dwell in it ever will.

(3)

17 Gods chariots, twice ten thousand
thousands of Angels bee;

With them as in his holy place,

on Sinai's mount is hee.

18 Thou didst ascend on high, thou ledst
captivity captive.

For men, yea for rebellious ones,
thou diddest gifts receive.

19 That God the LORD might dwell with
who daily doth us load (them)

With benefits, the LORD be blest,

even our salvations God. **Selah**

20 The God he of salvation is,

that is our God most strong,

And to the LORD JEHOVAH doth
issues from death belong.

21 But God shall wound the enemies head
the hairy scalp also,

Of him that in his trespasses
on forward still doth go.

22 The LORD God I'll bring back again,
again from Babylon hill.

My people from the depths of seas
bring back again I will.

23 That thou mayst dip thy foot in blood,
thy dogs their tongues likewise,

May be imbrued in the same
blood of thine enemies.

24 They have thy goings seen O God,
thy goings in progress

Ev'n of my God, my King, within
his place of holiness.

25 Before them did the fingers
then they that play to long
The Damsells that on Timbrells play
were them the midst among.

26 Within the congregation,
bless God in humble wise;
By nobles the LOR'D, who from Sion
of Israel doe arise.

27 Ther's little Benjamin their chief,
there Judah's lords, and there
Their counsel, Lords of Zebulon,
and Naphtali there were.

28 The strength thou hast, ev'n by thy God
the same commanded was:
Confirm, O God, the thing which thou
for us hast brought to pass.

29 For thy house at Jerusalem,
Kings shall bring gifts to thee,
30 Rebuke the troops of spearmen, troops
of bulls that might bee;

With peoples calves, and him that doth
with silver peece, bow
The people that themselves delight
in war, O Father thou.

*31 From Egypt there shall Princes come,
and th' Ethiopians land
Shall speedily unto the LOR'D,
reach her our stretched hand.

32 Earth's kingdoms sing ye unto God:
unto the LOR'D his praise. Selah.
To

33 To him that rides on heav'ns, of heav'ns
that were of ancient dayes.

Lo he his voyce, a strong voyce gives.

34 To God ascribe ye might,
His excellence o'er Israel is;
his strength is in the height.

35 Thou God art from thy Temple dead:
the God of Israel hee
Gives strength, and to his people pow'r,
O let God blessed bee.

P S A L M : LXIX.

To the chief musician upon Sh. shannim,
A Psalm of David.

THe waters in unto my soul
are come, O God, me save.

2 I am in muddy deep sink down,
where I no standing have;
Into deep waters I am come,
where floods me overflow.

3 I of my crying weary am;
my throat is dried so,

Mine eyes fail, for my God I wayt.

4 They that have hate'd mee
Without a cause, then mine heads hairs,
they more in number bee :

Also mine enemies wrongfully
they are, that would me slay,
Thy mighty are, then I restor'd,
what I took not away.

5. O God thou know'st my foolishness;
my sin's not hid from thee.
6. Who was in thee, Lord GOD of hosts,
let not thine anger kindle for mee;
O never suffer them who doe
for thee inquiry make,
- O God of Israel to bee
confounded for my sake.
- (2.)
7. By reason that I for thy sake
reproach have suffered
Confusion my countenance,
hath overcovered.
8. I as a stranger am become,
my brethren ev'n unto;
Unto my mothers children
an aliant also.
9. For of thy house the fervent zeal
hath quite up taken mee;
And on me their reproaches fell,
that have reproached thee.
10. In fasts I wept, and spent my soul,
this was reproach to mee.
11. And I my garment sackcloth made,
yet must their proverb bee.
12. They that do sit within the gate,
against me speak they do;
Unto the drinkers of strong drink,
I was a song also.
13. But I in an accepted time,
to thee LORD, make my prayer:

God me in thy saving truth,
and in much mercy hear.

(3)

14 Deliver me out of the mire,
and me from sinking deep:

Let me be freed mine haters from,
and out of waters deep.

15 O're-flow me let not water floods,
nor me let swallow up.

The deep, and let not thou the pit,
her mouth upon me shut.

16 Jehovah, hear thou me, for good
is thy benigntie:

After thy mercys multitude,
O turn thy face to mee.

17 And from thy servant hide not thou
thy countenance away:

Because that I in trouble am,
hear me without delay.

18 O draw thou nigh unto my soul,
redeem thou it likewise:

Deliver me, because of them
that are mine enemies.

19 Thou my reproach hast known, also
my shame, and my disgrace:

Mine adversaries every one,
they are before thy face.

(4)

(griev'd)

20 Reproach mine heart with br. ke, I
I sought some me to moan:

But none there was: and sought for some

- to comfort, but found none.
 21 In stead morover of my meat,
 they gave unto me gall,
 They gave me vinegar to drink,
 to quench my thirst withall.
- 22 Their table let before their face
 to them become a snare,
 And that let be a trap, which should
 have been for their welfare.
- 23 Their eyes let darkned be likewise,
 that they may never see;
 With trembling also make their loynes
 to shake continuallie.
- 24 Pour out thine ire on them, let seiz
 on them thine anger fell.
- 25 Their pallace let be desolare;
 none in their tents let dwell.
- 26 Because they do him persecute,
 on whom thy stroke is found,
 Also they talk unto the grief,
 of them whom thou dost wound.
- 27 Do thou to their iniquity,
 iniquity more add:
 Into thy righteousness for them
 let entrance none be had.
- 28 Out of the booke of living ones,
 O do thou them forth blot:
 And them amongst tht righteous are
 bee written let them not.

- 29 But I, O God, am poor and sad :
let thy health lift me high.
- 30 With song I'll praise the name of God
with thanks him magnify.
- 31 Unto Jehovah this also
shall be more pleasing far,
Then any ox or bullock young,
that horn'd, and hoofed are.
- 32 This thing when as they shall behold,
then shall be glad the meek;
Also your heart shall ever live,
that after God doe seek.
- 33 Because the LORD & poor doth hear,
nor's prisoners doth despise :
Let heav'n, earth, seas, him praise and all
that move therin likewise.
- 35 For God will Judah's Cities build,
and Sion he will save :
That they may dwell therein, and may
it in possession have.
- 36 And of his servants then the seed
inherit shall the same :
Also therein inhabit shall
they that do love his name.

P S A L : LXX.

To the chief musician, A Psalm of
David to bring to remembrance.

O God to rescue mee;
LORD to mine help make hast.

- 2 Who seek my soul asham'd let bee,
and let them be abash:
Turn'd back and shinn'd be they
that in my hum delight:
3 Turn'd back be they, ha, ha, that say
their shame for to requite,
4 Let those that seek thee all
be glad and joy in thee:
While love thy health, say still they shall:
God magnify'd bee.
5 But poor and needy I,
hast, God, to me, I pray:
Thou art my help, and liberty.
O LORD do not delay.

P S A L M : LXXI.

- J**ehovah I for safety doe
betake my self to thee,
1 Confession to be put unto,
O never suffer mee:
2 Mee rescue in thy righteousness,
let me deliverance have:
O bow thou down thine ear to mee,
also do thou mee save.
3 Bee thou my habitation fast,
where I may still resort:
Thou me to save commanded hast,
for thou'rt my Rock and Fort.
4 My God, from wicked's hand me free,
from fierce hand and unjust.

- 5 Because thou LORD GOD art my hope
and from my youth my trust.
- 6 Up from the womb thou didst me stay:
thou didst deliver mee
Out of my mothers bowells, and
my praise shall be of thee.
- 7 To many I am wonder on
but thou my refuge strong.
- 8 Let with thy praise my mouth be filled,
and honour all day long.
- 9 Unto the time of elderage,
O cast me not away:
And doe thou not abandon mee,
when my strength doth decay.
- 10 For they that be mine enemies,
those men against me spake
Who for my soul lay-wayt likewise
together counsell take.
- 11 They say God hath him quite for-gone
now persecute him yee,
And apprehend ye him, for none
there is to set him free.
- 12 O God from me depart not farr;
my God to help me hast.
- 13 Who my soules adversaries are
O let them be abash't:
Yea let them quite consumed bee:
let them be covered like
With foul disgrace, and infamie.

that

that for my hurt do seek.

14 Howbeit I with patience still,

on thee will waiting bee:

And more and more yet will

to all the praise of thee

15 My mouth shall forth thy righteousness

and thy salvation shew.

From day to day, for of the same

no numbers do I know.

16 I in the strength of GOD the LORD,

will still along go on:

I will thy righteousness record,

yea even thine alone.

17 From my youth up O mighty God,

thou hast instructed mee,

I hitherto have shew'd abroad

the wonders wrought by thee.

18 And now also when I am old,

and hoary haire'd, O God,

Forake me not, till I have rould

thy mighty powr abroad,

Unto this generation,

and unto every one

That shall hereafter be to come,

thy strong dominion.

19 Also thy righteousness O God,

is high exceedinglie:

Great are y things that thou hast wrought;

O God, who's like to thee?

20 Thou who have caused me to see
afflictions great and sore
Shalt turn and smitten me, and thou
from depths of the earth shalt
or thou shalt my greivous sickness
and comfort me thy wayes.
21 All with tuned psaltery
I will sing forth thy praise.

O thou thy God, thy strength will
to thee mine help upon
Thy faithfulness and verity.
O thou thy God
22 My spirit joyce with shouting shall
My soul which thou from death
to liberty didst bring.

24 Likewise my tongue shall forth declare
thy justice all day long
Because that they confounded are
and shamed that seek thy wrong.

P: S: A: L: M: LXXII.

Of King Solomon

O God thy judgment give the King
Thy justice likewise to his son.
2. Just judgment be thy fork and bring
And to thy poor see judgment done
3. The mountains shall abundantly
Unto the people bring forth peace:
The little hills accordingly
By executing righteousnes.

4 Poor of the people he shall save
 And children of the needy save:
 Hee shall in pieces break the
 Them that with fraud oppressed have.
 5 They shall see fear, while Sun & Moon
 Endure through generations all.
 6 Like rain on mown grass he shall come
 As snow on earth disolling full.

7 The just shall flourish in his dayes
 And store of peace till no moon bee.
 8 And from the Sea unto the Seas
 From flood to lands end reign shall bee.
 9 They that dwell in the wilderness
 Themselves before him bow they must:
 And they who are his enemies
 They verily shall lick the dust.

(2)

10 Upon him presents shall bestow
 Of Tarshish, and the Isles Kings:
 Shebahs, and Sebahs Kings also
 Shall unto him give offerings.
 11 Yea unto him all Kings shall fall,
 And serve him every nation:

12 For needs crying save he shall,
 The poor and helper that hath none.

13 The poor and needy spare shall hee,
 The souls eke of the needy save.
 14 Their souls from fraud, and wrong set
 By him shall they redemption have. (free
 Their blood shall in his eyes be dear.
 15 And he shall live, and Shebahs gold
 They

They shall him give, still by him prayer
Shall be, and daily be extolled.

16 Of corn an handfull shall be there
I'th land the mountains tops upon;
Whose fruit in looking shall appear
Like to the trees of Lebanon:

And who are of the City they
Like grass on earth shall flourish all.

17 His name it shall endure for aye
As long as Sun continue shall.

Even so his name continue shall
And men in him themselves shall bless
And of the world the nations all
Shall him the blessed one profess.

18 O let Jehovah blessed be,
The God the God of Israel,
For by himself alone doth he
Work things that wondrous are to tell.

19 And blessed be his glorious Name
For ever let the earth fill'd be
Full with the glory of the same,
Amen, also Amen say wee,

For evermore.

And aye be blest his glorious name,
let all the earth fill'd be:
Likewise with glory of the same,
Amen Amen say wee,

T H E
THIRDBOOK OF PSALMS.

PSAL: XXXIII. A Psalm of Asaph.

- S**ure God is good to Israel:
ev'n to the clean in heart.
- 2 But yet my feet had almost slip't;
my steps did well-nigh start.
- 3 For at the fools I envious was
to see how men in power.
- 4 For without bands through death they
their strength doth nothing cease.
- 5 Like other mean men they are not;
in toy from miseries:
Nor stricken with like plagues are they,
as other mortals be.
- 6 Pride therefore like a chain doth fence
them on each side about:
And like a garment violence
doth cover them throughout.
- 7 Out of the fullness of their face
extended are their eyes:
They do enjoy more prosperous state
then what their hearts devise.
- 8 Corrupt they are and wickedly
speak guile; they proudly talk.

E I T

9 Their

Psalms. 135.

135

Their mouth the heavens doth defy,
their tongue through the earth doth
walk.

10 Therefore his people hitherto
do turn themselves about;

And waters of their cup o're-flow,
that are to them wrung out.

11 And they have said now can it bee
that God this thing should know.

Is there in him that is most high
herof the knowledge too?

12 Behold th'ungodly men are those,
yet have tranquillity.

They do within the world increase,
in rich abillity.

13 Sure I have walkt my heart in vain,
and hands in innocence.

14 For every day I plaga I have been,
each morn with chastizments.

15 If I should say that I will make
this declaration:

Loe of thy sonns I should offend
their generation.

16 When as I thought this thing to know
it was too hard for mee.

17 Till I did to Gods Temple go
where I their end did see.

18 Surely in places slippery,
these men thou placed hast.

To desolations suddenly,

thou:

thou dost them also cast.
19 As in a moment now are they
brought to destruction:
And how are they consumed away,
with sad confusion:

20 Like to a dream, as when a man
awaking doth arise.

When thou awak'st their Image then
O LORD thou shalt despise.

21 My heart with grief was leaven'd so,
pricks were my reins in mee.

22 So foolish I, and did not know:
like as a beast with thee.

23 Nevertheless continually,
before thee I do stand:

Thou hast upheld me steadfastly,
also by my right hand.

24 Thou with thy prudent counsell shalt
direction to me give:

Up afterward also thou shalt,
to glory me receive.

25 In heav'n above but thee alone,
who is it that I have?

And there is nothing th' earth upon
beside thee that I crave.

26 This flesh of mine, also my heart
doth fall me altogether:

The Mighty God he is my part,
and strength of heart for ever.

17 For lo, they that are far from thee,
shall utterly destroy:
All that are thine enemies shall be
thou shalt consume away.
18 But as for us, O Lord, that we
neer unto God, we have
I do on God the Lord rely,
thy workes all to declare.

PSALM: LXXVIII.

Masch. of A. 114.

O God why hast thou call us off
thy rage why dost thou keep
For ever more thus looking out
against thy people weep.
2 Mind thou thy church thou boughtst of
ev'ry thy bonefactions rod
Which thou redeemd it, this Sions mount
wherin thou hast abroad.

3 Unto the lasting ruinous-wasts,
lift up thy foot on high:
All that the foe hath evilly done,
within thy Sanctuary.
4 Within the congregations
wherin thy people met,
Thine enemies roar: their ensignes they
for tokens have up set.

5 The men that axes on thick trees
did lift up, had fennow,
6 But now with ax and maules at once
they beat their cary'd workes down.

7 They tyred have thy Sanctuary,
thy Name its dwelling place
By casting down into the ground,
they do profane thy name.
8 Let us together them destroy:
thus in their heart they said.
Gods Synagogues throughout the land
all in the names they laid.

9 Our signes wee see not, ther's no more,
a Prophet is among,
Nor with us any to be found
that understands how long.
10 How long yet shalt thou oppress us?
O Mighty God define:
Thine enemy for evermore
shall he blaspheme thy name.

11 Why dost thou hold thine hand & pluck
thy bosom thy right hand. (from
12 God is my King of old, and workes
salvation midst the land,
13 Thou didst by thine Almighty powr,
divide the Sea under:
The Dragons heeles in peeces thou
didst break the waters under.

14 The heads of the Leviathan
thou into pieces brake:
To people that in desarts dwell,
for meat thou didst him make.
15 Thou clayd the fount, in and the flood
thou didst set up founts of might.

16 Thine

- 16 Think in the day, and night is thine:
thou art prepar'd, and might.
- 17 Of all the borders of the earth
foundations lay'd without fast:
The Summer and the winter both
the same thou form'd hast.
- 18 Remember this the enemy doth
reproachfully defame
Jehovah and the foolish folk,
blasphemed have thy name.
- 19 O do not to the multitude
thy Turtlesoul deliver:
The congregation of thy poor
forget not thou for ever.
- 20 Unto thy Covenant have respects
for where dark places be
Throughout the earth they filled are
with seats of crueltye.
- 21 O never led the oppressed one
return away with blame:
O let the poor and needy one
give prayse unto thy name.
- 22 Arise O God plead thine own cause:
have thou in memorie,
How day by day the foolish man
with icorn reproacheth thee.
- 23 Thine enemies voyce forget not thou:
the tumult loud of thine,
Continually ascends on high,
that rise thee to oppresse.

O God to thee give thanks wee do
wee do give thanks to thee

How that thy Name is neere to
thy wonders shew to bee

2 When I receive thy assembly shall;
judge uprightly I will.

3 The earth melts and its dwellers all,
I stay its pillars still.

4 I said unto the foolish ones,
deal not so foolishly:

Also unto the wicked ones,
lift not the horn on high:

5 Lift yee not up your horn on high;
with stiff neck speak not

6 For from East, West or wilderness,
promotion is not got.

7 But God is judge; one he sets up,
another down doth tread.

8 For in the LORDs hand is a cup,
the wine is also red:

Of mixture full, hee poures therout:
but yet the wicked all

That are on earth, the dregs thereof
wring out, and drink them shall.

9 But as concerning mee alwayes,
I will declare abroad;

And I will sing a psalm of praise,
to him that's Jacob, God.

10 Of men ungodly all the horns
also cut off with the ylgnil. 500 x 0
But of the righteous ones the horns
shall be exalted high.

Psalm 75: 1-10

To the chief musician, a Psalm of Asaph.

IN Judah God is known: his Name
is great in Israel.

2 In Salem also is his Tent:
in Sion he dwelleth well.

3 Hee arrows of the bow there brake,
shield, sword, and battle.

4 More bright and wonderous excellent
then mountains of prey at thou.

5 They that are stout of heart are spoiled:
they sleep their sleep, out of sight,
And none of them have found their hands,
that were the men of might.

6 O thou that art of Jacob God,
as thy rebuke outpast,
The charriot and the horse also,
to sleep of death are cast.

7 Thou even thou art to be feared:
O who is like thee,
When thou art angry, and thou canst
thy presence stand before.

8 Thou didst blow from the heavens above:
cause judgments to be heard.

The earth also is silent because
exceedingly still.

9 When as thou LORD hast arose
his judgment to dispence,
Of all the sides of the earth
to be the safe defence. Selah

10 Assuredly the wrath of mine
shall praise thee again,
And the remainder of wrath
the same thou shalt restrain.

11 Vow to the LORD your God, and pay:
all that thou hast vowed,
and bring ye an oblation
to him that is our FEELE.

12 The spirit that is in Pointus is
all under cut shall hee:

13 Upon the Kings on earth there are,
hee shall most dreadfull bee.

PSALM LXXVII.

To the chief musician, to Jeduthun,
A Psalm of Asaph.

MY voice was to the mighty God,
yea cryed out I have;

My voice was to the mighty God,
and ear to me he gave.

2 In my distress I sought the LORD,
my foreman in the night.

And cried out: my soul also
refused comfort quite.

Psalm 77.

151

- 3 I did remember God, likewise
disquieted was I.
- I did complain, my spirit also
was overwhelmed heavily. *Selah.*
- 4 Awakening thou dost hold mine eyes:
I cannot speak for feares.
- 5 I have considered dayes of old,
of ancient times the yeares.
- 6 To my remembrance I do call,
the song in night I had:
I commun'd with my heart, also
strict search my spirit made.
- 7 For ever will the LORD call off:
and pleas I will be nor bee.
- 8 His tender mercy is it ceaseth
to perpetuall.
- His promise doth it say for aye?
- 9 What to be gracious
Hath God forgotten? and shut up
in wrath his howells thus? *Selah.*
- * 10 Then said I thus my weaknes is,
yet to remembrance I
Will call the yeares of the right hand,
of him that is most high.
- 11 I will unto remembrance call,
the actions of the LORD:
Thy wondrous workes of ancient time,
I surely will record.
- 12 I'll think of all thy workes likewise,
and of thy doings talk.

13 Within the Temple is the way:
O God, where thou dost walk.

14 What God so great as our God is?
works wonderfull that are
Thou God hast done: among the folk
thou dost thy strength declare.

15 Thy people thou from thraldom hast
with thy strong arme set free,
Of Jacob, and of Joseph too
those that the children bee.

Selah

16 Thee did the waters see, O God,
thee did the waters see:

They were afraid, the deeps also,
could not but troubled bee.

17 With waters were the clouds pour'd
the skies a sound out sent: (forth
Also thine arrowes on each side,
abroad dispersed went.

18 Thy thunders voyce in heaven was:
thy lightnings they did make
The world enlightned, and the earth
did tremble and did shake.

19 Thy wayes in the sea, thy paths and steps,
unknown are in the deep.

20 By Moses and by Arons hand
thou ledst thy folk like sheep.

PSALM: LXXVIII. Maschil of Asaph.

Give listening eare unto my Law
ye people that are mine:

Unto.

Unto the sayings of my mouth,
do you your ear incline.

3 My mouth I'll open in parables;
I'll speak things hid of old:
Which we have heard & known; and
our fathers have us told. (which

4 Them from their children we'll not
but shew the age to come; (hide,
The LORD his praise; his strength and
of wonder he hath done. (works

5 In Jacob he a witness set;
a Law in Israel;

He gave, which he our fathers charg'd
they should their children tell.

6 That to age to come & children which
are to be born might know;

That they who should arise, the same
might to their children show.

7 That they upon the mighty God
their confidence might set:

Gods works, and his commandments
might keep, and not forget.

8 And might not like their fathers be,
a cross, still race, a race

That set not right their hearts; nor firm
with God their spirit was.

(2)

9 The armed sons of Ephraim,
that went out with their bow;

Did turn their back the day wherein,
they did to battle go. 10

- 10 Gods cov'nant they observed not,
to walk in a Law fear'd.
- 11 His works and wonders they forgot,
that he to them perform'd.
- 12 Hee many a wondrous thing did work
before their fathers eyes;
Within the land of Egypt seen,
in Zoan held up like wine.
- 13 Allunder he the sea did part,
and caus'd them through to pass:
And he the waters made to stand,
that as an heap it was.
- 14 With cloud by day, with fyre by night
he led them; Rocks he clave,
In wilderness, as from great deeps,
drink unto them he gave.
- 16 Ev'n from out of the stony rock
streams he did bring also,
And caus'd water to run down,
like as the rivers do.
- 17 Moreover they did add yet more
against him for to sin:
By their provoking the most high
the wilderness within.
- 18 Moreover they within their heart
by tempting God did trie,
By asking earnestly for meat
that must to perish.
- 19 And spake against the mighty God,
and said what is God able, With

Within the desert wilderness

20 To be the rock for us, waters thence,
 Can he for a people flesh provide?
 Can he for a people bread also provide?

21 The LORD heard, he was wrath for
 so kindled was a fire, and over this,
 Gainst Jacob: and gainst Israel,
 there came up wrathfull ire.

22 For they in God believed not,
 nor in his league had hope: (clouds

23 Though from above he charg'd the
 and doors of heav'n set open:

24 On them he Mannah did to eat;
 and gave them heavens wheat.

25 Each man of them eat Angels food:
 with full he sent them meat.

26 I'th heav'ns he made f'leat wind blow
 brought forth wind by his pow'r.

27 He flesh on them like dust; wing'd
 like sand of seas did shewr. (fowles

28 And in the midst of their camp
 he caus'd it to r'fall.

Ev'n round about on every side
 their dwelling places all.

29 So they did eat they fill'd were
 abundantly also: (fill'd them with

For that which was their own desire,
 he did on them bestow.

- 30 They from their hasting appetite
were not estrang'd at all,
But while their meat was in their mouth;
31 Gods wrath did on them fall
And slew their fat ones, and smote down
the choise of Israels men.
32 Yet for all this they fin'd, nor did
believe his wonders then.
33 Therefore in vain they chide
he of their life did spend
And he their yeeres brought hastily
unto a fearful end.
34 When he them slew, then after him
they fought with their desire,
And they rememb'rd after Gods
they early did enquire.
35 Likewise that God was their strong
whom they call'd to memorie:
And how that their redeemer was
their mighty God most high.
36 Yet with their mouth they flattered
and to him their tongues ly'd.
37 For aigh their heart was not with him,
nor did in's cov'nant' bide.
38 But full of mercy he forgave
them sin, and they did him not;
Yea oft he turn'd his wrath aside,
nor rapt all his anger hot.
39 For he recalled unto mind,

[how,

how that frail flesh they were:
And as it were a passing wind,
that doth no more appear.

40 How oft in desert vext they him,
and grief put him upon.

41 Yea they did turn, tempt God, and did
stint Israels holy one.

42 His hand they did not keep in mind,
nor on the day they thought,

Wherin he from the enemy
for them deliverance wrought.

43 How he his signes miraculous
in Egypt wrought likewise:

And also in the field of Zoan,
his fearful prodigies.

44 Also how he their rivers had
converted into blood;

And so as that they could not drink
the waters of the flood.

45 Amongst them which did them devour
he sent forth divers flies:

And to destroy them, them amongst
he sent the frogs likewise.

46 He gave their fruit to the caterpillars,
to Locusts eke their toy.

47 He did their vines destroy with hail:
with frost their figtrees spoyl.

48 Their cattle he delivered up
unto the hail also;

And!

And he their heads of cattle gave
hot thunder-bolts unto.

49 He cast on them fierce ire and wrath,
and indignation strong;

And sore distress, by sending forth
ill Angels them among.

50 He made a way unto his wrath,
their soul he did not save
From death, but unto pestilence,
their lively ones he gave.

51 He within Egypt land also
the first born all did smite:
Those that within the tents of Ham
were chiefest of their might.

(6)

52 But like a flock of sheep he made
his people forth to go:
And in the desert like a flock,
he guided them also.

53 In safety he them led likewise,
so that they did not fear;
But in the sea their enemies,
he overwhelmed there.

54 The border of his holy place
them thence unto he brought:
Yea even to this mountain which,
by his right hand he bought.

55 Fore them he cast the heathen out,
he did their lot divide
By line; and Israel's tribes he made
in their tents to abide.

56 Yet

36 Yet they did compass and bitterly
did grieve the God on high:
Also his Testimonies they
kept not attentively.
37 But like their fathers, back they turn'd
and faithlesse they did shew:
They turnd away aside ev'n like
unto a warping bow.
38 For they to anger did provoke
him with their places high:
And with their graven Images,
mon'd him to jealousy.
39 God hearing this, was wroth, & loath'd
Isr'el with hatred great.
40 So Shiloh he rent, the tent
which he among men set.
41 And he deliver'd up his strength
into captivity:
Also into the enemies hand
his glorious trophy.
42 To th' sword he gave his folk: and was
wroth with his heritage.
43 Their young men hee devour'd: their
none gave in marriage. (maids
44 Their Priests fell by the sword; likewise
their widows wail'd no weep.
45 The maid hee rose, & rose hee arise
waken'd out of sleep.
Like as a strong man after wine

66 doth shout. Hee also smot
His foes behead. For hee hath them
an even thing.

67 Then he did Joseph's name refuse
nor Ephraim's name approve.

68 But did the tribe of Judah chuse
moun' Zion which he lov'd.

69 His holy place he builded then
like pallsaces on high:

Like to the east which he did set
to perpetuity.

70 Hee of his servants David then
did chuse his anointed.

And from the place of folding in
he set him like.

71 From following of Jews which young
he did him then advance:

His people Jacob for to feed,
Ifr'el his heritance.

72 So he them fed according to
his heart's integrity:

And by his fullness of hand
them led accordingly.

PSAL: LXXIX. A Psalm of Asaph.

O God the heathen hath had
Thine holy Temple they on heapes

Jerusalem have pill'd

2 Thy servants bodies that are dead,
they given have for meat
To th' fowls of heaven, to th' beasts of
flesh of thy saints to eat. (th' earth

3 Their blood they have forth poured
about Jerusalem; (round
Like unto waters : and there was
none for to bury them.

4 To those that near unto us dwell,
reproach become are wee :
A scoffing and a scorn to them,
that round about us bee.

5 How long Jehovah wilt thou still
continue in thine ire,
For ever? Shall thy jealousy
burn forth like unto fire?

6 Upon the heathen pour thy wrath,
who never did thee know :
Upon the kingdoms that have not
call'd on thy name also.

7 Because they Jacob have devou'd,
and they his dwelling place,
To utter desolation
did wonderfully raze.

8 Mind not against us former sins :
O let thy powells hast
Us to prevent, because wee are
near utterly layd wast.

9 God of our safety help thou us.

for the honour of thy name:
Free us also, and purge away
our sin ev'n for the same.

10 Why say ye heathen where's their God
Before them bring to light,

The vengeance of thy saints blood shed,
and that before our sight.

11 Before thee let the prisoners sighs
come up, accordingly

As mighty is thine arme: save those
that are design'd to dy.

12 And to our neighbours seven-fold,
into their bottome pay.

Their vile reproach wherewith O LORD
reproached thee have they.

13 So wee thy folk, and pasture sheep,
will give thee thanks alwayes:

And unto generations all,
wee will shew forth thy prayse.

P S A L: LXXX.

To the chief musician upon Sheminim.
Edmth. A Psalm of Asaph.

THou that leadst Joseph as a flock,
O Israels shepherde hear.

Who dwelt between the Cherubims,
O shine thou forth from cleat.

2 Ephraim before, and Benjamin,
Manasse's tribe also:

O stir thou up thy strength, and come,
for our salvation (how).

3 O God return thou us again,
and cause thy countenance

To shine forth upon us, that wee
may have deliverance (thou)

4 LORD God of hosts, how long wilt
smoke against thy peoples prayers,

5 Thou makest them to feed upon
the bread of mournfull teares.

And giv'st them many teares to drink.

6 Our neighbours strife likewise

Thou mak'st us, and amongst themselves,
do laugh our enemies.

7 O God of hosts turn us again,

and cause thy countenance

To shine forth upon us, so wee
shall have deliverance.

8 From Egypt thou hast brought a Vine,

forth also thou didst cut

The heathen people, in their room,

the same thou planted hast.

9 Yea thou before it didst prepare

a room, where it might stand.

Thou didst it cause deep root to take,

and it did fill the land.

10 Her shade hid hills, her boughs also,

like goodly Cedars stood.

11 Shee sent her boughs unto the sea,

and her branches unto the sea.

her branches to the flood:
 12 O why then hast thou broken down
 her hedges utterly,
 So that all those do pluck her
 that in the way pass by:

13 The Boar out of the wilderness,
 doth wasting it annoy:
 And wild beasts of the field, the same
 devouringly destroy:

14 Wee do beseech thee to return,
 O God of hosts, incline
 To look from heaven, and behold,
 and visit thou this Vine:

15 The Vineyard which thou hast also
 with thy right hand set fast:
 That branch like wise which for thy selfe
 confirm'd thou strongly hast:

16 It is consumed with the fyre,
 and utterly cut down:
 They perish do, and that because
 thy countenance doth frown.

17 Upon the man of thy right hand,
 thine hand let present bee:
 Upon the son of man whom thou
 hast made so strong for thee.

18 So from henceforth wee never will
 from thee go back at all:
 O do thou quicken us, and wee
 upon thy Name will call.

19 LORD God of hosts turn us again,
and cause thy countenance
To shine forth upon us, so we
shall have deliverance.

P S A L M LXXXI.

To the Chief Musician. A Psalm of Asaph.

Unto the mighty God our strength
sing with a shouting voice
Unto the God of Jacob etc.
make ye a joyful noise.

2 Take up a psalm of melody,
the Timbrels with singing
Together with the Psaltery
and Harps sweet sounding string.

3 As in the time of the New Moon
with Trumpet sound of brass
As it appointed time and day
of our solemnity.

4 Because that unto Israel
this thing a statute was,
And by the God of Jacob this
did for a judgment pass.

5 This witness he in Joseph set
when he through Egypt went;
Wheras a language I did hear
but knew not what it meant.

6 I from the burden which he bare
his shoulder did set free:

His hands also were from the gods
 delivered by mee: of which I have
 7 Thou call'st in thunders, and I shall
 in thunders answer thee: at Meribah
 I answered thee: its waters proved thee. A 2 1 Selah.

(2)

8 Hear O my people, and I will
 unto thee returne: If that thou wilt O Israel
 hear me attentively.
 9 There shall not any strange God be
 in midst of thee at all:
 Nor unto any foreign God
 thou bowing down shalt fall.

10 I am the LORD thy God, who thee
 from land of Egypt led:

Thy mouth open wide, and thou by mee
 with plenty shalt be fed.

11 My people yet would not give ear
 unto the voice I spake:

And Israel would not in mee
 their full contentment take.

12 So their perverse intents of heart
 I left them up to have:

And let them walk on in their way
 which their own counsell's gave.

13 O that my people unto mee
 obedient had bin!

And O that Israel he had
 walked my wayes within.

14 I should within a little time
have pulled down their such: but
I should have turned my hand upon
such, and plucked them off.
15 The wicked of the LORD do him
obedience: should have said, and not
But unto the people
their time, should have remained.

16 And with the finest of the wheat
have nourished them: should have
With honey of the rock, I should
have satisfied thee.

PSALM LXXXII.

Psalm of Asaph.

THe mighty God doth stand within
th' assembly of the strong:

And he it is that righteously,
doth judge the gods among.

2 Give judgment of unrighteousness
how long a time will yee?

Will yee accept the countenance
of those that wicked bee?

3 See that the needy yee defend,
also the fatherless:

Unto th'afflicted justice doe
and to them in distress.

4 The wasted poor, and those that are
in need, deliver yee:

And them redeem out of the hand,
of such as wicked bee.

- 5 They know not, nor will understand
in darkness: they walk down
The earths foundations all of them
quite out of course are gone.
- 6 I said they are gods, like wife
sons of the highest.
- 7 But ye shall dy like men, and like
one of the princes fall.
- 8 That thou mayst judge the earth, O God
do thou thy self advance;
For thou shalt have the nations all
for thine inheritance.

PSALM LXXXIII.

A Psalm or Song of Asaph.

- O** God do not thou silence keep,
no longer speech refrain,
O mighty God, do thou likewise
no longer still remain.
- 2 For loe they that thine enemies bee
do rage tumultuously:
And they that haters be of thee,
have lift the head on high.
- 3 Against those that thy people are,
they crafty counsell take:
Also against thy hidden ones
they consultation make.
- 4 They said, lest they a nation bee
let's cut them down therefore,
That in remembrance Isr'els name
may not be any more.

5 Because they counsel taken have
together with counsel
And in confederacie close
they are against thee boot.

6 The tabernacle of Edom,
and of the Ishmaelites,
The people of the Hagarens,
and of the Moabites.

7 Gebal, and Ammon, Amaleek,
together do conspire:
The Philistims, with them that bee
inhabitants of Tyre.

8 Assur morover is combin'd
with them in amity:
And they have been an arm of strength
to Lots posterity.

9 As thou didst to the Midianites,
so do to them also:

As Jabin to, and Siserā
at Kishons brook, so do.

10 Who near to Endor suddenly
were quite discomfited:
Who also did become as dung
that on the earth is spread.

11 Like unto Oreb, and like Zeeb,
make thou their Nobles fall;
As Zebah, and Zalmunna too,
make thou their Princes all.

12 Who said: for our possession,
Gods houses let us take.

13 My God them like a wheel; like straw
before the wind their make.

14 As fyre doth burn a wood, and is
the flames sets hills on fyre.

15 So with thy tempest them pursue,
and fright them in thine ire.

16 Do thou their faces all full
of ignominious shame:

That so they may O LORD, be made
to seek unto thy name.

17 Put to confusion let them bee,
and vexed sore for ay:

Yea let them unto shame bee put,
and utterly decay.

18 That men may know that thou whose
JEHOVAH is alone: (name

Art over all the earth through out
advanc't the highest One.

P S A L : LXXXIIII.

*To the chief musician upon Gittith A Psalm
for the sons of Korah.*

How amiable LORD of hosts
thy Tabernacles bee:

2 My soul longs for Jehovahs courts,
yea it ev'n faints in mee:

Unto the strong and living God,
my heart and flesh do shout.

3 Yea sparrows find an house, her nest
the swallow eke findes out.

Wher

- Whenin thee my her young ones lay,
thine Arms neer hold.
- O thou that art of Armies LORD,
my King my Gbd also.
- 4 O blest are they within thy house
who dwell, till they le thee praise!
- 5 O blest is a man whose strength is in thee
In whose heart are their wayes.
- 6 Who as they pass through Baer's Vale
a fountain do it make
Also the pools that are therein,
their fill of rain do take. (God
- 7 From strength to strength they go: for
in Zion all appear.
- 8 LORD God of hosts, O hear my prayr
O Jacobs God, give ear.
- 9 Behold O God, but a ield: the face
of thine annoynted see.
- 10 For better is in thy Courts a day
then else where thousands bee:
- I rather had a door-keeper
be i'th house of my God:
- Then in the tents of wickedness
to settle mine abode.
- (2)
- 11 Because the LORD God is with I
he is a field also
Jehovah sh's people grace
and glory will bestow
No good thing will he hold from them
that do walk uprightly.

12. O LORD of Hosts, the man is blessed
that puts his trust in thee.

P S A L: LXXXV

Thou hast returned with thine hand.

2. **Thou art a God of iniquity**
Hast of thy people a portion:
Thou all their idols hast covered. Selah.

30: **Thou all thine anger didst withdraw**
From thy fierce indignation
Thou turnedst thy back away.

4 O God of our salvation, do not
Convert thou us, and do thou make
Thine anger towards us to cease.

5 Ay shall thy wrath be us upon:
Wilt thou shine indignation
Draw out to generation:
And unto generations

6 Wilt thou not sum and quicken us?
That joy in thee thy folk may thus!

(2)

7 LORD on us they cry mercy: eke
Thy saving health on us bestow.

8 I'll hear what God & LORD will speak
For hee'll speak peace to his folk unto
And to his saints: but let not them
To foolishness return again.

9 His

- 9 His swiftness is as high as hand:
Surely to all that see him fear:
That glory to him shall be in our lands:
10 Mercy and grace are not full hearts:
Prosperity, and righteousness:
11 Embracing all such other gifts:
12 Truth springs out of the earth also
From heaven looketh righteousness:
13 Yes, GOD shall yet his good bestow
Our land eke shall yield her increase:
14 Justice shall go before his face:
And in the way her steps shall place.

O LORD thou favoured hast thy land:
Jacob's captivity moved not:
2 Thou hast brought back. Thou pardoned
thy folks captivity:
Thou hast close covered all their sin.
3 Thou hast thy wrath cast
Thou from the fierceness of thine ire,
thy self restrained hast.

4 Turn us again O thou the God
of our salvation:
And towards us cease thou to cease
thine indignation.
5 Wilt thou be angry still with us
for evermore? what shall
Thine anger be by thee drawn out
to generations all.

6 Wilt

- 6 Will thou not revive again thee
thy folk: joyce shall be
7 Shew us thy mercy **O LORD** Don us
thy saving health beflow.
8 I'll praise thee **O LORD** the **LORD** will say
because he will speak peace,
Unto his folk: and saints: lest they
return to foolishness.
9 Sure mercie to them that do him fear,
is his salvation:
That glory may within our land
have habitation.

- 10 Mercy and truth do joyfully meet,
justice and peace do kisse,
11 Truth springs from the earth: & right-
from heaven looking down.
12 Year what is good **O LORD** shall give:
yield shall her fruit our land.
13 Justice shall fore him go, and make
her steps the way to stand.

P S A L M LXXXVI.

A Prayer of David.

- B**ow down **O LORD** mine ear,
hear me attentively:
For I am poor, afflicted fore,
and needy too.
2 In safety keep my soul,
for gracious and true
My God save thou thy servant me,
that doth on thee rely.

- 3 Jehovah gracious,
O bethow unto mee,
Because that I aloud do cry
through all the day to thee.
- 4 O make thy servants, soul,
that it may joyfull bee;
Because that I O LORD, on high,
do lift my soul to thee.
- 5 For thou O LORD art good,
to pardon prayer,
And to them all on thee that call
in mercy rich art thou.
- 6 Jehovah to thee call,
O let my prayer have place;
Attend unto the voice also
of my requests for grace.
- 7 I th day of my distress
to thee I will complain;
Because that thou wilt me unto
an answer give again.
- 8 Amongst the gods O LORD
like thee not any bee;
And no works are that may compare
with those are wrought by thee.
- 9 The Nations all O LORD,
whom thou hast made, the same
Shall come adore, ev'n thee before
and gloryfie thy Name.
- 10 Because thou mighty art,
the things that thou hast done,

They wondrous are, and do declare
that thou art God alone.

11 Teach me thy way, O LORD;
walk in thy Truth will I:

Thine holy Name to fear the same
mine heart in union is.

12 With all mine heart I will,
O LORD my God thee prayse:

And also I will glory in
thy holy Name alwayes.

13 Because that unto mee
thy mercy doth extend

My soul set free hath been by thee
en'n from the lowest hell.

14 O God the proud and
and violent troops gainst mee:

My soul seek they to take away,
and 'fore them set not thee.

15 But LORD Defender God,
thou art, and gracious

Long suffering too, in mercy thou,
and truest art mercifous.

16 O turn to me thy face,
and on me mercy have:

Thy strength give thou thy servant now,
thine handmaids son O save.

17 Shew me a sign for good;
and let not hatred see:

Bee from dalls: because LORD thou

dost

doft help and comfort mee.

Another Metre.

- L**ORD bow thine ear, hear me because
 I needy am, and poor.
 2 Because a gracious saint I am,
 preserve my soul therefore:
 O thou my God thy servant save,
 that doth on thee rely.
 3 To me be gracious LORD, because
 to thee I daily cry.
 4 Rejoyce thy servants soul, for LORD
 to thee mine life I do.
 5 Because Jehovan thou art good,
 to pardon sin also:
 And to them all in mercy rich,
 thou art that on thee call.
 6 LORD hear my pray'r, attend the voyce
 of my requests withall.
 7 I'll in my troubles on thee call,
 for thou wilt answer mee.
 8 LORD none's like thee amongst gods
 and like thy works none hee.
 9 The Nations all whom thou hast made,
 shall come, and (LORD) the same
 Before thee shall bow down themselves,
 and gloryfie thy Name.
 10 Because thou Mighty art also,
 the things that thou hast done:
 They

They wondrous are *and do declare,*
that thou art God alone.

11 Me O Jehovah teach thy way;
walk in thy truth with me:
With reverence to fear thy Name
my heart in union ty.

(2)

12 Thee LORD my God with all my heart
I will confess with praise:
And likewise I will glorify
thy holy Name alwayes.

13 Because thy kindness mercifull,
is very great to mee:
And thou hast from the lowest hell
my soul delivered free.

14 O God the proud against me rise,
and troops of violent men
Have sought my soul: and they have not
thee placed before them.

15 But LORD thou art a tender God,
and very gracious:
Long suffering too: in mercy thou
and truth art plenteous.

16 O turn thou unto me the face,
and on me mercy have:
Unto thy servant give thy strength,
thine handmaids sonne O save.

17 Shew me a sign for good, that they
which hate me, may it see.
And be assured, because LORD thou
doest help and comfort mee.

A Psalm or song for the sons
of Korah.

His groundwork is in the holy hills.
Jehovah's love excels
to Sion's gates, more than to all
the tents where Jacob dwells.

3 God's City things of glorious fame,
the things of his name.

4 I Reuben will call by name,
to them that know his name;

Behold Philistia, and Tyre,
with Ethiopia there:

5 This man was born: This & that man
was also born in her;

Of Sion thus it shall be said,
And he that is most high

Ev'n he himself will not prepare
a place of conformity.

6 The LORD when he the people tells,
His count there born was he;

7 There fingers, and musicians are:
my springs are all in thee.

P S A L M : LXXXVIII.

A song or Psalm for the sons of Korah
to the chief musician upon Mahalat
Lemneth; A Psalm of Heman the
Ezrahite.

LORD God of my salvation,
Before thee day and night cry I.

2 O let my prayer before thee come:

Incline thine ear unto my cry.

3. Because my soul is troubled so,
And to the grave my life draw's nigh.

4. Counted with them to 'th pit that go:
As on that hath no strength am I.

5. As free among those that be dead,
Like to the slain in grave up shut:
By thee no more remembered;
And by thy hand that off are cut.

6. Thou hast me layd i' th pit most low,
In darkneses within deep caves.

7. Hard on me lies thy wrath, also
Thou me afflictest with all thy waves. *Selah*

8. Men that of mine acquaintance bee,
Away from me thou farr hast put:
To them thou loathsom makest mee,
From coming forth I am up shut.

9. Because of mine affliction
Mine eye with mourning pines away:
Jehovah, I thee call upon:
And to thee stretch my hands all day.

(2)

10. Shew wonders to the dead wilt thou?
Shall dead men rise & thee confess? *Selah*

11. I' th grave wilt thou thy kindness show
In lost estate thy faithfullness?

12. Thy works that wonderfull have been,
What shall in darkness they be known?
And shall thy righteousness be seen,
In that land of oblivion?

Psalm 138.

11

13 But unto thee LORD have I cry'd :
At morn my pray'r preventeth thee.

14 Why casts thou LORD my soul aside,
Why dost thou hide thy face from mee?

15 I'm poor afflicted, and to dy
I'm ready from my youthfull yeares :

Distressed with troubles sore am I,
While I do bear thy borne fears,

16 Thy fierce wrath over me doth go,
Thy terrors they do me dismay.

17 As waters compels me they do :
Together they me round all day.

18 Friend and companion thou hast farr
Removed off away from mee :

To those that mine acquaintance are,
I am in dark obscuritie.

P S A L M : LXXXIX.

Maschil of Ethan the Ezrahite.

THe mercyes of Jehoyahang
forevermore will I :

I'll with my mouth thy truth make known
to all posterity.

2 For I have said, that mercy shall
forever be up-built :

Establish in the very heav'ns
thy faithfulness thou wilt.

3 With him that is my chosen one
a covenant made I have :

And to my servant David I
by oath this promise gave.

4 To perpetually thy seed
established I will :

5 Likewise to generations all,
thy throne I'll build up still. 7. Selah.

5 Also the heav'n's thy wonders LORD,
they shall with praise confess :
Within th' memory of the saints,
likewise thy faithfulness.

6 For to the LORD the heav'n's within
who is't we can compare ?
Who's like the LORD among the sons
of men that mighty are.

(2)

7 God greatly in the Church of saints
is to be had in fear :

And to be reverenc'd of all those
that round about him are.

8 Jehovah O thou God of hosts,
strong Jah who's like to thee ?
Thy faithfulness on every side
doth round encompass thee.

9 Over the raging of the sea
thou didst dominion bear :
When as the waves thereof arise,
by thee they stilled are.

10 Like to one slain, thou broken hast
in pieces Rahab quite :
Thou hast dispers'd thine enemies,
ev'n by thine arm of might.

11 To thee the heavens do belong,

the

the earth likewise as thee :
The world with fulness of the same
by thee they founded bee.

12 The North together with the South
thou didst create the same :

Tabor likewise and Harmons hill,
rejoyce shall in thy Name.

13 Thou hast a very mighty arm,
thy hand in strength is great :
And also that right hand of thine
doest on high is set.

14 The habitation of thy throne
justice and judgment are :
Their way before thy face to go
both grace and truth prepare.

15 O blessed are the people that
the joyfull sound do know:
LORD in thy countenances light,
they up and down shall go.

16 They all the day shall in thy Name
rejoyce exceedingly :
And in thy righteousness they shall
be lifted up on high.

17 Because that thou art of their strength
the glorious dignity :
Our horn eke shall exalted bee
in thy benignity.

18 Because Jehovah is to us
a safe protection;
And he that is our Sovereign.

is Isr'els holy-one.

19 Then didst thou speak in vision
unto thy saint, and said,

On such an one as mighty is
I have salvation laid.

20 One chosen from the folk, I said,
my servant David I

Have found, him I anoynted with
my oyle of sanctity.

21 With whom my hand shall stablish, & be
mine, and him strengthen shall.

22 Also the enemy shall not
exact on him at all:

Nor shall the sons of wickedness
afflict him any more.

23 Before him I'll beat down his foes,
and plague his haters sore.

24 My Mercy yet, and Verity,
with him shall be the same:

His horn likewise shall be on high
exalted in my name.

25 Moreover I within the sea,
will cause his hand to stand:

Likewise within the rivers I
will settle his right hand.

26 To me, my Father thou, my God,
and health's Rock, he shall cry.

27 And I will make him my first born;
then earthly Kings more high.

28 My mercy I will keep for him,
to times which ever last :
With him also my covenant
shall be establish't fast.

(5)

29 Moreover I his seed will make
for to endure alwayes :
And I his throne establish will
like as of heav'n the dayes.

30 If than his sonns forsake my Law,
and from my judgments swerve :

31 If they my Statutes break, and do
my precepts not observe ;

32 Their bold transgressions with the rod,
then visit sore will I :

Likewise with stripes I visit will,
their cross iniquity.

33 My loving kindnes yet from him
away take will not I :

Nor suffer will in any wise,
my Faithfullnes to ly.

34 The Cov'nant I have made with him,
shall not by me be broke :

That which is gone out of my lips
I never will revoake.

35 Once Iware I by my Holiness
if I to David ly.

36 His seed assuredly shall last
to perpetuity.

And like the Sun 'fore me his throne.

37 It like the moon shall stay :
And as in heav'n a witness true,
shall stabilitie be for ay.

(6)

38 But thou hast cast off, and abhor'd;
wroth with thine oyled one,

39 Thou art. Thy servants covenant
thou hast made it as none :

By casting it unto the ground,
thou hast prophane'd his crown.

40 His forts to ruin thou hast brought,
his hedges all broke down.

41 All spoyle him by the way that pass,
his neighbour's scorn hee's made.

42 His foes right hand thou hast extoll'd,
thou mak'st all's enemies glad.

43 And of his sword the edge thou turn'st
nor mak'st him stand in right.

44 Thou dost his crown cast down to
and cease his glory bright. (ground)

45 And of his youthfull yeares the dayes,
thou hast diminished :

All over with confusion
thou hast him covered.

(7)

46 How long Jehovah, wilt thou hide
thy self, for evermore ?

Like as a burning fyre abide
thall thy displeasure sore ?

48 To thy remembrance do thou call,
how short a time have I :

Wher

Wherefore hast thou created all
mens souls to vanity?

48 What man alive in strength so great,
that death he shall not see?

That from the hand of grave shall set
his soul at libertie? Selah.

49 Thy former loving kindnesse
O LORD, where are they now?
Which in thy truth and faithfullnesse,
as David thou didst vow?

50 O LORD do thou thy servants scorn
unto remembrance call:

How in my brest I have it born,
from mighty people all.

51 Wherewith O LORD thine enemies,
do cast reproach upon:

Wherewith they do reproach the steps
of thine anoynted one.

52 O let Jehovah blessed bee
to generations all:

Amen so let it be, also

Amen, be so it shall

THE FOURTH BOOK, PSAL: XC.

A Prayer of Moyses the man of God.

Thou Lord our say, hast been an house
of habitation

From

From generation unto us
to generation.

2 Before the mountains were begot,
the earth and world before

Thou formedst haile: thou art a God
from ay for evermore.

3 Thou dost by bruising to decay
turn miserable man.

Yee sons of man, then thou dost fly,
return ye back again.

4 For while a thousand years do last,
it is but in thy sight.

As yett day when it is past,
and as a watch by night.

5 Thou dost them bear away like as
a flood that overfloweth.

Like sheep they are, and as the grasse
which in the morning grows.

6 Which in the morning flourisheth,
and springing up doth rise;

Which is cut down in evening,
it withereth up likewise.

7 Because by reason of thine ire,
wee wasted are away:

And by thine anger burning fyre
wee speedily decay.

8 Thou hast set our iniquities
before thee in thy sight:

Our secret evils are likewise,
before thy face light.

- 9 Because that in thy fury all
our dayes away are sold:
Wee spend away our yeares withall:
like as a tale that's told.
- 10 The time is threescore yeares & ten:
which only our dayes contain:
And if through wrath they fourscore
their strength is grief & pain: (been
- Forsooth it's gon, and hence we pass.
- 11 O who is he that know
Thine angers fire, according as
thy fear thy wrath is for:
- 12 Give thou us instruction
to number to our dayes:
That we our hearts may lift upon
turn into wisdom wayes:
- 13 Jehovah turn thy self again:
how long yet shall it bee?
- 14 O let it thee repent for them
that servants are to thee.
- 15 According to the dayes wherein
affliction we have had:
And yeares wherein we have seen
now also make us glad.
- 16 Unto thy servants O do thou
thy handy work declare:
And shew thy comely glory to
those that their children are.
- 17 The heavie of Jehovah thus
our God let ours bee:

Confirm our hands, O Lord, upon us;
confirm'd be it by thee.

P S A L M XCII

HE that dwelleth in the secret place
of the high and lofty one,
In shadow of the Almighty hee
shall lodging fast abide.

2 He is my hope and fortress high;
I of the LORD will say.
He is my God, and in him
my confidence will lay.

3 The fowls in the surety from thee
he shall deliver thee;
And from the infectious pestilence,
he also shall thee free.

4 Hee with his feathers shall thee hide;
thy trust in him shall bee:
His strength shall as a shield abide,
and buckler unto thee.

5 With feare thou shalt not bee dismayd
for terror by the sight;
Nor of the arrow be afraid,
that hath by day his right.

6 Nor for the plague infection,
that walkes in darkness fast;
Nor for the sore destruction,
that doth at noon day wait.

7 A thousand at thy side shall fall,
yea and ten thousand hee

thy right hand, but yet it shall
not unto thee come near.
1 This thing thou only with thine eyes
shalt heedfully observe.
Thou shalt behold how the wicked
the wicked have been.
9 For (thou hast said) I will make thee
art my protection.
The highest one thou mak'st also
thine habitation.
10 Not any evil shall come
shall come thee.
Nor yet shall any plague come
thy dwelling place.
11 Because that hee hath said
command concerning them
That they may not deliver from ill;
wheras they shall be evill.
12 The hollow of their hands upon
thee have they shall be evill.
Left thou thy foot upon the
should it not be evill.
13 Thou shalt tread upon the Lyon strong
and on the Asse.
The Dragon and the Lyon young
thou trample shall also.
14 For hee hath set his love on mee;
him therefore shall I;
Because that thou art my name shall live,
I will him sit on high.
15

15 Hee shall in prayer call on mee,
and I will answer him.
I will with him in trouble bee,
I'll strengthen him,
And I will hope in him also.
16 Him I will satisfy
With the fruit of his way, and to him show
my saving health.

P S A L M XCII.

A Psalm of Song for the Sabbath day.
Unto Jehovah thanks to give
And prayles forth. O thou most high
unto thy name to sing.
2 Thy loving kindness forth to show
within the morning light:
Thy truth and faithfulness also
to show forth every night.
3 Upon the stringed instrument,
the psalter and organ,
Upon the solemn sounding harp;
with meditation.
4 Freshen Jehovah through thy work
hast made mee so true;
And also in thy hands work
I will triumph with voice.
5 How great Jehovah are thy workes;
thy thoughts are very deep.
6 The brutish knowes not, nor the foole
this in his heart doth keep.

7 when

confirmeth to us
They shall see
shall
35 To shew Jehovah
hee is a Rock to mee:
And that he
is altogether free.

P S A L M

Jehovah
with lofty
Jehovah
with
The world also

2 Thy throne
thought

3 The floods
the
The floods
their

4 The LORD on high is more in might
Yea then the
of

5 The
Jehovah
Doth
unto eternity.

LORD God in him self appa-
reth the recompence of strength
O mighty God shine clearly forth,

1 Thon Judge of all things thy self
the prince of all things

2 How long O LORD shall wicked men
boast themselves in their strength

3 O how long shall they say
and grieve in their hearts
How long shall all such boast themselves
as do not know thee

4 LORD they shall in pieces break
and shall be as chaff before the wind

5 The wicked shall be as chaff
and shall be blown away
as chaff before the wind

6 The LORD shall break them in pieces
and shall scatter them as chaff
before the wind

7 Learn brutish people; and yee fools
ye shall know that I am God

8 Who plant the ear shall hear
who sow the seed shall reap
who shall sow the seed shall reap

9 Who shall sow the seed shall reap
who shall sow the seed shall reap
who shall sow the seed shall reap

10 Jehovah knows the thoughts of man;
that they are vanity
LORD blest is he whom thou correct'st;

11 That thou mayest bring forth thy
seed and multiply them
that thou mayest bring forth thy
seed and multiply them

12 That thou mayest bring forth thy
seed and multiply them
that thou mayest bring forth thy
seed and multiply them

Untill she please to send for
such as do wickedly

14 Because I know he never will

Nor yet will he forsake his being
inheritor for ever

15 But judgement and righteousness
it shall return agen

Likewise all upright and pure heart
they shall praise in etern

16 Against the will doers who
will be for ever

Who will stand up for me against them
that will be for ever

17 Had not the Lord my helpe
had neer in silence dweld

18 Thy mercy me uphold

16 Amidst the multitude of thoughts
that are within my mind

Still from thy consolations
my soul delight doth find

20 What shall the throne of wickedness
have fellowship with thee

Mischievous molestation
which forgeth by decree

21 They joyntly gathered themselves
together they will be

The soul of him that is righteous is

and

- and down'd the guiltless blood.
 11 Nevertheless I believe in
 to me a refuge high.
 My God he also is the Rock
 where I for safety fly.
 12 Their mischief he on them shall bring;
 and in their wickedness
 Shall cut them off, the LORD our God
 ev'n he shall them suppress.

P S A L M: XCV.

- O** Come let us unto the LORD
 shout forth with joyful voice,
 To th' Rock of our salvation,
 let's make triumphant noise.
 2 Let us with singing thanks draw nigh
 his holy presence so:
 Let us with praise triumphantly
 unto him sing also.

- 3 For God the LORD our mighty is,
 glorious over all Gods here. **O** his
 4 The earth's deeps are in his hand, and
 the strength of mountains hee.
 5 The Sea is him belonging is,
 because he made the same:
 And also the dry land is his,
 for it his hands did frame.

(2)

- 6 Come let us worship with accord,
 and bowing down adore;

Him that our maker is, the LORD

O let us kneel before thee.

7 Because he is our God, and wee
his pastures dwell in
And of his hands the sheep: if yee
to day his voyce will hear.

8 O let not as in the day of
hardness your hearts be hardened.

As in the day of Manah they
did in the wilderness,

9 Your Fathers did me tempt, and try,
and there my works lookt on.
I forty yeares was crucified by
that generation.

10 And said, in heart this people say,
my wayes they do not know.

11 To whom I swore in wrath, if they
into my rest should go.

PSALM XCVI.

Sing to the LORD, and sing
unto him, and sing unto him.

2 Sing to Jehovah all ye saints,
and praise his salvation.

3 His glory to the heaven folk,
to all his wonders spread.

4 For great is the LORD, and there he
above all Gods in deed.

5 Because vain idols are they all,
which heathen gods do name:

But yet I shall be glad to see
that I shall be glad to see
6 Honour and glory shall
abide before his face
Both Portitude and Beauty are
within his holy place

7 **T**hee shall be glad to see
unto the Lord
Both Majesty and glory shall
give you
8 The glory to
that to his
And bringing an oblation
into his Court

9 In beautifying his holy
do you the
The universal
in fear
10 'Mongst heathens
the world shall
It shall not move : in
the people judge

11 O let the
and let the earth
Let Seas and fulness of the same
with roaring make a noise
12 O let the field be full of joy
and all things
Then all the trees within the wood
they joyfully shall

13 Before Jehovah far he comes
to judge the earth come hise:
The world with justice, and the folk
to judg with equity.
P. S. A. L. : XCII.

THE LORD doth reign, the earth
O let her voice be heard
The many Isles with praise
Let them lift up their voice
2 About his throne
Dark clouds were rent,
Right and judgment do
His throne surround.

3 Before him fire doth go,
And burnes his footstool round.

4 The world was lighted
By lightnings of his wrath:
5 The world was in awe
Did tremble at his wrath:
6 The world was in awe
Like wax at sun.

At presence of the LORD
At his presence who is
Of all the earth the LORD.

6 That Righteousness of his,
The heavens high

They forth do show:

All folk also

His glory see.

7 Who

7 Who graven Images,
Do serve, on them remain
Let dreadful things befall them:
And who in Idols have joyed
Themselfe in their idols
With working bow and lance
To him shall they be as chaff
Gods Angles befall
8 Sion heard, and was glad
Glad Judah's daughters were:
This cause O LORD they had.
Thy judgments did appear.
9 For LORD thy high
All earth before thee:
All Gods before thee
In dignitie:
10 Yee that do love the LORD
The evill hate do yee:
To his saints thou shalt afford
Protection doth thee
He will for them
Freedom command
Out of the hand
Of wicked men.
11 For them that righteous are
There surely is low light:
And gladness for them
That are in heart upright.
12 Joy in the LORD, He shall confesse:
His Holiness: O Whiteran record

Amos 5: 26-27
Do ye say: we will not see the day of wrath: for we will live in safety: for we will not see the day of wrath: for we will live in safety: for we will not see the day of wrath: for we will live in safety:

JEHOVAH hath declared himself
herat rejoyce in his people
O let the Lord be glorified
be glad with chearful voice
2 About him round encompassing
both clouds and darkness
Justice and judgment for his throne
a stable throne
3 Before him stand the angels
around his throne
4 His lightning did make light of world
the earth saw, shook like reed
5 The hills before Jehovah did
did melt as wax away
Before the presence of the LORD
that sit in the heavens
6 The heavens high in glory
do all abroad declare
His glorious Majesty to all
the people doth appear
7 To all that graven Idols serve
confusion let befall
That built themselves in Idols vain
ye gods be silent
8 When Sion shall shout for joy
rejoyce with glad voice
Sing ye to the LORD
O LORD

1 For ever shall thy praise be
 2 Unto Jehovah our Lord
 3 Jehovah our Lord
 4 Likewise shall thy praise be
 5 extolled in all thy works
 6 With singing to the LORD: with harp
 7 Ye that love the LORD: shall
 8 Before him shall ye sing
 9 That ye may be glorified
 10 from hands of wicked men.
 11 To ye shall ye sing
 12 The world shall be glorified
 13 And ye shall be glorified
 14 that are in heaven
 15 Before the LORD, because to judge
 16 Ye shall be glorified
 17 With justice shall ye sing
 18 And ye shall be glorified
 19 his Holiness record.

P S A L : XCIII. Psalm
 P S A L : XCIII. Psalm

1 U NTO THE LORD our Lord
 2 for whom we sing
 3 His right hand shall be
 4 him victor
 5 Jehovah our Lord
 6 hath made
 7 His right hand shall be
 8 he openly
 9 His mercy and his truth
 10 to Israel's house
 11 The ends of the earth
 12 our God's salvation

- 4 Unto Jehovah shall ye
make ye a joyful
Shout ye with
sing praise, and
5 With Harp sing to the LORD: with Harp
6 Before the LORD
with
7 The
the world,
8 O let the
rejoyce to
9 Before the LORD, because to judg
With justice
and

P S A L M : XCIX.

- I
O let the
Hee sitteth
the earth
2 Jehovah
and
3
praise, for
4 The
doft equity
Both
in Jacob
5 Do

1 Bow ye the ear of God our God
in bowing worship yee:
Before the footstool of his throne,
the holy one in thee.

6 Moses and Aaron with his Priests,
Samuel with them can say
Upon his name, can say the LORD:
and he then answered them.

7 Within the pillar of a cloud
when unto them he spake:
They kept his witness and decree
which he put them to make.

8 Then answer'dst them O LORD our
God that pardoning wast:
Although on their inventions
thou vengeance taken hast.

9 Exalt the LORD our God
before his holy hill:
Bow down your selves, because y LORD
our God is holy still.

PSALM 95

S Hout to Jehovah, in the earth yee
2 With joyfulness. The LORD served
Before his presence come with mirth:
3 Know that Jehovah God is here:
It's he that made us, and not wee:
His folk, his pasture sheep also.

4 Into his gates with thanks come yee:
With prayes to his Court-yards go:
5 Give

5 Give thanks to him, bless ye his name,
 Because Jehovah is good:
 His mercy endureth for ever:
 His truth throughout all ages.

M

1 Make a joyful noise unto the LORD,
 all ye that love him:
 2 With joyful voice ye shall serve him,
 before his holy angels:
 3 Know that Jehovah he is God,
 he made us, and we are his people:
 His folk, and his sheep, and his flock:
 4 With thanks O enter ye
 into his gates, and courts with praise,
 thank him, and bless his name:
 5 For good is the LORD, his mercy ay:
 and true are his promises.

PSALM 100

DAVID

I

Mercy will and judgment sing,
 LORD I will sing to thee.

2 I'll be wisely and in perfect way,
 when thou shalt come to mee:
 I will be full of thy praise,
 in mine heart and tongue:
 3 I will not set before mine eyes
 the work of wickedness:

I hate their work that men offend,
 it shall not cleave me to.

Give

4 The

The froward heart from me shall part,
none evill will I know.

I'lle cut him off that slandereth
his neighbour privily,
I can not bear the proud in heart,
nor him that looketh high.

Upon the faithfull in the land
mine eyes shall be, that they
may dwell with me, he shall me serve
that walks in perfect way,
hee that a worker is of guile
in my house shall not dwell:
before me settled shall not bee
the man that lies doth tell.

Yea all the wicked of the land
I early will destroy:
To cut off from Gods City all
that work iniquity.

PSALM CH.

A Prayer of the afflicted when he is
overwhelmed, and foretelleth his
complaint before the LORD.

IEHOVAH hear when I doe pray,
And let my cry come unto thee.

From me hide not thy face away,
I' th day when trouble is on mee:
Thine ear to me O do thou bend,
I' th day I cry, haile, answer mee.

For as the smok my dayes do spend,
And like an hearth my bones burnt bee.

4 My

2002 Psalm 137
4 My heart is smite, and grasse-like dry
That I to eat my bread forget.

5 My groanings voyce, the cause is why
My bones unto my kin are set.

6 In desert like a Pheasant,
Like Owl in wilderness am I.

7 I watch, and like a Sparrow am
On house top solitary.

8 My foes reproach me daily yet,
Gainst me they rage, gainst me they swear.

9 That I for bread do ashes eat,
And mix my drink with weeping tear.

10 Thine anger is the cause herof,
Also thy vehement disdain.

For thou hast set me up aloft,
And thou hast cast me down again.

11 Shade-like my dayes decline away,
And like the witherd grasse I fall.

12 But LORD thou dost abide for ay;
Thy mem'ry eke to ages all.

13 Thou wilt arise and forth wilt shew,
Thy mercy Sion her upon.

Because her time of favour now,
Yea time appointed is come on.

14 For in her stones thy servants (dear),
Delight, her dust they pittie do.

15 So heathens shall y LORDs name fear,
All Kings of th'earth thy glory too.

16 When God shall Sion up erect,
Hae in his glory shall appear,

17 The

17 The poor's petition bee'l respect
And he will not despise their pray'r.

18 This shall in writt inrolled bee,
For the succeeding after race;

The folk which shall created bee,
They herupon the LORD shall praise.

19 For from his Sanctuary high
From heav'n's the LORD & earth doth see.

20 To hear their groans who prisoners ly,
To loose them that death's children bee.

21 The LORD praise in Jerusalem,
His Name in Sion to record.

22 When peoples joyntly gather them,
And Kingdoms for to serve the LORD.

(3)

23 Weak in the way my strength he made,
And of my life cut short the day.

24 In midst of my dayes, I said,
My God O take me not away:

Thy yeares throughout all ages stay.
25 Thou hast the earth's foundations layd

For elder time, and heavens they
Are works & thine own hands have made.

26 They perish shall, but thou shalt last:
Yea like a garment they shall fall

Wax old, and as a vesture wast
Thou shalt them change, bechang'd they

27 But thou the same abidest still:
And of thine yeares none end shall bee.

28 Thy servants race continue will;
Their

Their seed shall flourish bee with thee.

P S A L M : CIII.

A Psalm of David.

THE LORD bless, O my soul, and all
in me his holy Name.

2 The LORD bless O my soul, and all
his botinies mind the same :

For he it is, that doth forgive
all thine iniquities.

3 And it is he that doth relieve
all thine infirmities.

4 Who ransoms from destruction
thy life, and crowneth thee
With his most dear compassion,
and kind benigne tie.

5 Who with good things abundantly
doth satisfie thy mouth :
So that like as the Eagles bee,
renewed is thy youth.

6 The LORD doth judgment, justice too
for all oppressed ones.

7 His wayes to Moses he did show,
his acts to Isr'els sons.

8 The LORD is mercifull, also
hee's very gracious :
And unto anger he is slow,
in mercy plenteous.

6 Contention he will not mainteyn
to perpetuity :

And

Psalm 103

103

And he his wrath will not reueyn
unto eternitie.

10 According to our sinns likewise
to us he hath not done.
Nor hath he our iniquities

reuerd us upon.
11 Because ey is as the heavens are
in height the earth above:
So toward them that do him fear
confirmed is his love.

12 Like as the East and West they are
farr in their distances:
Hee hath remov'd away to farr
from us our trespasses.

13 A Fathers pittie like unto
which he his sons doth bear.
Like pittie doth Jehovah shew
to them that do him fear.

14 For he doth know this frame of ours
hee minds that dust we bee.

15 Mans dayes are like y grais like flowrs
in field so flourisheth hee.

16 For over it the wind doth pass
and it away doth go
Also the place wheras it was
no longer shall it know.

17 Who fear the LORD, his mercy is
on them from ay to ay
So likewise doth his righteousness

- on children's children stay.
 18 To such as keep his covenant
 that do in mind up lay:
 The charge of his commandment,
 that it obey they may.
 19 The LORD hath in the heavens high,
 established his throne;
 And over all his Kingdom
 doth bear dominion.
 20 O ye his Angels that excell
 in strength, bless ye the LORD:
 That do his word, that harken well
 unto the voice of his word.
 21 All ye the Armies of the LORD,
 O bless Jehovah still:
 His ministers that do accord
 his pleasure to fulfill.
 22 Yea all his works in places all
 of his dominion,
 Bless ye Jehovah: O my soul
 Jehovah bless alone.

P S A L M CIII.

O Thou my soul Jehovah bless;
 thou LORD my God, in might
 Excel'st, thou art with comeliness
 and Majesty bedight.
 2 Who dost thy self with light array,
 as if a robe it were;
 Who like a curtain dost display,
 the heavens every where.

3 Who

- Who dwells the beams of his chamber lay
 i. the waters and he makes
 The clouds his charriots, and his way
 on wings of wind he takes,
 4 His ministers a fiery flame,
 his Angels fire makes.
 5 The earth he founded on her frame,
 so that it never shakes.
 6 As with a robe he girded with the deep,
 didst thou gird him with the deep,
 Aloft above the mountains steep,
 7 When thou didst rebuke them, they
 ev'n then were fall fast, they sped
 And auby thunders voice they sped
 their course away in haste.
 8 They up aloft by mountains past,
 down by the vales did go,
 The place for them which fixt thou hast
 until they come unto the sea,
 9 Thou hast appointed them a bound
 which they may not pass,
 That they to cover the dry ground,
 may turn again no more.
 10 Into the vales he sendeth springs,
 which run among the hills,
 Thence drink to all field-beasts he brings;
 wild asses drink their fills.
 12 The fowls of heav'n dwell there, which
 among the springs with mirth.

Y^e Lord's works shall be made known, and
thy works shall fill the earth.

14 For beasts the grass, and for mans good
he makes the herb to spring:

That what may serve them for their food;
herb from the earth may bring.

15 And wine shall hearten, and maketh glad,
and oyle to make's face bright:

And for the heart of man gives bread,
it to support with might.

16 Jehovah's trees are most strong;
no fillet of sap do want:

The Cedar trees of Lebanon;
the which himself doth plant.

17 That for the little birds may there
upon them build their nest:

As for the Stork, the fir trees are
the places of her nest.

18 The hills for wild goats refuge be;
the conies rocks enclose:

19 The Moon for seasons doth know,
the Sun his setting knows:

20 Thou darkness mak'st, and night comes
when wood-beasts creep out all.

21 Roar for their prey do Lions young,
from God for food they call.

22 The Sun doth rise, they in their dens
then couch, they go aside.

23 Man to his work and labour tends

untill

not until the evening tide.

14 Thy works (LORD) are how manifold!
them all thou mad'st with skill:

The earth doth of thy riches hold

15 So doth this Sea so great and wide,
wherein thing moving bee,

Beyond all count of beasts beside
those of great quantitie.

16 There go the ships, there thou didst
Leviathan to play, (make

17 Their food in season to partake,

all on the waiting day.

18 They gather that thou dost bestow,
thine hand thou openest wide,

With such things as are good they so
are fully satished.

19 Thou hid'st thy face, they troubled are
their breath thou tak'st away.

Then do they likewise repair
unto their dust do they.

20 Thou mak'st thy spirit forth to go,
they are created then;

And of the earth the face also
thou dost renew agen.

(4)

31 The glory of Jehovah shall
last to eternitie;

The LORD shall in his doings all,
take pleasure joyfully.

- 32 The earth doth fall & trembling when
he therupon doth look :
The mountains he doth touch, and then
they therupon do smoke.
- 33 I'll to the LORD sing cheerfully,
throughout my life, & all my days.
While I am being happy, will I
unto my God sing praise.
- 24 Full sweet is meditation
of him shall be to mee :
In the LORD EVER-BEING one,
(alm) exceeding glad will bee.
- 35 From off the earth let sinners cease,
and wicked be no more :
O thou my soul Jehovah bless,
praise yee the LORD therefore.

P S A L M : C V.

- O** Praise the LORD, call on his name:
(mong people shew his facts.
- 2 Sing unto him, sing psalms to him :
talk of all's wondrous acts.
- 3 Let their hearts joy that seek **Y LORD**,
boast in his holy Name.
- 4 The LORD seek, and his strength his
seek ye alwayes the same. (face
- 5 Remember ye what he hath done,
each admirable deed :
His wonders and the judgments which,
did from his mouth proceed,

- 6 O ye his servant Abrahams seed,
ye Jacob sons elect.
- 7 Hee is the LORD our God, through
his judgments take effect, (th' earth
- 8 His Covenant for evermore,
and his commanded word;
A thousand generations to
he doth in mind record.
- 9 The covenant which he heretofore
did unto Abraham make,
And unto Isaac afterward,
likewise an oath did take.
- 10 And unto Jacob for a Law,
hee did confirm it fast;
To Israel for a covenant,
that evermore should last.
- (11)
- 11 Hee said I'll give thee Canaans land:
by lot heirs to be there.
- 12 When few, yea very few in count,
and strangers in't they were:
- 13 When they did from one nation,
another pass unto:
When as they from one kingdom did
to other people go.
- 14 Hee suffered none to do them wrong,
yea Kings for them checkt hee.
- 15 Touch ye not mine anoynted ones;
my prophets harm not yee.
- 16 Hee cal'd for famine on the land;

32 The earth doth fall & trembling when
he therupon doth look :
The mountains he doth touch, and then
they therupon do smock,

33 I'll to the LORD sing cheerfully,
throughout my life alwayes
While, I a being haue with I
unto my God sing prayse.

24 Full sweet is the meditation
of him shall be to mee :

Praise the LORD BEING one,
exceeding glad will bee.

35 From off the earth let sinners cease,
and wicked be no more :

O thou my soul Jehovah bless,
praise yee the LORD therefore.

P S A L M : C V.

O Praise the LORD, call on his name:
among people shew his facts.

2 Sing unto him, sing psalms to him :
talk of all's wondrous acts.

3 Let their hearts joy that seek the LORD
boast in his Holy Name.

4 The LORD seek, and his strength his
seek ye alwayes the same. (face

5 Remember ye what he hath done,
each admirable deed :

His wonders and the judgments which
did from his mouth proceed.

- 6 O ye his servant Abrahams seed,
ye Jacob sons elect.
- 7 Hee is the LORD our God, through
his judgments take effect, (th' earth
and distill'd law did venter)
- 8 His Covenant for evermore,
and his commanded words;
A thousand generations to
he doth in mind record.
- 9 The covenant which he heretofore
did unto Abraham make,
And unto Isaac afterward
likewise an oath did take.
- 10 And unto Jacob for a Law,
hee did confirm it fast;
To Israel for a covenant,
that evermore should last.
- (2.)
- 11 Hee said I'll give thee Canaans land;
by lot heirs to be there.
- 12 When few, yea very few in count,
and strangers in't, they were:
- 13 When they did from one nation,
another pass unto:
When as they from one kingdom did
to other people go.
- 14 Hee suffred none to do them wrong,
yea Kings for them checkt hee.
- 15 Touch ye not mine anoynted ones;
my prophers harm not yee.
- 16 Hee cal'd for famine on the land;
- all

all staff of bread he brake.

17 Before them sent a man : they sold
Joseph a slave to make.

18 Whose feet they did with fetters hurt;
hee did in yron ly.

19 Untill the time his word did come,
the LORD's words did him try.

20 The King the peoples ruler sent,
to prove him, and let him go.

21 Hee made him lord of all his house,
of all's wealth ruler too.

22 That he his noble Peers might bind
according to his heart;

And that unto his Senators
hee wisdom might impart.

23 Then also into Egypt land,
his father Israel came :

And Jacob was a sojourner
within the land of Ham.

24 Hee much increas'd his folk, and made
them then their foes more strong.

25 Their heart he turn'd his folk to hate;
to do his servants wrong.

(3)

26 His servant Moses he did send,
and Aaron whom he chose.

27 His signes and wonders them amongst;
they in Hams land disclose.

28 Hee darknes sent and made it dark,
nor did they's word gain say.

29 Hee

29 Hee turn'd their waters into blood,
and he their fish did slay.

30 Great store of Frogs their land brought
in chambers of their Kings: (forth

31 He spake, there came mixt swarms, and
in all their coasts he brings: (like

32 He gave them hail for rain, and in
their land fyres same did make.

33 Their vines and figtrees both he smote
their coast trees eke he brake.

34 He spake, and then the Locusts came,
and Catterpillers such,

The number of them was so great
that none could count how much.

35 All their lands herbes they ate and did
fruit of their ground devoure:

36 All first born in their land he smote,
the chief of all their power.

(4)
37 He also thence did bring them forth
with silver, and with gold;

And there was not among their tribes
a feeble person told.

38 At their outgoing Egypt joy'd,
for on them fell their dread.

39 A cloud for covering, and a fyre
to light the night he spread.

(bread

40 They askt, and he brought qualls, with
he fill'd them from the sky.

41 He clave the rock, and waters flow'd,
floods

floods ran in places dry.
 42 For on his holy promise hee :
 and servant Abraham thought.
 43 With joy his people, and with songs,
 forth he his chosen brought.

44 He of the heathen people did
 the land on them bestow :
 The labours of the people they
 inherited also.

45 To this intent that so they might
 his Statutes keep alwayes :

And that they might his Lawes observe;
therefore Jehovah prayes.

P. S. A. L. : C. V. I.

THE LORD praise, to the LORD give,
 because that good is hee; (thanks
 Because his mercy doth indure,
 to perpetuallie. (tell

2 Who can the LORDs strong acts forth
 or all his prayse display.

3 Blest they that judgment keep, & who
 doth righteousness alway.

4 With favour of thy people, LORD,
 do thou remember mee.

Mee visit with the saving health,
 that comes alone from thee.

5 To see thy chosens good, and in
 thy nations joy rejoyce :

That I with thine inheritance,
 may lift a glorious voyce.

- 6 As our forefathers did so wee
have sinned swervingly :
Wee practis'd have iniquities,
wee have done wickedly.
- 7 Our fathers leane'd not wonders thine
in Egypt did not offend
Thy many mercies, but at Sea
red Sea rebell'd unkinde
Nevertheless he saved them
and for his own Names sake
That by the same his mighty power
hee manifest might make.
- 8 The red Sea he rebuk'd also
and in the same was dry'd :
So them as through the wilderness
hee through the Sea did guid.
- 9 And from his hate that hated them
hee freely did them save
Hee from the enemies hand likewise
to them redemption gave.
- 10 The waters overwhelm'd their foes :
of them was left not one.
- 11 They did believe his word, they sang
his praises therupon.
- 12 They soon forgot his works, nor would
they for his counsel stay.
- 13 But much in wilderness did lust,
in the desert God they disobey.
- 14 And he their suit then gave, but sent
lean

- leanneſs their ſoul into
 16 They eny'd Moſes in the camp,
 Aaron Gods ſaint alſo
 17 The opned earth Dathan devour'd,
 and did Abiram troop
 18 And fyre was kindled in their rout,
 flame burnt the wicked up
 19 In Horeb made a ſelf altor,
 molt Image worſhipt they
 20 They chang'd their glory to be like
 an ox that eateth hay
 21 They God forgot their Saviour, which
 in Egypt did great acts
 22 Works wondrous in the land of Ham,
 by th' red ſea dreadfull facts
 23 And ſaid, he would them ſroy, but that
 his choſen Moſes ſtood
 Stood in the breach fore him, to turn
 his wrath from waſting them
 24 Yet they deſpil'd the pleaſant land,
 nor did believe his word
 25 But murmur'd in their tents, the voyce
 they heard not of the LORD
 26 To make them fall in the deſart, then
 'gainſt them he liſt his hand
 27 Moſt nations to caſt down their ſeed,
 and fann them in the land
 28 And to Baſe Peor they joy'd in themſelves
 as of kings of the dead
 29 Their

29 Their works his wrath did thus pro-
 30 Then Pharaoh's pride and judgment did :
 and so the plague of the firstborn
 31 which justice to him counted was ,
 his age and age foray .
 32 At the waters of contention ,
 33 they angered him with their
 so that with Moses for their sake ,
 34 Because his spirit they provoked ,
 The nation of Israel he charged
 35 they wholly did not wage ,
 But were against the heathen mixt :
 and learned their works to do :
 36 And did their Idols serve , which them
 became a snare unto
 37 Yea unto Devils they their sons ,
 and daughters offered :
 38 And guiltless blood , blood of their
 and of their daughters blood
 Whom unto Canaan's Idols they
 gave up in sacrifice :
 The land with blood abundantly
 polluted was like this :
 39 Thus with their works were they defil'd
 which they themselves had done :
 And they did go a whoring with
 inventions of their own .

40 Then

So that he should deliver his folk.
 his the name of the LORD

So that he should deliver his folk.
 his the name of the LORD

41 So gave he them heathens hand,
 their haters, their heads were.

42 Their feet were shak'd under their
 made them they could not bear.

43 Oft he delivered them from their
 With their own counsel and want low

With their own counsel and want low
 44 Yea he regarded their distress

44 Yea he regarded their distress
 when he did hear their plaint.

45 And he did so for them ever call
 for them his covenant.

And in his many mercies did
 46 repent: And made them free

46 repent: And made them free
 Pity'd of all that led them forth

47 Give due praise to God, and us
 from heathens gathering rayse:

To give thanks to thy holy Name,
 to triumph in thy praise.

48 The LORD the God of Israel,
 from day to day be

And let all people say Amen:
 O praise Jehovah ye.

THE FIFT BOOK OF PSALMS.

PSALM CXXIV.

W^HEN shall we say, LORD, because his loving kindness

last to us, when thou hast thought

So say the LORD, he hath brought

And from the East, & west hath brought

from South, and Northern lands

I'm distressed, and in danger, when

They hungry were, and thirsty they

Then did they to Jehovah cry

when they were in distress

Who did them set at liberty,

out of their anguish,

In such a way, as was their right,

That was their strength, when they might

O that men praise Jehovah, then,

for his great goodness then,

And for his wonders manifold,

unto the sons of men:

9 For he the soul that longing lies,
doth thoroughly satisfy :

The hungry soul he fills likewise,

with good abundance :

(2)

to Prisoners.

10 Such as in darkness, and within
the shade of death he hide :

They who were in afflictions in,
and his name were

11 Because they in rebellion
against God's word did rise :

They also of the highest scorn
the counsel did despise :

12 Therefore such scornful men
he did bring down their heart :

Down to the hell, and there with note
their name he did record :

13 Therefore such scornful men
he did bring down their heart :

Down to the hell, and there with note
their name he did record :

14 Hee did them out of darkness bring,
also death's shade from under :

As for the bonds that they were in,
he did them break and under

15 O that you could, Jehovah would,
for his great goodness then

And for his wonders manifold
unto the sons of men :

16 For he did into shivers shake
the

the gates that were of brass:
And he the Dorothunder-prater
that made of yron was.

17 Fools. For their thidivine
and their thidivine.

18 Their soulful thidivine
they are thidivine.

19 Then they are thidivine
when they are thidivine.

Who setteth them at liberty
out of their anguishes.

20 Hee did setteth them at liberty
from out of the thidivine.

21 O that men would
for his great thidivine.

And for his wonder thidivine
unto the sonns of men!

22 And of thanks-giving thidivine
let them be thidivine.

While they his works declare
to them for glainess sing.

23 Who goe to thidivine
in water thidivine.

24 These do behold Jehovahs faith
i'th deep his wonders thidivine.

25 For he commandeth thidivine
the thidivine.

9 For he the soul that longing lies,
doth thoroughly satisfy :

The hungry soul he fills likewise,

with good abundance.

(2)

to Prisoners.

10 Such as in darkness, and within
the shade of death abide :

They who are in afflictions in,
and in sorrow are.

11 Because they in rebellion

against Gods word did rise :

They shall of the highest see
the counsel of the Lord.

12 Therefore with sorrowful
he did bring down their heart :

Down did he bring them, and there
they shall be.

13 Therefore shall they cry,
when they are in distress :

Who did deliver us at liberty,
out of their captivity.

14 Hee did them out of darkness bring,
also death shade from under :

As for the bonds that they were in,
he did them break.

15 O that we could praise Jehovah would,
for his great goodness then.

And for his wonders manifold
unto the sons of men.

16 For he did into shivers shake

the

the gates that were of brass:
And he the Barnabianer
that made of yron was.
Fools for their inquiries
Their souls in bonds will bind like wife
they cry out in great need.
Then they cry out for help
when they are in distress
Who setteth them at liberty
out of their anguishes.

Hee did sett out his wondrous
From out of the land of the living
O that men would
for his great mercies
And for his wonders
unto the sons of men!

And of thanks-giving sacrifice
let them make offerings
While they his works declare
for glances sing.

Who goe down in ships, they see
in waters great and deep
These do behold Jchovah's
i'th deep his wonders
For he commandeth the storm
and he maketh the waves
which

Which lift the waves thereof on high,
they mount up to the skies:

26 Down to the depths again they strike,
their souls with all their might.

27 They reel, and stagger like a drunken man,
and all their counsel is vain.

28 Then do they in their anguish cry,
when they are in their lack:

And he them beliegeth speedily
out of their anguishes.

29 He makes the storm a calm; that so
the waves thereof are still.

30 Their right hand he brings them
the way that they did wish.

31 O that men praise Jehovah
for his great goodness then!

And for his wonders manifold,
unto the sons of men.

32 Also the peoples church within,
him let them highly praise.

Assembled where the Elders bin;
but also let them praise.

33 He turneth streams to a desert land;
to drought, the springing well.

34 To barrenness a fruitful land;
fools therein shall dwell.

35 He to a pool turneth wilderness;
and dry ground to a spring.

36 Sees there the hungry; they address
their

their towns of habiting.

37 They that say, we will not see thee, O Lord,
they like unto the low sheep of the flock.

Which upon the mountains of the flock
with much noise they cry.

38 And in such wise he doth them blest,
that they are much increased.

And to become by his blessing
he suffers, and he is blest.

39 Again they are diminished,
and also bowed down.

By tyranny imposed on them,
and by affliction.

40 On Prince, your contempt doth keep,
and causeth them to cry.

Where solitary doth he be,
wherin there is no way.

41 Yet he on high affliction be,
the needy makes to rise.

And like a flock of sheep unto
doth make him families.

42 The righteous ones behold it shall,
and they shall joyfull be.

And bridle up their mouth shall all
that work iniquitie.

43 Who so is wise, and will with care
these things observing.

Jehovahs mercies, what they are
they clearly shall discern.

A Song or Psalm of David.

O God my heart is lifted up
yea with my glory declare.

2 Awake thou Chaldea and clap
myself I tell thee true.

3 O thou Jehovah, thee will
the people praise among
Also amongst the Nations.
thee will I praise with song.

4 For great above the heavens is
thy free benignity:

Thy verity also doth reach
unto the cloudy sky.

5 See thou exalted up on high
above the heav'ns O God!

Also thy glorious Majesty
o're all the earth is shewn.

6 That those who thy beloved are
delivered may bee.

O do thou save with thy right hand,
and answer give to mee.

7 God spoken hath in holiness,
rejoyce therefore I shall.

Of Sechem I le division make,
and mete out Succoths vale.

8 Mine Gilead is, Manasse mine,
and Ephraim mine.

Is of mine head the strength, the Law
shall Judah give to mee.

9 My weapons shall be with me,
my shoes shall be ready for my feet.
And o're the land of giants,
I will in triumph sing.

10 Who will me lead along unto
the City forth'd?

Who is the King to Edom,
conduct me in his hand?

11 With thee not this perform O God,
who didst us call thee forth.

And likewise with thee thou O God,
forth with our Armies go.

12 From trouble give us help, for vain
is mans salvation.

13 Through God we shall boldly
for hee'l our foes tread down.

P S A L M : G I

To the chief musician A Psalm

David.

GOD of my praise, hold not thy peace.

2 For they who wicked be

Their mouth, and mouth of guilefulness

are opned wide 'gainst meo.

Gainst me they speak with lying tongue.

3 And compass me about

With words of hate: and me against

with out a cause they fought.

4 They for my love, mine enemies are;

but I my prayer make,

- 5 And ill for good rewarded mee:
and hate for my loves sake.
- 6 Appoint a wicked person, that
o're him may have command:
And likewise at his right hand let
the adversary stand.
- 7 When he is judged, let him then
condemned be therein:
And let the prayer that he doth make,
bee turned into sin.
- 8 Yea let his dayes be few, and let
his change, another take.
- 9 His children let be fatherless,
his wife a widdow make.
- 10 His children let be vagabonds,
let them be begging go:
And from their places desolate,
let them seek bread also.
- (2.)
- 11 Yea let th'extortioner catch all,
that doth to him pertain:
And let the stranger spoil, what hee
did by his labour gain.
- 12 Let there not any be to him,
that mercy may expresse:
Nor any one that favour may,
his children fatherless.
- 13 Let go into perdition,
the race that of him came:
In th'after generation.

remembered by his name.

14 Remembered with the LORD, be his
fathers iniquities :

And of his mother let the sin
one-blotted never bee.

15 Before Jehovah let them bee
continually put :

That from out of the earth he may
the memory of them cut.

16 Because that he remembered not,
compassion to impart :

But did pursue the needy poor,
to slay the broke in heart,

17 As he did cursing love, so let
the same unto him come :

As he did not in blessing joy,
so be it farr him from.

18 With cursing like a robe, as hee
him cloth'd : so let it go

Into his bowels water like,
like oyl his bones into.

19 Like as a garment let it bee
to him, him to aray :

And for a girdle where with hee
may gird himself alway.

20 Thus let mine adversaries bee,
rewarded from the LORD :

Thus them reward against my soul,
that speak an evill word.

(4)

- 21 But thou Jehovah, LORD do well,
~~for thy~~ Names sake with mee:
 Because that good thy mercy is,
 O do thou ~~in~~ ^{for} me free.
- 22 For poor and needy I, my heart
 in me is wounded too.
- 23 Like falling shade I pass, I'm robb'd
 as Locust too, and Ho.
- 24 Through falls, my knees are weak: my
 its ~~face~~ ^{bones} doth forsake.
- 25 And I am their reproach, they look
 at mee, ~~their~~ heads they shake.
- 26 Jehovah O my God mee help;
 in mercy save thou mee.
- 27 That they may know this is thy hand,
 LORD that it's done by thee,
- 27 Though they do arise, yet do thou
 let them ~~affirmed~~ ^{be} bee. (bless:
 When they arise, but let him joy,
 that servant is to thee.
- 29 Mine adversaries O let them
 with shame be cloth'd upon:
 And be they cloth'd as with a cloak,
 with their confusion,
- 30 Unto Jehovah with my mouth,
 give hearty thanks will I:
 Yea him among the multitude,
 with praise, I'll glorify.
- 31 For he shall stand at right hand of
 the poor afflicted one:

From those that do condemn his soul,
to give salvation.

PSALM CX.

A Psalm of David.

THE LORD did say unto my Lord,
sit thou at my right hand,
Till I thine enemies make a stool
whereon thy feet may stand.

1 The LORD shall of thy strength & rod,
from out of Zion send:
In midst of thine enemies
thy conquering power extend.

3 Thy people are in thy dayes power;
in holy beauties free,
As dew from early mornings womb,
thou hast thy youth to thee.

4 The LORD hath sworn, and never will
repent what he did say,
By th' order of Melchizedeck,
thou art a Priest for ay.

5 The LORD (who is at thy right hand)
shall wounding strike through Kings:
Upon the day wherein that hee
his indignation brings.

6 Hee shall among the heathen judg;
and fill with bodies dead
Great places, and o're many lands,
he shall strike through the head.

7 Out of the torrent he shall drink,
and shall say, I will not
faint.

in the way he passeth by : and he shall
Because of this therefore he shall
lift up the head on high.

Y O U I A 29

Answer. Meter. N.

R L

THE LORD did say unto my Lord,
To sit at my right hand till I make

Till I thy foes thy footstool make.

2 The LORD shall out of Sion send

Thy rod of strength : and he shall say,

The rule amid thy enemies take.

3 Thy people volunteer shall be

In beauties of true sanctities.

Upon the day of thy great power

So shall thy youth shall be the dew

As from the morning womb shall view

The dewy drops of early shower.

4 The LORD hath sworn, and I never will
Repent, that thou a Priest shalt be ; (hee
by th' order of Melchizedek.

5 The LORD at thy right hand shall slay
And strike through Kings upon the day

When as his fury forth shall break.

6 The heathen be that judge among,

The places with dead bodies strong :

The heads of countries great strike dead

7 Hee of the torrent in the way

Shall satisfy his thirst that day :

And so on high lift up the head,

P S A L : C X I.

PRaise ye the LORD, Jehovah I,
with all my heart will praise :

I'th private meetings of th' upright,
and publick meeting place.

2 The operations of the LORD
exceeding are in sight:
Sought out they are by all of those
that have in them delight.

3 His work in glorious Majesty,
and comely honour is:

And so perpetually doth stand
that righteousness of his.

4 To be remembered he hath made
his doings marvelous:

Full of compassion is the LORD,
and likewise gracious.

5 To them that fear him he doth give
their meat as for a prey:

Hee in remembrance will retain
his covenant for ay.

6 Hee of his works the mighty power
did to his people shew:

In that the heathens heritage,
he did on them bestow.

7 Both verity and judgment are
the working of his hands:

Ye every faithfull also are
each one of his commands.

8 They settled are in truthfulness,
for ever and for ay:

Yea perfected in verity,
and uprightness are they.

- 9 Hee by his folk redemption sent,
that covenant of his;
For ay his Name
Holy and righteous
10 The works hee doth begining
of wisdom, and all they
That do his will have prudence good,
his praise endures for ay.

P S A L M CXII.

- W**ho fears the LORD, blest man is he;
That much doth in his Lawes de-
2 His seed on earth shall multiply & be light.
Blest shall the race be of the upright.
3 Wealth in his house, much riches too;
His justice lasts for ay likewise.
4 Unto the upright man also,
There doth in darkness light arise.

- Hee gracious is, and righteous;
And full is of compassion.
5 A good man lends, and favour shows;
His works guides with discretion.
6 He sure shall not be mov'd for ay:
Ay shall the just be in record.
7 No evill tidings shall him stay:
His heart's fixt, trusting on the LORD.
8 His heart's confound, he shall not fear:
Till on his foes his will he see.
9 He hath dispers'd, he gives to th'poor;
His righteousness for ay shall bee.

His

His horn with honours high shall rise:
 The lewd shall grieve, and melt away:
 And gnash his teeth when this he spies,
 The wickeds with shall quite decay.

Another Meter.

Praise ye the LORD, blest is y^e man,
 that doth Jehovah fear:

That doth in his commandements
 his spirit greatly cheer.

3 They also multiply upon earth
 shall bee that are his seed:

The race shall blessed be that doth
 from th^e upright one proceed:

3 And there shall be within his house
 both wealth, and much rich store:

His righteousness moreover doth
 indure for evermore.

4 In midst of darkness, there doth light
 to upright ones arise:

Hee gracious is, and pittifull,
 and righteous is likewise.

(2)

5 A good man gracious favour shews,
 and ready is to lend:

And with discretion his affairs
 he carryes on an end.

6 Unmoved he for evermore
 assuredly shall bee:

In everlasting memory
 the righteous man shall bee.

R

7 By

- 7 By evil tidings that he hears
 he shall not be afraid ;
 His trust he putting in the LORD
 his heart is firmly staid.
- 8 His heart is sure established ,
 fear shall not him surprise :
 Untill he see what he desires
 upon his enemies.
- 9 Hee to the poor disperst, and gave,
 his justice lasts for ay ;
 With honour also shall his horn
 on high exalted stay.
- 10 The wicked shall both see, and grieve,
 gnash with his teeth shall hee,
 And melt away ; and their desire
 shall say that wicked bee.

PSAL: CXIII. *Hallelmah.*

Praise oh ye servants of the LORD,
 Jehovahs Name O praise.

- 2 Oh blessed be Jehovahs name,
 from henceforth and always.
- 3 From rising to the setting Sun,
 the LORDs name's to be pray'd.
- 4 The LORD all nations is above,
 o're heav'ns his glory's ray'd.
- 5 Who to the LORD our God is like :
 who dwelleth upon high
- 6 Who all that is in heav'n and earth,
 bow's down himself to spy.

7 The needy from the dust he lifts
the poor lifts from the dung
8 That he with Princes may haue feare
his peoples Poets among.

9 The barren woman shall keep
he maketh; and to bee

A joyfull stocke of children to
therefore the LORD pray for you.

When Israel did depart
the Egyptians from among
the house of Jacob from a folk
that strangers were in tongue.

2. Judah has holy place
his Lordship Isaac was.

9d) The bear it flew, and fled; and back
: the Jordan, forth to pass.

4 The mounds being kept aloft
: 10n as if they had been rams:

The light hits, they also improve as if they had been lambs.

Thou shalt not make thee a
 thou Jordan back to go

6 Yee mibunings danye - kipe like rams
like ten be ye hills after

7 Before the LORD in his face:

When in the presence of the God

8 Who

8 Who turn'd the stony rock
into a running lake?
A water spring forth in the
did of the stony rock.

good of the LORD
and to his people

Not to us, nor to us **O LORD**
But glory to thy Name afford:

Both for thy truth and mercy's sake.

2 The heathen therefore should they say,
Where is their God now gone away?

3 But he is our God, his seat doth
He hath done whatsoever he would make

4 Their Idols silver are and gold:

The handy work of men they were.

5 They mouths have speechless yet they
Eyes have they, but they do not see.

6 Ears have they, but they do not hear:

They noses have, which smell no jot.

7 Hands have they, but they handle not:

Feet have they but they do not go:
And through their throat they never spake

8 Like them are they that do them make:

And all that trust in them are so.

9 Trust in the **LORD O** Israel:

Hee is their help, their shield as well.

10 Oh Aarons house & **LORD** trust yee?

Hee is their help, their shield also.

11 Who fear & **LORD**, him trust unto:

Their help, their shield also is hee.

(2) y q d d d d d d d d d d

Psalm 115

243

11 The LORD hath mindfull been of us :
 He's blest us, hee's blest Israels house :

Hee's blesting Aarons house afford,

13 Who fear Jehovah, great and small

14 He's blest. The LORD increas you shall

15 You & your sons, Blest of y. LORD

16 Which hee's n. & earth made. heav'ns

blest. (heav'ns bee

The LORDs; but th'earth mens ions gave

17 The heathen praise to Jah afford, (he

Not any that to silence bow,

But we will praise the LORD both now

And ever henceforth, Praise y. LORD.

: Hallelujah :

Amen.

: CRO :

Not unto us LORD, not to us,
 but thou the glory take

Unto thy Name, for thy truth
 and for thy mercy sake.

2 For whatfore should the heathen say,
 where is their God become?

3 Our God is in the heav'ns, he hath
 what ever pleas'd him done,

4 Their Idols silver are and gold,
 mens handy work they bee.

5 Mouths have they, but they do not speak
 and eyes, but do not see.

6 Ears have they, but they do not hear:
 nought smell their noses doe.

7 Hands have they, but they handle not,
 and feet, but do not goe:

R 3

And

And nothing speak they through their
 8 Like unto them are they (throat)
 That do them make, and all that do
 their trust upon them say.

9 O Iſrael trust thou in the LORD,
 hee is their help and shield.

10 O Aarons house trust in the LORD,
 hee is their help and shield.

11 Who fear the LORD, trust in y^e LORD
 hee is their help and shield.

13 The LORD hath mercie full been of us,
 his blessing he will yield.

The house of Iſrael bleſs he will:
 hee Aarons house will bleſs.

13 Hee will bleſs them that fear y^e LORD:
 the greater with the leſs.

14 Jehovah unto you, to you,
 and to your ſonnes ſhall add.

15 You are the bleſſed of the LORD:
 that he vⁿ and earth hath made.

16 The heavⁿs unto Jehovah do
 the heavⁿs to him belong:

But he the earth diſtributed
 the ſonnes of men among.

17 The dead praiſe not y^e LORD, nor ſuch
 to ſilence as deſcend:

But as for us, wee'l bleſs the LORD,
 from henceforth without end.

HALLELUJAH

PSALM

1 Love : because Jehovah doth
 my voice, and prayer hear
 2 And in my dayes will call, because
 he bow'd to mee his ear
 3 The pangs of death on every side
 about beset me round :
 The pains of hell gat hold on mee
 distress and grief I found :

4 Upon Jehovahs Name therefore
 I called, and did say :
 Deliver thou my soul O LORD,
 I do thee humbly pray.

5 Jehovah gracious is, and just :
 our God is kind also.
 6 The LORD the simple keeps, and hee
 mee sav'd when I was low.

7 Oh thou my soul do thou return
 unto thy quiet rest
 Because the LORD hath bounteously
 to thee himself express'd
 8 Because that thou my soul from death
 hast set at libertie
 Thou hast mine eyes from tears likewise,
 and feet from fall set free.

9 I in the land of living ones,
 will walk the LORD before.
 10 I did believe, therefore I spake :
 I was afflicted fore.
 11 That every man a lyar is;
 I in my haste did say.

- 12 For all his benefits to mee,
the LORD what shall I pay ?
- 13 I'll take the cup of saving health,
and on the LORD's Name call.
- 14 I'll pay the LORD my vows; yea now
before his people all.
- 15 In presence of Jehovah is
accounted very dear :
The death of every one of those
his gracious saints that are,
- 16 I verily thy servant am,
thy servant LORD am I,
I of thy handmaid am the son :
my hands thou didst anoint.
- 17 Of thanksgiving the sacrifice,
to thee I offer will :
Jehovah's Name I earnestly
will call upon it still.
- 18 Unto Jehovah I will pay
the vows, were made by mee :
Now in the presence of them all
that his own people bee.
- 19 Within the court-yards of the house
that to the LORD belongs :
In mid'st of thee Jerusalem,
oh praise the LORD with songs.

P S A L M : C X V I I .

Yee Nations all Jehovah praise ;
And give him praise ye people all.

1 For great to us his mercy is:
HIS truth lasts ay, the LORD extoll.

The 1 Meeter.

ALL Nations prayse the LORD, him
2 all people. For his grace. (praise
Prevails on us: HIS truth ay lasts:
therefore Jehovah prayse.

The 3 Meeter.

O Prayse Jehovah, all
Yee Nations every where:
Yee people great and small,
2 Praise him. For's mercyes dear
Great to us bee,
For ay the LORD makes true his word:
The LORD praise yee,

PSAL: CXVIII.

O Give ye thanks unto the LORD,
because that good is hee:
Because his loving kindnes lasts
to perpetuities.

2 For ever that his mercy lasts,
let Israel now say.

3 Now let the house of Aaron say,
that's mercy lasts for ay.

4 Yea they which do Jehovah fear,
let them now also say;

That's loving kindnes doth endure,
unto perpetuall ay.

5 I did lift up my voice to Iah,
from out of streightnes great :
The LORD an answer gave to mee,
with an enlarged seat.

6 The LORD is for mee, I'le not fear
what man can do to mee.

7 Jehovah takes my part with them
that helpers of me bee :

Therefore upon them that me hate,
see my desires shall I.

8 It's better on the LORD to trust:
then on man to rely.

(2)

9 It's better on the LORD to trust:
then trust in Princes put.

10 All nations round me, but I'le them
off in the LORD's name cut.

11 They compass me about, yea they
me compassed about :

But in Jehovah's Name I will
them utterly root out.

12 They compass me like Bees, th'are
like as of thorns the flame: (quench
But I will utterly destroy
them in Jehovah's Name.

13 Sore didst thou thrust to make me fall,
the LORD yet helped mee.

14 The LORD my fortitude, and song,
and saving health is hee.

15 The tabernacles of the just,

the

the voyce of joy afford,
And of salvation, strongly works,
the right hand of the LORD.
16 The right hand of Jehovah is
exalted up on high,
The right hand of Jehovah is
a working valiantly.

(3)
17 I shall not dy, but live, and shall
the works of Jah declare.
18 The LORD did sorely chasten mee,
but me from death did spare.
19 Oh set wide open unto mee,
the gates of righteousness:
I will go into them, and will
the prayse of Jah confess,

20 This is Jehovahs gate, at which
the just shall enter in.
21 I'lle prayse thee, for thou hast me heard
and hast my safety bin.
22 The Stone which builders did refuse,
he a corner Stone now is.
23 This is the doing of the LORD,
its wondrous in our eyes.

(4)
24 This is the very day the which
Jehovah he hath made:
Wee will exceedingly rejoyce,
and in it will be glad.
25 Jehovah I do thee beseech,
salvation now afford:

I humbly thee intreat, now send
prosper

prosperity, O LORD.

26 Hee that comes in Jehovahs Name.

O let him blessed bee.

Out of Jehovahs house, to you

a blessing with do wee.

27 God is Jehovah, also wee

light unto us affords.

The sacrifices laid unto

the Altars horns with cords.

28 Thou art my God, and I'll thee praise;

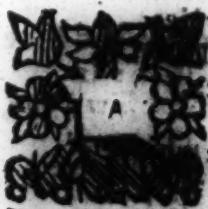
my God I'll set thee high:

The LORD praise, for hee's good, for ay

lasts his benignity.

P S A L M CXX.

The First. A



blest are men upright

(of way,

Walk in Jehovahs Law

(who do,

Who keep his records:

blest are they,

With an clean heart who seek him too,

3 And that work no iniquity;

But in his wayes do walk in deed.

4 Thou charged him to remember

Unto thy Precept to give heed.

5 O that my wayes thou wouldst direct,
To keep thy Statutes heedfully.

6 When I all thy Commands respect,

Then he blamed shall not I.

7 When thy iust Judgements I shall know
With hearts uprighte Ile thee praise;

8 Me utterly forsake not thou.

I will observe thy Statutes, sayes.

9 **B**Y what way shall I direct his way?

Thy Word by heeding cherunt.

10 I sought thee with whole heart: me

Therefore let not thy Precepts froe.

11 Thy Word I have hid in my heart:

That I might not offend against thee.

12 Thou O Iehovah blessed art:

Thy Statutes therefore teach thou mee.

13 I with my lips did forth display.

The Judgments of thy mouth ex'nall.

14 I in thy Testimonies way

Rejoyce, more then in riches all.

15 I'le in thy Precepts meditate:

And have respect unto thy Wayes.

16 Me in thy Lawe I'le recreate:

And not forget what thy Word sayes.

17 **C**onfer this grace thy servant to:

That I may live thy Word to keep.

18 Unveil mine eyes (that) I may so

See from thy Law thy wonders deep.

19 On earth I am a sojourner:

Hide not therefore thy Lawes me froe.

20 My soul is broken with desire,
In seasons all thy judgments to.

21 Thou hast rebuked the proud, the same
Are curst, which from thy Statutes swerve.

22 Roll off from me reproach, and shame:
For I thy Records do observe.

23 Ev'n Princes stare, and gaze at me, I said
But on thy Lawes thy servant must stand.

24 Thy Records for my joy I take:
And them men of my counsel will take.

25 **D**own my dust my soul cleaves fast:
O quicken me after thy Word.

26 I bowed my knees, thou heard me hast:
Thy Statute teaching me the way.

27 Make me to know thy Precepts way:
So I'll muse on thy wondrous wayes.

28 My soul with grief doth melt away:
According to thy Word me I obey.

29 The way of Lying from me take,
An thy Law graunt me grace to take.

30 The way of Truth my choicee I make,
Thy judgments follow me I have.

31 Thy Records I do close fast,
Oh LORD on me shame do not cast.

32 I'll run thy Precepts way with speed:
When thou my heart enlarged hast.

33 **E**nform me LORD in thy Laws way:
And I will keep it to the end.

34 Skill give me, and I'll keep thy Law:
Yea

Yes it with all my heart attend.

35 In thy Law's path make me to go :

Because that I delight therein.

36 My heart unto thy Records bow :

And desire not to coveting.

37 From vain sights turn away mine eye :

All in thy Way receive thou mee,

38 Unto thy servant ratifie

Thy Word, who stands in awe of thee,

39 My shame which I fear remove :

Because thy judgments good they bee,

40 Lo for thy Law I longing love :

O in thy justice quicken mee,

41 **F**ind me out let thy mercies all,
After thy Word salvation **LORD**.

42 So I my scorers answer shall :

Because I trust upon thy Word.

43 Truth's word my mouth quite take not

Because I on thy judgments stay.

34 And I shall by thy Law's keep for

For everlasting, and for ay.

45 And I will walk at liberty :

Because I do thy Precepts seek,

46 Nor will I blush, when 'fore Kings I.

Shall of thy Testimonies speak.

47 Also my self in thy Commands

Which I have lov'd, delight I will.

48 And to thy Precepts lift my hands

Belov'd ; and mind thy Precepts still.

49 **G**ood to thy servant make thy word:
 On which to hope thou didst me
 50 In grief this did me joy afford: (give,
 Because thy Word doth make me live.
 51 The proud have much derided mee:
 Yet have I not thy Law declin'd.
 52 Thy Judgments LORD of old that beg
 I did recall, and comfort find.
 53 Mee caught hath dreadful trembling:
 For wicked men thy Law forsake.
 54 I in my house of wandering,
 My songs did of thy Statutes make.
 55 O LORD thy name I mind thy night,
 And kept with care thy Law have I.
 56 This had I, for I kept aright
 Thy Precepts very heedfully.

(8)

H

57 **H**er in the LORD is my choice, part 3
 I said that I will keep thy Word.
 58 I beg'd thy face with all my heart:
 Thy promis'd mercies me afford.
 59 When as I thought upon my wayes:
 I turn'd my feet thy Records to.
 60 I hasted, and made no delays:
 To keep with heed thy Statutes so.
 61 The bands of wicked men rob'd mee:
 Yet did I not forget thy Laws.
 62 I'll rise at midnight to praise thee:
 Thy righteous Judgments are the cause.
 63 Companion to them all them am I:
 That fear thee, and thy Laws keep too.

LORD

64 Th'

64 Thy words are full of thy benignity.
Oh LORD thy statutes let mee know.

65 **J**Blessed with thy servant thou
After thy word right well hast done.

66 Good tast, and knowledge reach me
For I believe thy precepts on.

67 In thy word ere thou didst me chastise:
But thy word thou hast had now.

68 Thou art good, good thou dost likewise.
Thy statutes cause thou me to know.

69 The proud against me lies do raise:
Thy Laws I keepe with my heart might

70 The heart of them is fat as grease:
But in thy Law I do delight.

71 Its good for me I was chastis'd,
That so thy statutes learn I should.

72 Laws of thy mouth I more have priz'd.
Then thousand silv'lings, and gold.

73 **N**ow make me, learn thy Laws will I
Thy hands me formed have, & made

74 Who fear thee, mee shall see and joy:
For hope in thy word have had.

75 Thy judgments LORD are just I know
And faithfully thou chastenest mee.

76 As thou hast spoke thy servant to;
Now let thy Grace my comfort bee.

77 Send me thy Grace that live may I,
For as my joy thy Law I chuse.

78 Shame proud ones, that me wrongfully
S Doc

Do harm, who on thy Precepts trust:
 79 Let them that fear thee not to me,
 And such as have thy Records known.
 80 Sound in thy Laws my heart and ear:
 That so I shame not suffer need.

Look for thy Word, I do likewise:
 My soul doth faint, for help from thee.
 82 And for thy Word have failed mine eyes:
 I said, when wilt thou comfort mee?
 83 I like a smock, dry'd bottle am:
 Yet do I not thy Laws forgoe.
 84 What are thy servants' days? Oh, when
 Wilt thou doom on my troublers doe?

86 The proud have digg'd pits for mee,
 Which do not unto thy Law suit.

86 All thy Commandments faithfull bee:
 Help mee, whom they misperceive.

87 On earth they almost did me waste:
 But I thy Laws did not forsake.

88 The Law of thy mouth to hold fast
 Mee in thy mercy lively make.

89 **M**ade fast thy word in heaven is:
 O LORD for ever to endure.

90 From age to age thy faithfulness.

Thou form'dst the earth, and it stands sure:

91 They stand as thou didst set them right,
 For all are servants thee unto.

92 Had not thy Law been my delight,
 Then had I perisht in my wo.

93 Thy

93 Thy Precepts nev'r forget will I :
Because by them thou quicknedst mee.

94 Thine ownam I. save mee, for why
I sought thy Precepts studiously.

95 The wicked watch me, to stroy mee :
But I thy Testemonies mind.

96 Of all perfection end I see :
But very large thy Law I find.

(13)

N

97 **N**OW oh how much thy Law I prize!
It is my study all the day.

98 I know then my foes mad' it me more
By my Law, for its with me ay. (wifer)

99 More then my Teachers all I know :
Because thy Laws my study are.

100 I know more then the Ancients do :
Because I kept thy Law with care.

101 From each ill path my feet I stay,
That so I may thy Word observe.

102 Because thou hast me taught the way,
I did not from thy Judgments swerve.

103 Thy Words are to my ear, how sweet!
More to my mouth then honey they.

104 I from thy Precepts wisdom gett ;
I therefore hate each lying way.

(14)

O

105 **O**F my feet is the lamp thy Word :
And to my path the winning light.

106 I ware, and will to do accord :
That I will keep thy Judgments right.

107 I am afflicted very sore :
LORD quicken me after thy Word.

108 My mouth's free offerings own therefore
And me thy Judgments teach O LORD.

109 My soul is in my hand alway :
But I have not thy Law forgot.

110 Vile men for me a snare did lay :
Yet from thy Precepts afraid I not.

111 Thy Records I inherit do
For ay, for my hearts joy they bee.

112 My heart to do thy Laws I bow.
To th'end, ev'n to eternitie.

(15)

P

Pursue vain thoughts with hate I do :
But dearly love thy Law do I.

114 My Covert, and my Shield art thou :
I on thy Word wait hopefully.

115 Depart from me vile men, that I
May keep my Gods Commandements.

116 By thy Word stay me, live shall I :
Shame me not for my confidence.

117 I shall be safe if thou me stay :
And still with joy thy Lawes I'll eye.

118 Thou treadst down from thy Laws who
For their deceit is vanity. (stray)

119 Th'earth's lowd ones all thou wast dost
Like dross, thy Laws I love therefore. (make

120 For fear of thee my flesh doth quake :
And I do dread thy Judgments sore.

(16)

Q

121 **Q**uite to oppressors leave not mee,
I judgment do, & righteousness

122 For good thy servants surety bee :

Let

Let not the proud ones me oppress.

123 Mine eyes for thy salvation fail :

As also for thy righteous Word.

124 In Mercy with thy servant deal :

And thy Laws learning me afford.

125 I am thy servant, make me wise :

Thy Testimonies for ever know.

126 Time for thee LORD to work it is :

For men thy Law do overthrow.

127 Therefore do thy Precepts love :

Above Gold, yea the finest Gold.

128 All false ways hate I, for above

All things thy Laws most right I hold.

(17.)

Right-wondrous are thy Testimonies :
Therefore my soul keeps them with

(care.

130 Light thy Word's entrance gives like
Them prudent makes y simple are. (wise:

131 I gape, and for thy Precepts pant:

Because I longed for the same.

132 Look on me, and such grace me grant

As thou dost them that love thy Name.

133 Guide by thy Word my steps, and let

No wickedness bear rule in mee.

134 From mens oppression free me let :

And keeper of thy Laws I'll be.

135 Thy face let on thy servant shine :

And me to learn thy Statutes cause.

136 For water-floods flow from mine eyes,

Because men do not keep thy Laws.

(18)

S

137 **S**incerely just art thou O LORD:

Thy Judgments upright are also.

138 The Precepts which thou dost record
Are right: Yea very faithfull too.

139 My zeal consumed me, for why
Mine enemies thy Word forget.

140 Thy Word is pure exceedingly:
Therefore thy servant loveth it.

141 Small am I, and despis'd therefore:
Yet thy Commands forget not I.

142 Thy Righteousness for evermore
Is just: thy Law is verity.

143 On me seiz'd anguish and distress:
Yet thy Commands delights me give.

144 My lusts thy Records righteousness:
Make thou me wise, and I shall live.

(19)

T

145 **T**o thee with all my heart I cry:
LORD hear me, keep thy Laws I

146 I cri'd to thee, save me, that I (will.
May keep thy Testimonies still.

147 The dawning I prevent, and cry:
I for thy Word do hopefull wait.

148 Mine eyes prevent the watch, that I
Upon thy Word may meditate.

149 My voice LORD; of thy mercy hear:
After thy Judgments quicken mee.

150 Who follow mischief they draw near
And from thy Law farr off they bee.

151 But O Jehovah, near art thou:

And

And all thy Precepts Verity.
152 I long since of thy Records knew :
Thou set'st them for eterny.

(20)

V

153 **V**iew mine affliction, and me free :
For I thy Law do not forget.

154 Plead thou my cause, and ransom mee.
For thy Words sake alive mee see.

155 From vile men is salvation far :
Sith they thy Laws to find nev'r strive.

156 Thy benevolencies LORD great are
After thy Judgments me revives.

157 Great my pursuing enemies :
Yet nothing from thy Laws I swerve.

158 I sinners law, was griev'd likewise :
For they thy Word do not observe.

159 See LORD ; thy Precepts love do I :
Graunt of thy Grace that live I may.

160 Thy Words Beginning's veritie :
And all thy Judgments right for ay.

(21)

W

Without cause Princes me do toy :
But of thy Word my heart's in aw.

262 As one y^e hath found out much spoyl :
So I rejoyce do in thy Law.

163 I Lying hate, and do abhor :
But dearly love thy Law do I.

164 Seven times a day I praise thee, for
The Judgments of thine equity.

(they

165 Who love thy Law great peace have
And such shall find no stumbling stone.

166 LORD, I for thy salvation stay:
 And thy Commandments I have done.
 167 My soul thy Testaments doth keep:
 And them abundantly love I.
 168 Thy Laws I, and thy Records keep:
 For all my wayes before thee dy.

Yield LORD my cry: & approach thy face
 As thou hast spoke me prudent make.
 170 For thee let my request for grace
 Approach: free me for thy Words sake.
 171 My lips shall utter praise: when thou
 Thy Statutes hast made known to mee.
 172 And forth thy Word my tongue shall
 For all thy Precepts righteous bee. (how
 173 To help me let thy hand be near:
 For thy Commandments chose have I.
 174 I long for thy salvation dear:
 LORD, and my joys in thy Law ly.
 175 Let my soul live to shew thy praise:
 And let thy Judgments give me ayd:
 176 Because I have not left thy Laws:
 Thy servant seek like lost sheep strayd.

The Second Meeter for Common tunes.

A ^{1 part} ^{Aleph.} ² ³
 LL blest are th' upright in the way:
 who in the LORDs Law go.
 Who keep his Records, blest are they:
 whose whole heart seeks him too.
 Yeathey do none iniquitie:

in's

in's wayes who walking are.

4 To keep, thou hast commanded mee :
th Precepts with much care.

5 O that to keep thy Statutes then
my wayes were so direct!

6 Then shall I not be ashamed, when
I all thy Laws respect.

7 With upright heart I'll praise thee
Heaven thy Judgments right. (when

8 I will observe thy Statutes : then
O do not leave me quite.

(I I)

Beth.

9 BY what may youth redress his way :
thy Word by heeding to.

10 I sought thee with whole heart : mee
let not thy Brecepts fro. (stray

11 I hid thy Word within my heart :
least I should sin, gainst thee.

12 Oh thou Jehovah, blessed art :
thy Statutes teach thou mee.

13 I all the Judgments of thy mouth
did with my lips declare.

14 More in thy Records waxes my joys :
then in all riches are.

15 I'll on thy Precepts muse : and still
mine eyes on thy wayes set.

16 Delight me in thy Laws I will :
I'll not thy word forget.

(I I I)

Gimel.

17 GRANT to thy servant bo in trouble
to live : thy Word to keep.

- 18 Unveil mine eyes, that I may see
from thy Law wonders deep.
- 19 On earth I am a sojourner :
hide not thy Laws me fro.
- 20 My soul is broken with desire :
all times thy Judgments to.
- 21 The proud accurst rebuk't thou hast :
which from thy Precepts swerve.
- 22 Reproach and scorn far from me cast :
for I thy Laws observe.
- 23 Yea Princes hate, and spake gainst me:
but on thy Laws I must tie.
- 24 My joy thy Testimonies bee :
my counsellors I them use.
- Psalm 119 Verse 25
- 25 **D**own to y dust my soul cleaves fast:
revive me by thy Word.
- 26 I shew'd my wayes; me heard thou hast:
reach me thy Statutes LORD.
- 27 Learn me thy Precepts way, and so
thy wonders I'll record.
- 28 My soul doth melt away for wo :
mee strengthen by thy Word.
- 29 From me the way of lying take :
and me thy Law vouchsafe.
- 30 The way of Truth my choice I make :
thy Judgments spread I have.
- 31 I to thy Records cleaving stay :
to shame LORD put not mee.
- 32 I'll of thy Precepts run the way :
when thou my heart setst free.

(V)

He

- 33 **H**elp me to know LORD thy Laws-
and I'll keep to the end. (way:
34 Instruct me, and I'll keep thy Law:
yea with whole heart it tend.
35 In thy Laws path make me to go:
for I delight therein.
36 My heart unto thy Records bow:
and not to covering.

- 37 From vain sights turn away mine eye:
me quicken in thy way.
38 Unto thy servant ratify
thy Word, who thee doth awe.
39 Remove thou my reproach I fear:
for good thy Judgments bee.
40 Lo I long for thy Precepts dear:
in thy Truth quicken mee.

(X I)

Vau

- 41 **U**nto me let thy mercies come:
thy Words saluation LORD.
42 And I my scorniers answer shall:
for I trust in thy Word. (mouth
43 Truths word quite take not from my
who on thy Judgments stay.
44 And I shall alwayes keep thy Law,
for ever and for ay.
45 And I will walk at libertie:
for I thy Precept seek.
46 And I'll not blush when Kings before:
I of thy Records speak.
47 And in thy Precepts which I love.
my

my self delight I will.

48 And lift my hands to thy dear Laws:
and mind thy Statutes still.

(V. I.)

Zain.

49 **S**O to thy servant mind the Word,
on which thou makest me rest.

50 Because thy Word hath quickned me:
this gladdens me when distressed.

51 The proud much scorn'd me; but I
not from thy Laws declined. (have

52 LORD, I reflect on my self, when I
thy Judgments old did mind.

53 Horrour takes hold on me, because
vile men thy Law forsake.

54 I, in my house of pilgrimage;
my songs thy Statutes make.

55 O LORD thy Name I mind by night:
and kept thy Law have I.

56 This I obtain'd; for I kept right
thy Precepts carefully.

(V. I. I.)

Ebeth.

57 **C**hoice portion mine O LORD thou
I said I'll keep thy Word. (att:

58 I begg'd thy favour with whole heart:
grace promis'd mee afford.

59 I turn'd my feet thy Records to:
in thinking on my wayes.

60 I hastned, and thy Laws to do,
I did make no delays.

61 The hands of wicked men rob'd mee:
yet left I not thy Laws.

62 I'll

- 61 I'll rise at midnight thee to praise :
thy Judgements just because.
62 All who thee fear, and keep thy Laws
compassion theirs are I.
63 Teach me thy Laws; for Lord th' earth's
of thy benignity. (full

(12)

Teach

- 65 **T**O me thy servant LORD thou hast
after thy Word well done.

- 66 Teach thou me knowledge, & good craft
for I thy Laws trust on.

- 67 Then strayd I ere I was chastiz'd :
thy Word yet keep I now.

- 68 Thou art good, good thou dost likewise
thy Statutes make me know.

- 69 The proud 'gainst me forg'd lies; I'll
thy Laws with all my might. (keep

- 70 Their heart is fat, become as grease ;
thy Law is my delight.

- 71 That for I might thy Statutes learn,
'tis good I was chastiz'd.

- 72 Law of thy mouth above thousands I
of Gold and Silver priz'd.

(12)

124

- 73 **I** By thine hands am made, and form'd
teach me thy Laws to know.

- 74 Who fear thee joy when they me see:
for I thy word trust to.

- 75 Thy Judgements righteous are I know:
thou right assist'st me LORD.

- 76 Thy Grace let cheer thy servant now :
according to thy Word.

177 Send

77 Send me thy grace that I may live:
thy Law my joy I chuse.

78 Shame proud ones, who me causeless
I'le on thy Precepts muse. {wrong:

79 Who fear thee, and thy Records know
let them turn unto mee.

80 Sound let my heart be in thy Law:
that I shal'l I may not bee.

{X I}

Caph.

81 **C**ast down my soul is for thy health:
but on thy Word I stay.

82 Mine eyes fail for thy Word, when wilt
thou comfort me I say.

83 Thy Laws forget not though I
a bottle smoake am like.

84 What are thy servants days? when wilt
thou my pursuers strike.

85 The proud have digged pits for mee:
thy Law which do not quit.

86 Trush all thy Laws al, help me, whom
they causeless persecute.

87 They nigh me I lye on earth, yet I
did not thy Laws forsake.

88 To keep the Records of thy mouth:
quick by thy grace me make.

{X I}

Lamed

89 **L**ORD, as thy Word in heaven stands
90 Thy Truth for ay doth last:

The earth thou hast established,
and still it standeth fast.

91 They stand this day as thou ordeind'st:
for thee they serve each one.

92 Were

92 Were not thy Law thy joy in woe,
I then had been undone.

93 I'll not forget thy Laws, whereby
thou life in me hast wrought.

94 I am thine own, oh save thou mee :
for I thy Precepts sought.

95 The wicked watch me, mee to slay :
but I thy Records mind.

96 Of all perfection end I see :
thy Law most large I find.

97 **M**ore wonderfully I love thy Law :
my muse its all the day.

98 More wise thou mad'st me then my foes
for thy Law's with me ay.

99 More know I then my teachers : for
my muse thy Records are.

100 More wise then all ancients I'm be-
thy Laws I keep with care. (cause

101 My feet I draw from each ill way :
that keep thy Word I might.

102 Mov'd from thy Judgments have I not
for thou me taught'st aright.

103 Most sweet I find thy words : more to
my mouth then honey they :

104 Much skill I through thy Precepts get
thence hate I each false way.

UN To my feet thy Word's a lamp :
and to my path a light.

106 Sworn have I, and will it perform :
to

to keep thy Judgments right:

107 I'm sore distressed LORD quicken me,
according to thy Word.

108 My mouth's free-offering own I pray:
teach me thy Judgments LORD.

109 My soul's still in my hand, yet I
have not thy Laws forgot!

110 The vile life smites for me, yet from
thy Precepts can I not.

111 Thy Record ever I possess:
for glad my heart they do.

112 I bent my heart to do thy Laws:
always the end unto.

(xiv)

Samech

Such thoughts as wavering are I hate
but love thy Law do I!

114 My secret place, and shield thou art:
I on thy Word rely.

115 Dep're from me lewd men, for keep
my Gods Commands I must.

116 Support me by thy Word to live:
me shame not of my trust.

117 Stay me, I shall be safe, and ay
with joy thy Laws I'll eye.

118 Thou treadst down, from thy Laws
for their deceit's ally. (who stray

119 As dross th' earth's lewd ones off thou
thy Laws I love therefore. (throwst:

20 My flesh doth quake for fear of thee:
I dread thy judgments fore.

(xvi)

Sign

- 120 Justice do and right, leave mee
to none who me distress.
121 Be surety for thy servants good:
least proud ones me oppress.
122 Mine eyes for thy salvation fall:
for thy just Word also.
123 In mercy with thy servants deal:
thy Statutes make me know.
124 To me thy servant skill afford:
thy Records for to know.
125 It's time for thee to work O LORD:
formen thy Law o'rethrow.
126 I therefore thy Commandments love,
bove Gold, yea finest Gold.
127 All false wayes hate I, therefore all
thy Laws all right I hold.

(XV 11)

The

- For that thy Records wondrous bee,
my soul them keeps with care.
130 The entrance of thy Word gives light
makes wise who simple are.
131 I gape, and for thy Precepts pant,
for longings mine they bee.
132 As thou dost, then, that love thy Name
behold and pity mee.
133 My steps guide by thy Word, o're me
O let not sin bear sway.
134 From mans oppression set me free:
so I'll thy Laws obey.
135 Thy face let on thy servant shine:
thy Laws to learn me cause.

T

139 The

136 The water-flouds flow from mine eyes
for men keep not thy Laws.

(XV I I I) T'saddi.

Thou LORD art righteous, & upright
: thy Judgments are also.

138 The Records thou command are right
and very faithfull too.

139 My Zeal consumed me, because
thy Words my foes forget.

140 Thy Word's most pure: therefore on it
thy servant's love is set.

: G I O I O Now of God's Word

141 Small I, and slighted am: thy Laws
forget yet do not I.

142 Thy Justice righteous is for ay:
and thy Law's Verity.

143 Distress and anguish on me seiz'd:
thy Laws my joys yet bee.

144 Thy righteous Records last for ay:
that I may live teach mee!

(X I X) Quoph.

Cry'd with whole heart I have, hear
LORD keep thy Laws I will. (me)

146 I cryed have to thee, save mee:
and I'll thy Laws fulfill.

147 The dawning I prevent, and cry:
thy Word I hope thereon.

148 Mine eyes prevent the watch, that I
might muse thy Word upon.

(hear)

149 As thou art Kind, my voice LORD
as Just, so quicken mee.

150 Who follow mischief they draw near,
far

farr from thy Law they bee.

151 Jehovah thou art near, and all
thy Precepts Truth are they.

152 I of thy Records knew of old :
thou didst them found for ay.

(x x)

Kesh.

Regard my trouble, and mee free :
for I thy Law record.

154 Plead thou my cause, deliver mee :
revive me by thy Word.

155 Salvation's from the wicked farr :
for thy Laws seek not they.

156 Great are thy Mercies, LORD revive
mee in thy Judgments way.

157 My troublers many, and my foes :
nought from thy Laws I stept.

158 I sinners saw, and griev'd, because
thy Word they have not kept.

159 Mark how I love thy Precepts; LORD
revive me by thy Grace.

160 Thy Word from first is Truth, and all
thy Judgments just alwayes.

(x x i)

Schin.

Strong Princes causless me pursue :
thy Word yet awes my heart.

162 So in thy Word I joy, as one
that doth great booties part.

163 I lying hate, and do abhorr :
but love thy Law most dear.

164 Seven times a day I praise thee, for
thy Judgments just which are.

165 Great peace have they y love thy Law
and stumbling block have none.

166 LORD, I for thy salvation hope :
and thy Commands have done.

167 My soul thy Testimonies keeps :
my love to them is dear,

168 Thy Rules, and Laws, I kept, for all
my wayes before thee are,

(XXII) *Thaw.*

TO thee LORD let my cry come near :
wise by thy Word make mee.

170 Thee let my humble suit approach ,
me by thy Word set free.

171 Thy Statutes when thou hast me
my lips praise utter shall, (taught:

172 Thy Word my tongue shall forth re-
for just thy Laws are all. (sound,

173 Thy Precepts sith I chosen have :
O help me by thy might.

174 Thy saving health I long for LORD :
thy Law is my delight.

175 Thy praise to shew, let my soul live ,
thy Judgments help me let.

176 Thy servant seek, like lost sheep strayd,
thy Laws I'le not forget.

P S A L : CXX.

A song of degrees,

I To the LORD cry'd in my streits ,
and he did answer mee.

2 From lying lips, and guilfull tongue,
O LORD my soul set free.

3 What

- 3 What shall to thee a false tongue give,
or what on thee confer?
- 4 Sharp arrows of the mighty one,
with coales of Juniper.
- 5 O wo is me that sojourning
in Meshech I reside!
That I also within the tents
of Kedar do abide,
- 6 Long time my soul hath dwelt with him
that peace doth much abhor.
- 7 I am for peace, but when I speak,
they ready are for warr.

PSAL: CXXI. *A song of degrees.*

- I** To the hills lift up mine eyes,
from whence shall come mine ayd.
- 1 Mine help doth from Jehovah come,
which heav'n and earth hath made.
- 3 Hee will not let thy foot be mov'd,
nor slumber, that thee keeps.
- 4 Lo he that keepeth Israel,
he slumbreth not, nor sleeps.
- 5 The LORD thy keeper is, the LORD
thy shade on thy right hand.
- 6 Lest Sun by day, or Moon by night,
should thee by stroak offend.
- 7 The LORD will keep thee from all ill:
thy sou he keeps *alway*.
- 8 thy going out, and coming in,
the LORD keeps now and ay.

A song of degrees, of David.

I Joyd in them that said to mee,
let's at the LORDs house meet.

2 O thou Jerusalem within
thy gates shall stand our feet.

3 Jerusalem is builded up
into a Citty frame :

In't self together uniform,
compactd is the same.

4 Whither the tribes, the tribes of Jah,
to Israels witness go :

That they unto Jehovahs Name,
their thankfullness may show.

5 Because the thrones of judgment there
established remain :

The thrones that do unto the house
of David appertain.

6 Pray for Jerusalem her peace,
they prosper that love thee.

7 Peace in thy walls, thy pallaces
in them let safety bee.

8 Both for my brethren and my friends
peace bee, in thee say I.

9 I'le for our God Jehovahs house
seek thy prosperity.

P S A L : CXXIII.

A song of degrees.

O Thou that in the heavens sitst,
I lift mine eyes to thee.

Psalm 123. 124.

123

2 Lo as unto their masters hand
the eyes of servants bee
As maids eyes to their mistresses hand,
so are our eyes unto
The LORD our God, untill that hee
shall mercy on us shew.

3 O LORD bee gracious unto us;
to us O gracious bee:

Because that filled with contempt
exceedingly are wee.

4 Our soul is full & exceedingly lie
with scorn of men secure:

From them also that haughty bee,
our souls contempt endure.

PSAL: CXXIIII.

A song of degrees of David.

H Ad not the LORD been on our side;
may Israel now proclaim.

1 Had not the LORD been on our side;
when men against us came.

3 They then had swallowed us alive,
when their wrath on us burn'd.

4 Then had the waters us o'rewhelmd,
the stream our soul o'return'd.

5 The waters proud then on our soul,
had passed on their way.

6 Bless be the LORD that to their teeth
did not give us a prey.

7 Our soul is as a bird escap't,
out of the fowlers snare.

The snare allunder broken is,
and we escaped are.

8 The succour which we do enjoy,
is in Jehovah's Name:
Who is the maker of the earth,
and of the heavens frame.

PSALM CXXV.

A song of degrees.

They that do in Jehovah trust,
shall as mount Sion bee:
Which cannot be remov'd, but stands
to perpetuallie.

2 Like as the mountains round about
Jerusalem do stay:
His people so the LORD furrounds,
from henceforth and for ay.

3 The wicked's rod on just mans lot,
shall not abiding bee:
Lest just men should put forth their hands
unto iniquitie.

4 Unto all those men that are good,
thy goodness LORD impart:
And unto every one of them
that are of upright heart.

5 But who turn to their crooked wayes,
the LORD shall make them go
With workers of iniquity:
but peace be Israel to.

A song of degrees.

When as Jehovah did return
Sions captivitie :

At that time unto them that dream
compared might wee bee.

2 Then was our mouth with laughter filld
with singing eke our tongue :

The LORD hath done great things for
they said the heath n among. (them

3 The LORD hath done great things for
wherof we joyfull bee : (us

O LORD like as the streames i th South,
turn our captivitie.

5 Who sow in tears, shall reap in joy.

6 Who going, go, and mourn,

Bearing choice seed, shall sure with joy
bringing their sheaves return.

PSAL: CXXVII.

A song of degrees for Solomon.

EXcept the LORD the house do build,
the builders work in vain :

Except the LORD the Citty keep,
the watchman wikes in vain.

2 It's vain for you to rise betimes,
watch late, to feed upon

The bread of griefs : sure he gives sleep
to his beloved one.

3 Lo sonns are th' heritage of y LORD ;
the fruitfull womb his wage.

4 As arrows in a strong mans hand,
are sonns of youthfull age.

5 Oblest is the man which hath
his quiver fil'd with those.

They shall not be ashamed in gate,
in speaking with their foes.

PSAL: CX&VIII

A song of degrees.

O Bleft is every one,
That doth Jehovah fear,
That walks his wayes along.

2 For thou shalt eat with chear

Thy hands labour:

Bleft shalt thou bee, It well with thee
Shall be therfore.

3 Thy wife like fruitfull Vine
Shall be by thine house side:

The children that bee thine
Like Olive plants abide,

About thy board.

4 Behold thus bleft, That man doth rest,
That feares the LORD.

5 Jehovah shall thee bles
From Sion, and thou shalt see
Jerusalems goodness
All thy lifes dayes that bee.

6 And shalt view well,

Thy children then, With their children,
Peace on Isr'el.

Another Metre.

They blessed are the LORD that fear,
that walk on in his way.

2 For thou shalt feed on thine hands: deede
thou happy art I say:

Yea it shall bee full well with thee.

3 Thy wife shall be like to

A fruitfull Vine, that up by thine
house sides doth flourishing grow,

Thy children round thy table found,
as Olive branches are.

4 Behold thus hee shall blessed bee
that doth Jehovah fear.

5 From Sion hill Jehovah will
a blessing give thee then:

And thou shalt see prosperitie
upon Jerusalem;

Ev'n all the dayes that thy life staves.

6 Yea thou shalt see in weal

Thy children then with their children:
and peace on Israel.

P S A L: C X X I X. *A song of degrees*

Now from my youth, may Israel say,
oft have they me assaild.

2 They me assaild oft, from my youth:
yet 'gainst me nough prevailed.

3 The ploughers plowd upon my back,
their furrows long they drew.

4 The righteous LORD & wicked's cords
did all assunder hew.

5 Let

- 5 Let all that Sion hate be sham'd,
at once turn'd back also.
- 6 As grass on houses tops, bee they,
that fades ere up it grow.
- 7 Whereof enough to fill his hand,
the power doth not find:
Nor therewith he his bottom fills
that up the heaves doth bind.
- 8 Nor do they say that pass by them,
Gods blessing on you bee:
Unto you in Jehovahs Name
a blessing with do wee.

P S A L M : CXXX.

A song of degrees.

- L**ORD from the deeps I cry'd to thee.
2 My voice ~~LORD~~ do thou hear;
Unto my supplications voice
let be attentive thine ear. (LORD)
- 3 ~~LORD~~, who should stand: if thou O
shouldst mark iniquitie.
- 4 But with thee there forgiveness is:
that feared thou mayst bee.
- 5 I for the LORD wayt, my soul wayts:
and I hope in his Word.
- 6 Then morning watchers watch for morn
my soul more for the ~~LORD~~.
- 7 Let Israel for Jehovah stay,
in wayting hopefully:
Because that with Jehovah there
is kind benignity.

8 Yea plenteous redemption
there is with him likewise:
And he will Israel redeem
from all's iniquities.

P S A L : CXXXI.

A song of degrees of David.

MY heart's not haughty LORD,
nor lofty are mine eyes:
In things too great, or high for mee
is not mine exercise.

2 My self I surely have
compos'd, and made to rest:
Like as a child that weaned is
from off his mothers breast.

I'm like a weaned child.

3 Let Israel then stay
With expectation on the LORD,
from henceforth and for ay.

P S A L : CXXXII. *A song of degrees.*

Remember David LORD:
and all's affliction.

2 How to the LORD he swore, and vow'd
to Jacobs Mighty one.

3 I surely will not go
my houses tent into;
Upon the pallate of my bed
I thither will not go.

4 I will not verily
give sleep unto mine eyes:

Nor

Nor slumber to mine eye-lids give
will I in any wise:

5 Untill that for the LORD,

I do find out a seat:

A fixed habitation

for Jacobs God so great.

6 Behold at Ephrata,

there did wee of it hear:

And wee within the fields of th'wood
did find it to be there.

7 Wee'l go into his tents,

and at his footstool bow.

8 Into thy rest arise LORD: thou
th'Arke of thy strength also.

9 Oh let with righteousness

thy Priests themselves array:

And grant unto thy holy ones,

that shout for joy they may.

10 Let not for Davids sake

that servant is to thee:

The face of thine anoynted one,

away quite turned bee.

11 The LORD to David sware

truth; hee'l not turn from it,

I of thy bodies fruit will make

upon thy throne to sit.

12 My Cov'nant if thy sonns

and Law I teach them hold:

Upon thy throne for evermore

fit then their children should.

13 Because Jehovah hath
made choice of Zion-hill :

Hee hath desired it to bee
the place where dwell he will.

14 This is my resting place
to perpetuity :

Here will I dwell, and that because
desired it have I.

15 Bless her provision

abundantly I will :

The poor that hee in her with bread,
by me shall have their fill.

16 Her Preists with saving health,
them also cloath will I :

Her holy ones likewise they shall
shout forth most joyfully.

17 The horn of David I

will make to bud forth there :

A candle I prepared have
for mine anoynd dear.

18 His enemies will I

with shame apparesh them :

But flourishing upon himself

shall be his Diadem.

P S A L : C X X X I I I .

A song of degrees of David.

How good and sweet oh see
For brethren 'tis to dwell
Together in unitie.

2 It's]

2 It's like choise oyle that fell
The head upon,
That down did flow The beard unto,
Beard of Aaron:

That further downward went
His garments skirts upon.

3 Like Hermons dewes descent,
Dewes Sions mountains on,

For there to stay
The LORD his blis Commanded 'tis:
Ev'n life for ay.

Another Metre.
How good it is O fee,
and how it pleaseth well
Together ev'n in unitie,
for brethren so to dwell.

2 It's like the choise oymment
from head to'th beard did go,
Down Aarons beard, that downward went
his garments skirts unto.

3 As Hermons dew, which did
on Sions hills descend,
For there the LORD doth blessing bid:
even life without an end.

PSAL: CXXXIII. A song of degrees,

O All yee servants of the LORD
behold the LORD blese yee:
Ye who within Jehovahs house
i'th night time standing bee.

- 2 Lift up your hearts and bless & LORD
in's place of Holynes.
- 3 The LORD that heav'n & earth hath
thee out of Sion bless.

PSALM CXXXV.

(Name)

THe LORD praise, praise Jehovah's
Jehovah's servants praise him yee.

- 2 Who in the LORD's house stand, & some
Who i'th courts of our Gods house bee.
- 3 The LORD praise, for the LORD is
For 'tis sweet to his name to sing.
- 4 For Jacob to him chose such good
And Israel for his precious thing.

5 For that the LORD is great I know,
And over all gods our LORD keeps.

6 What he doth will, the LORD doth do
In heav'n, earth, seas, and in all deeps.

7 For vapours he a course doth take
That they from th' end of t' earth should
He for the rain doth lightning make,
And wind brings from his treasures.

8 First born of Egypt smite did hee,
Of mankind, and of beast also.

9 O Egypt wonders sent midst thee
On Pharaoh, on all's servants too.

10 Who smote great Nations, slew great
T' slew Sihon king of th' Amorites,

Og also one of Biliams kings,
All kingdoms of the Canaanites.

12 And

200 Psalm 135 136.

12 And gave them land an heritage.
 His people Israels lot to fall. (age
 13 For ay thy name, LORD through each
 O LORD is thy memoriall.
 14 The LORD his peoples Judg will bee,
 And of his servants hee T take care.
 15 The heathens Idols silvar bee,
 And gold: mans hands did them prepare.
 16 Mouths have they, yet they never spake
 Eyes have they, but they do not see,
 16 Eares have they, but no hearing take,
 And in their mouths no breathings bee.
 18 They that them make alike them bee,
 That trust in them to each one is.
 19 O Israels house the LORD bless yee,
 Thon Aarons house Jehovah bleis.
 20 O house of Levi bleis the LORD,
 Who feare the LORD him bleis let them
 From Zion bleis be the LORD.
 Who dwellers at Jerusalem.

PSALM CXXXVI.

O Thank the LORD, for he is good,
 for's mercy lasts for ay.
 2 Give thanks unto the God of gods,
 for's mercy is alway.
 3 Give thanks unto the LORD of lords,
 for's mercy lasts for ay.
 4 To him that onely doth great signes,
 for's mercy is alway.

5 To

- 5 To him whose wisdom made y^e heavⁿs
for's mercy lasts for ay.
- 6 Who o're the waters spread the earth,
for's mercy is alway.
- 7 Unto him that great lights did make,
for's mercy lasts for ay.
- 8 The Sun for ruling of the day,
for's mercy is alway.
- 9 The Moon and Stars to rule by night;
for's mercy lasts for ay.
- 10 To him who Egypts first born smote,
for's mercy is alway.
- 11 And from among st^r them Israel brought,
for's mercy lasts for ay.
- 12 With strong hand, & with stretch-
for's mercy is alway (out-arm,
- 13 To him who did the red sea part,
for's mercy lasts for ay.
- 14 And through its midst made Israel go;
for's mercy is alway.
- 15 But there wheⁿ d^e Pharaoh & his host,
for's mercy lasts for ay.
- 16 His people who through desert led,
for's mercy is alway.
- 17 To him who mighty Kings did smite,
for's mercy lasts for ay.
- 18 And put to slaughter famous Kings,
for's mercy is alway.
- 19 Both Sihon King of th' Amorites,
for's mercy lasts for ay.

- 20 And Og who was of Bashan King,
for's mercy is alway.
- 21 And gave their land an heritage,
for's mercy lasts for ay.
- 22 A lot his servant Israel to,
for's mercy is alway.
- 23 Who mind's us in our low estate,
for's mercy lasts for ay.
- 24 And us redeemed from our foes,
for's mercy is alway.
- 25 Who giveth food unto all flesh,
for's mercy lasts for ay.
- 26 Unto the God of heav'n give thanks,
for's mercy is alway.

P S A L : C X X X V I I .

THe rivers on of Babilon
there when wee did sit down ;
Yea sadly then wee mourned when
wee Sion thought upon.

2 Our Harps wee did hang it amid
upon the willow tree :
Because there they that us away
led in captivitie.

3 Requir'd of us a song and thus
askt mirth, us wast who laid :
Sing us among a Sions song,
then unto us they said.

4 Oh how shall wee whil'st that wee bee
in

in strangers land accord.
To sing a song that doth belong
unto our God the LORD;

5 If I of thee forgetfull bee
O thou Jerusalem,

Let my right hand *of her command*
be quite forgetfull then.

6 Let cleave my tong my pallat on,
if mind thee do not I:

If choice joys ore I mind not more
Jerusalem my joy.

7 Remember LORD Edoms sons word,
unto the ground said they

It raze, it raze; when as it was
Jerusalem her day.

8 Blest shall he bee that payeth thee;
daughter of Babilon:

Which must be wast, that which thou hast
rewarded us upon.

9 Yea happy hee shall surely bee
that strongly up doth take

Thy little ones, and gainst the stones
doth them in pieces breake.

Another Meeter.

BY water floods of Babilon
there have wee sitten down,
Yea there wee mourned when as wee
did Sion think upon.

- 2 Our Harps in midst of her wee did
hang willow trees among.
3 For there they us who captive led
requir'd of us a song :

Who laid us wast; aske mirth, sing us
a Sions song do yee ?

- 4 How in a land of strangers sing
Jehovahs songs shall wee ?
5 Oh thou Jerusalem if I
of thee forgetfull bee :

Then let my right hand quite forget
her own dexteritie.

- 6 If I thee mind not let my tongue
not from my pallat move :

If I set not Jerusalem
my chiefest joy above.

- 7 Remind LORD Edoms sonns, who on
Jerusalem her day

Raze it, to her foundation,
raze it again, said they.

- 8 Thou Babels daughter must be wast;
that man shall happy bee :

That like as thou us served hast,
so recompenceth thee.

- 9 Yea happy hee shall surely bee,
that strongly up doth take

Thy little ones, and 'gainst hard stones
doth them in pieces break.

A Psalm of David.

With all my heart I'll thee confess,
praise thee the gods before.

2 The Temple of thine altars
towards it I'll adore,

I'll for thy mercy praise thy Name,
and for thy mercy

3 Because thou over all thy name
thy word dost magnify.

3 Thou in the day me answer'd when,
I cryed unto thee :

With strength, within my fort thou bent
didst also strengthen mee.

4 All Kings of the earth thee, LORD shall
when thy mouth's word they hear.

5 They shall sing in Jehovah's wayes,
that great's his glory there.

6 Albeit that the LORD be high,
yet he respects the low :

But as for them that lofty bee,
he them farr off doth know,

7 Although I walk amidst distress,
thee quickning mee I have :

Thine hand shall my foes wrath suppress,
and thy right hand me save.

8 The LORD will perfect what's for me,
thy Mercy LORD ay stands :

Oh do not those forsake that bee
the works of thine own hands.

To the chief musician. A Psalm
of David.

O LORD thou dost me search & know
thou know'st my sitting down.

2 My rising up, my thought also,
to thee farr off is known.

3 Thou know'st my path, and lying down,
and all my wayes know'st well.

4 For lo, each word that's in my tongue
LORD thou can'st fully tell.

5 Behind thou gird'st me and before,
on mine hand thou dost lay.

6 Such high and wondrous skill is more,
then reach thereto I may.

7 Where shall I from thy spirit go,
or from thy face where fly

8 If heav'n I climb, thou there, lo thou
if down in hell I ly.

9 If morning wings I take and dwell
where utmost sea-coasts bee.

10 Ev'n there thy hand conduct me shall,
and thy right hand hold mee.

11 Yea darkness sure shall cover mee,
if that I thus shall say :

Then shall the night about me bee,
like to the lightsom day.

12 Yea, darkness darkneth not from thee,
but like the day shines night :

Alike unto thee both these bee,
the darkness and the light.

(2)

- 13 For thou my reines possessed hast,
and also covered mee :
Within my mothers womb thou hast.
14 My prayse shall be of thee :
Because that I am facion'd thus
in fearfull wondrous wise ;
And that thy works are merveilous ,
my soul right well descries.
15 From thee my substance was not hid
when closly made was I ,
And when that I was facioned
in earths deeps curiously :
16 Thine eyes did on my substance look,
when yet I wanted frame :
And all my members in thy book
were written down by name.

Which day by day should facion'd bee ,
when none of them were come .
17 How precious are thy thoughts to mee
O God ? how great's their summe ?
18 If I of them account should take ,
more then the sands they bee :
And still when that I do awake ,
I present am with thee.

(3)

- 19 O God thou surely wilt them slay ,
that wicked persons bee :
Depart therefore from hence away ,
ye men of blood from mee.
20 Because that they against thee do ,
V 5 speak

For the chief musician. A Psalm
 of David.

O LORD thou dost me search & know
 thou know'st my sitting down.

- 2 My rising up, my thought also,
 to thee farr off is known.
- 3 Thou fann'st my path, and lying down,
 and all my wayes know'st well.
- 4 For lo, each word that's in my tongue
 LORD thou can'st fully tell.

Behind thou gird'st me and before,
 on me thine hand dost lay.

5 Such high and wondrous skill is more,
 then reach thereto I may.

7 Where shall I from thy spirit go,
 or from thy face where fly

8 If heav'n I climb, thou there, lo thou
 if down in hell I ly.

9 If morning wings I take and dwell
 where utmost sea-coasts bee.

10 Ev'n there thy hand conduct me shall,
 and thy right hand hold mee.

11 Yea darkness sure shall cover mee,
 if that I thus shall say :

Then shall the night about me bee,
 like to the lightsom day.

12 Yea, darkness darkneth not from thee,
 but like the day shines night :

Alike unto thee both these bee,
 the darkness and the light.

Psalme 139.

295

(2)

- 13 For thou my reines possessed hast,
and also covered mee :
Within my mothers womb thou hast.
14 My prayse shall be of thee :
Because that I am facion'd thus
in fearfull wondrous wise;
And that thy works are merveilous ;
my soul right well descryes.
- 15 From thee my substance was not hid
when closly made was I ,
And when that I was facioned
in earths deeps curiously:
16 Thine eyes did on my substance look,
when yet I wanted frame :
And all my members in thy book
were written down by name.

Which day by day should facion'd bee ,
when none of them were come .
17 How precious are thy thoughts to mee
O God ? how great's their summe ?
18 If I of them account should take ,
more then the sands they bee :
And still when that I do awake ,
I present am with thee.

(3)

- 19 O God thou surely wilt them slay ,
that wicked persons bee :
Depart therefore from hence away ,
ye men of blood from mee.
20 Because that they against thee do ,

208 speak in mischievous wise :
Thine Name in vain they take also ;
who are thine enemies.

- 21 Jehovah, hate I not the men,
that thee do hate ; likewise
Am I not sore griev'd with them
that up against thee rise ;
- 22 With perfect hate, thou hate do I ;
I take them for my foes.
- 23 Search me O God, my heart descry ,
try mee, my thoughts disclose
- 24 Behold in mee, if that there bee
ev'n any wicked way ;
And in the way conduct thou mee ,
that doth endure for ay.

P S A L M : CXL.

To the chief musician. A Psalm
of David.

- L**ORD free mee from the evil man ;
from violent men save mee,
- 2 Whose hearts think mischief every day
for warr they gathered bee.
- 3 They in such wise make sharp their
like as the Serpents do : (trougue
And underneath their lips doth ly
the Adders poyson top. Selah.
- 4 Keep me LORD from y wicked's hands
from violent men mee save :
My goings which to overthrow,

in thought projected have.

3 The proud have hid a snare for mee,
with coards also, a net,
They spread abroad besides the way,
for me they grins have set. *Selah.*

6 Unto Jehovah I did say,
thou art a God to mee:
LORD hear the voyce of my requests;
which are for grace to thee.

7 O GOD the LORD who art y strength
of my salvation
My head by thee hath covered been,
the day of battle on.

8 That mans desire that wicked is
Jehovah do not grant:
His wicked purpose further not,
lest they themselves should vaunt.

9 The head of them on every side,
that do encompass mee:
O let the mischief of their lips,
to them a covering bee.

10 Let burning coales on them be cast,
hee shall make them to fall:
Into the fyre, into deep pits,
to rise no more at all.

11 Let not i'th earth establish bee
a man of evill tongue:
Evill shall hunt to overthrow,
the man of violent wrong.

- 12 Th'afflicteds cause, y poor mans right
I know GOD will mentain.
11 Yea just shall praise thy Name, th'up-
shall 'fore thy face remain. (right

P S A L : C X L I.

A Psalm of David.

Jehovah I upon thee call,
O make thou hast to mee :
And harken thou unto my voyce ,
when I do cry to thee.

2 And let my prayr directed bee
before thee incense wise :
And of my soul the lifting up ,
as evening sacrifice.

3 Jehovah O that thou wouldst set
a watch my mouth before ,
And also of my lips be thou
the keeper of the dore.

4 Bow not my heart to any ill ,
to do a wicked deed :
With men that mischief work, nor let
mee of their dainties feed.

5 The just let smite mee, kindness 'tis,
let him reprove mee eke :
It shall be such a precious oyl ,
my head it shall not break.

For yet my prayr's ev'n in their woes.

6 When Judges theirs are cast
On rocks, then they shall hear my words,
for they are sweet to tast.

- 7 As one that cutteth, or doth cleave
the wood upon the ground;
So all about the mouth of graves,
our bones be scattered round.
- 8 But unto thee O GOD the LORD,
directed are mine eyes:
My soul O leave not destitute,
on thee my hope relies.
- 9 O do thou keep me from the snare
which they have layd for mee:
And also from the grins of those
that work iniquitie.
- 10 But let them all that wicked are
into their own net fall:
Untill that altogether I
escape in safety shall.

P S A L: CXLII.

*Maschil of David. A prayer when
he was in the cave.*

UNto Jehovah with my voyce,
I out aloud did cry:

Unto Jehovah with my voyce;
my suit for grace made I.

2 Before his face I did pour out
my meditation:

Before his face I did declare
the trouble mee upon.

3 When in me was my spirit o'rewhelmd
then thou didst know my way:

I th

I th' way I walkt, a snare for mee
they privily did lay

4 On my right hand I lookt and saw,
but no man would mee know:
All refuge faild mee, for my soul
none any care did shew.

5 Unto the LORD I cry'd, and said,
my hope thou art alone:
And in land of living ones,
thou art my portion.

6 Because I am brought very low,
attend unto my cry:
From my pursuers save thou mee,
which stronger bee then I.

7 From out of prison bring my soul,
that I thy Name may prayse:
The just shall compass me, for thou
shalt shew me bounteous grace.

PSAL: CXLIII. *A Psalm of David.*

LORD hear my prayr, give ear when I
do humbly call on thee:
Both in thy truth, and righteousness
make answer unto mee.

2 And into judgment enter not,
with him that serveth thee:
For in thy sight no man that lives
shall justified bee.

3 For th' enemy hath pursu'd my soul,
my life to th' ground hath thrown:

And

And made me dwell in dark, like them
that dead are long ago.

4 Therefore my spirit is overwhelm'd,
perplexedly in mee:

My heart also within mee is
made desolate to bee.

5 I call to mind the dayes of old,

I meditation use:

On all thy works, thy handy work

I therupon do muse.

6 Morover I do unto thee,

reach mine outstretched hands:

So after thee my soul doth thirst,

as do the thirsty lands,

Selah.

7 Hast LORD, hear me, my spirit doth fail

hide not thy face mee fro:

Lest I become like unto them,

that down to pit do go.

8 Let me thy mercy easily hear,

for I upon thee stay:

Wherin that I should walk, cause mee

to understand the way,

For I to thee lift up my soul.

9 O LORD deliver mee,

From them that be my foes; I fly

to hide my self with thee.

10 Thou art my God, thy spirit is good,

teach mee thy will to do:

Into the land of uprightness,

conduct thou mee also.

- 11 Jehovah me O quicken thou,
 ev'n for thine own Names sake:
 And for thy righteousness my soul
 from out of trouble take.
 12 And cut thou off mine enemies,
 in thy benignity:
 Destroy all that afflict my soul,
 for servant thine am I.

PSAL: CXLIII. *A Psalm of David.*

- O** Let Jehovah blessed bee,
 who is my Rock of might:
 Who doth instruct my hands to warr,
 my fingers eke to fight.
 2 My goodness, fortrels, my high tower,
 and who doth set me free:
 My shield, my trust, which doth subdue
 my people under mee.
 3 LORD what is earthly man that thou
 dost knowledge of him take:
 Or son of wretched man that thou
 account of him dost make.
 4 Man's like to vanity; his dayes
 pass like a shade away. (touch
 5 LORD bow the heav'ns, come down &
 the mounts, and smoeak shall they,
 6 Cast lightning forth, and scatter them:
 thy shafts sh'oot them distress.
 7 Thine hand O send thou from above,
 and work for mee release:

From

From waters great, and from the hand
of ſtrangers ſons me free :

8 Whoſe mouths ſpeak lies, their right
right hand of falſitie. (hand is,
(2)

9 O God new ſongs I'll ſing to thee,
upon the Pſaltery :

And on ten ſtringed inſtrument,
to thee ſing praiſe will I.

10 It's he alone that unto Kings,
ſalvation doth afford :

Who doth his ſervant David keep
free from the hurtfull ſword.

11 Rid, and me free from ſtrange ſonns
whoſe mouth ſpeaks vanity : (hands
And their right hand, a right hand is
of lying falſity.

12 That like as plants that are grown up,
in youth may bee our ſonns :
Our daughters pallace-like may bee,
as poliſht corner ſtones.

13 Our garnerſ full, affording ſtore
of every ſort of meats :
Our cattle bringing thouſands forth,
ten thouſands in our ſtreets.

14 Our oxen let be ſtrong to work,
that breaking in none bee,
Nor going out : that ſo our ſtreets
may from complaints be free.

15 O bleſſed ſhall the people bee,
W. whose

whose state is such as this :
O blessed shall the people bee,
whose God Jehovah is.

P S A L M : CXLV.

Dauid's Hymn, or Psalm of prayse.

- M**Y God & King, I'll thee extoll ;
and bless thy Name for ay.
- 2 For ever will I praise thy Name :
and bless thee every day.
- 3 Great is **Y** LORD, most worthy praise,
his greatness search can none.
- 4 Age unto age shall prayse thy works,
and thy great acts make known.
- 5 Thy Glory, Honour, Majesty,
of them discourse will I :
And of the Admirable works,
by thee done wondrously.
- 6 Also men of thy mighty works,
shall speak which dreadfull are,
And I thy great magnificence,
will openly declare.
- 7 The memory of thy goodness great,
they largely shall express :
And they shall with a thankfull voice,
sing of thy righteousness.
- 8 Jehovah he is gracious,
and mercifull is hee :
Slow unto anger, and he is
great in benigneitie.

(2)

- 9 The LORD is good to all, on all
his works his tenderneſſe, (LORD
10 Thee all thy works ſhall prayſe O
and thee thy ſaints ſhall bleſſe.
11 They'll of thy kingdoms glory ſpeak,
and talk of thy pow'r high.
12 To make mens ſonne his great acts
and Kingdoms Majeſty. (know.
13 Thy Kingdom is a Kingdom ay,
and thy reign laſts alwayes.
14 The LORD doth hold up all that fall,
and all down bow'd ones rayſe.
15 All eyes wait on thee, and their meat,
thou doſt in ſeaſon bring.
16 Thy open hand fills the deſire
of every living thing.
17 The LORD is juſt in all his wayes,
and holy in's works all.
18 Hee's near to all that call on him,
in truth that on him call.
19 Hee of them all that do him fear
will their deſire fulfill:
And he will harken to their cry,
them likewise ſave he will.
20 The LORD preſerveth all of them,
of him that lovers bee:
But whoſoever wicked are,
deſtroy them quite will hee.
21 My mouth the prayſes of the LORD,

discourfing fhall exprefs :
And let all flefh his holy Name ,
for ay and ever blefs.

P S A L. CXLVI.

- T**He LORD praife, praife my foul the
2 So long as I do live. (LORD.
I'll praife the LORD, while that I am,
prayfe to my God I'll give.
3 Trust not in Princes, nor mans fon ,
who can no succour fend.
4 His breath goeth forth, to's earth hee
his thoughts that day do end. (turns
5 O blest is hee that hath the God
of Iacob for his ayd :
Whose hopefull confidence upon
the LORD his God is stayd. (made?
6 Who heav'n, earth, fea, all in them
who ay his truth makes good.
7 Who for th'oppressed judgment doth ,
who gives the hungry food.
8 The LORD doth loofe the prifoners ;
the LORD op's th'eyes of blind :
The LORD doth rayfe the bowed down ,
the LORD to th'inft is kind.
9 The LORD faves ftrangers, widdows
and fatherlefs doth rayfe : (hee
But he of them that wicked bee
doth overthrow the wayes.

10 The LORD shall reign for evermore,
thy God O Sion hee
To generations all shall reign:
O pr yse Jehovah yee.

P S A L: CXLVII.

P Rayse yee the LORD, for it
Is good prayſes to ſing,
To our God, for its ſweet:
Praiſe is a comely thing.

2 The LORD doth rear
Jeruſalem; And gathers them
That outcaſt were.

3 The broke in heart he heals,
And up their wounds doth bind.

4 The Starrs by number tells,
Hee calls them all by kind.

5 Our LORD great is,
And of great might: Yea Infinite
His knowledg 'tis.

6 The LORD doth rayſe the low;
To ground the vile doth ſing.

7 Sing thanks the LORD unto,
On Harp our Gods praiſe ſing.

8 Who cloude the ſkieꝝ,
Rains th'earth upon, And mountains on
Makes graſs to riſe.

9 Beaſts hee and Ravens young
When as they cry feeds them.

10 Joye nor in horses strong,
Nor in the legs of men.

11 The LORD doth place
His pleasure where, Men do him fear,
And hope on's grace.

12 The LORD Jerus'lem praise:
Sion thy God confesse.

13 For thy gates bars he stayes,
In thee thy sonns doth bleesse.

14 Peace maketh hee
In borders thine; With wheat so fine
Hee filleth thee.

15 On earth sends his decree,
His word doth swiftly passe.

16 Gives snow like wooll, and hee
Hoar-frosts spreads ashes as.

His yce doth send
Like ironells to; Fore his cold who
Can steady stand?

18 His word sends, and them thaws;
Makes wind blow, water flowes.

19 His Word Jacob; his Laws,
And Judgments, Israel shoves.

20 Hee hath so done.
No nation to. And judgments so
They have not known.

H A L L E L U I A H.

Another Measure.

PRAISE

P Rayse ye the LORD, for good it is
 prayle to our God to sing :

Because a pleasant thing is this ,

praise is a comely thing.

1 Jehovah dorch Jerusalem

her buildings up repair :

Hee dorch together gather them :

that Israels outcasts are.

3. The broken ones in heart he heals :

and binds their sorrows all.

4 The number of the Starrs he tells ,

all them by names dorch call.

5 Great is our God, and of great might;

his knowledg without bound.

6 The LORD lifts up the humble wight.

the wicked casts to ground.

7. Unto Jehovah see that you

sing out with thank giving;

Upon the Harp our God unto ,

see that you prayles sing.

8 Who over-spreads with cloyds & skie;

who for the earth below,

Prepareth rain : on mountains high,

who causeth grais to grow.

9 To beasts their food, to Ravens young

who giveth when they cry.

10 His pleasure not in horses strong ,

nor in mans legs dorch ly;

11 Who fear the LORD, he joys in them;

whose hope on's mercy staves.

12 The LORD praise O Jerusalem,
thy God O Sion praise.

13 For thy gates barrs he hath made strong
thy children in thee blest.

14 Hee maketh peace, thy coasts along,
thee fills with wheat o'th best.

15 Hee forth on earth sends his decree,
his word is swiftly past.

16 Hee giveth snow like wooll, and hee
doth frost as albes cast.

17 Like morsells forth hee sends his yce,
who can his cold sustain?

18 Hee sendeth forth his word likewise,
and melterh them again:

His wind he causeth for to blow,
and then the waters flow,

19 Hee Jacob, did his Word, his Law,
and Judgments Israel show.

20 With any of the nations done
in like sort hath not hee,

And judgments his they have not known,
O prayse Jehovah yee.

P S A L: CXLVIII. *Halleluiab.*

F Rom heay'n O prayse the LORD,
Him praise the highs within.

2 All's Angells prayse afford;

All's Armies praise yee him.

3 O give him prayse,

Sun, and Moon bright, All Starrs of light,

O give him prayse,

Psalm 148.

311

4 Yee heav'ns of heav'ns him prayse,
Bove heav'ns yee waters clear.

5 The LORDs Name let them prayse,
For he spake made they were.

6 Them stablish hee
For ever and ay : Nor pass away
Shall his decree.

7 Prayse GOD from th'earth below ;
Yee Dragons, and each deep.

8 Fyre, hayl, and mist, and snow,
Whirlwinds, his word which keep.

9 Mountains also,
And hills all yee : Each fruitfull tree,
All Cedars too.

10 Beasts, also cattle all,
Things creeping, fowles that fly.

11 Earths Kings, and peoples all,
Peers all, th'earths judges *high*.

12 Do yee alwayes,
Young men, and maids, Old men & babes,

13 The LORDs name praise,

For his Name's only high,
His glory 'bove earth and heav'n.

14 His folks horn he litta high ;
The praile of all's saints, ev'n

The sonns who bee
Of Israel dear, His people near,
The LORD prayse yee.

Another Metre. Halleluiah.

W 5

PRayse

- P**raise ye the LORD, from heav'n him
him in heights O praise. (praise,
- 2 O ye his Angels all him praise :
all ye his Hoasts him prayse.
- 3 Praise ye him Sun and Moon, and him
all Stars of light praise ye.
- 4 Yee heav'ns of heav'ns O praise ye him
'bove heav'ns and waters yee.
- 5 Let them the LORDs name praise be-
hee had, and made were they. (cause
- 6 Yea he them fixt for ay : the Law
he made shall not dec y.
- 7 Jehovah praise yee from the earth ;
yee Dragons, and all deeps.
- 8 The fyre, and hail, the snow, and mist,
whirlwind his word that keeps.
- 9 All hills, and mountains, fruitfull trees
yee Cedars all likewise.
- 10 Beasts, and all cattle, creeping things,
and every fowl that flies.
- 11 Kings of the earth, and people all,
Peers, all th' earths judges too.
- 12 Young men and maidens, both y' same
old men and children do.
- 13 Let these the LORDs name praise be-
his Name alone on high : (cause
Exalted is, his glory is
above the earth and sky.
- 14 Yea hee exalts his peoples horn,
of all his saints the praise ;

Of Israels sonns, a folk him near,
therefore Jehovah prayse.

• P S A L : C X L I X .

Praise ye the LORD, sing to **Y LORD**
a new melodious song :

And in the congregation,
his prayse the saints among.

2 O now let Israel joyfull bee,
in him who hath him made :

The sonns of Sion in their King,
O let them be right glad.

3 O let them with melodious Flute
his Name give prayse unto :

Let them sing prayses unto him,
with Timbrel, Harp also.

4 Because Jehovah in his folk
doth pleasure greatly take :

The meek he with salvation
most beawtifull will make.

5 The gracious holy ones let them
most gloriously rejoyce :

Let them upon their beds also,
lift up their singing voyce.

6 The praises high of God, let bee
proclaimed in their word :

And let be ready in their hands,
a double edged sword.

7 On heathen vengeance, on the folk
their

- their censures t'execute.
 8 Their Kings in chaines, in yron bands,
 their Noblemen to shut.
 9 The judgment upon them to do,
 that's written in the word:
 This honour is to all his saints,
 give prayse unto the LORD

P S A L: C L.

- P** Rayse Jah, prayse God, in's Sanctuary
 Rayse him in his strong firmament.
 2 Prayse him in's works done mightily
 Prayse him for's greatness excellent.
 3 His prayse with Trumpets sound aduāce
 Prayse him with Harp, and Psalteries.
 4 Prayse him with Timbrell, & with daunce
 Prayse him with Organs, Lutes likewise.
 5 Prayse to him on loud Cymballs sing:
 Prayse him on cymballs sounding high.
 6 Praise let y LORD each breathing thing
 Prayse yee the LORD eternally,

F I N I S.

Here endeth the book of
 P S A L M S.

THE

THE SONG OF SONGS VVHICH IS
S O L O M O N S.

C H A P I.



ET him with kisses of his
be pleased me to kiss;
Becaus much better then y
(wine,
thy loving kindnes is.
3 Thy name as pour'd forth
(oyntment is

because of that sweet smell
Of thy good oyntments, therefore do
the virgins love thee well.

4 O draw thou me, and readily
wee will run after thee:
Into his secret chambers hath
the King conducted mee!
Wee will be glad, and wee likewise
in thee will much delight;
Wee will remember more then wine
thy love; thee love th'upright.

5 O daughters of Jerusalem.
I am a comely one,
Though black, as Kedars tents, and as
curtains of Solomon.

Solomons Song chap: 2.

6 Because I blackish am, therefore
upon me look not yee,
Because that with his beams the Sun
hath looked down on mee.

My mothers foms were wroth with mee;
they vinyards me assign
To keep; wheras I have not kept
the vineyard that was mine.
7 Tell me thou whom my soul doth love,
where thou thy feed dost take,
And also where at noon time thou
thy flock to rest dost make:

Because O wherfore should I bee
like to such vailed ones,
That turn aside unto the flocks
of thy companions.
8 Most fair of women know'st thou not
thou by the flocks-steps go:
Forth on thy way by shepherds tents,
feed thou thy kids also.

9 To troops of horse in Pharoahs coach,
my love I thee compare.
10 Thy neck with chains, with jewells
thy cheeks full comely are. (rows,
11 Borders of gold, with silvar studds,
for thee make up wee will
12 Whil'st that the King at's table sits,
my spi kenard yields her smell,

13 Like as of Mirth a bundle is

my

Solomons Song chap: 1 2,

my welbelov'd to mee :
Through all the night betwixt my breasts,
his lodging place shall bee.

14 My love as in Engeddys vines,
like Camphires bunch to mee.

15 Lo fair my love, lo fair thou art;
thine eyes as doves eyes bee.

16 Lo thou art fair, my love, and sweet;
our bed is green likewise :

Our houses beams of Cedars are,
of fir our galleries.

C H A P : II.

I Sharons rose, and lilly am
that grows the vales along.

2 As lilly is 'mongst thorns, my love
the daughters is among.

3 As is the Apple tree among
trees in the wood that grow :

My wellbeloved one amongst
the sonns is even so.

I with great joy sat in his shade,
his fruits I sweet did tast.

4 Hee brought me to his house of wine,
his love-flag o're me cast.

5 With flaggons stay; with apples mee
cheer up, for love sick I.

6 Under my head his left hand doth
his right about me ly.

Solomon's Song. chap: 2.

7 O daughters of Ierusalem,
my love wake not, nor raise,
By Roes, and hinds of field, I you
do charge, untill he please.

8 The voyce of my beloved one
upon the mountains, lo
Hee cometh leaping on the hills,
hee skipping is also.

9 As Roes. or faunes of Hinds my love,
behold he stands, and views,
Behind our wall, the window through,
himself through lattes shews.

10 My wellbeloved he did speak,
and unto me did say,
Arise my love, my comely one,
come thou also away.

11 For lo the winter passed is,
the rain is overgone.

12 The flowers appear upon the earth,
birds sing time is come:
And of the Turtle dove the voyce
is heard our land within.

13 The figtree causeth forth to spring,
her figs that yet are green

The vines also, with tender grape,
do give good smell I say:
Arise my love, my comely one,
and do thou come away.

14 My dove, i'th rocky clefts, close fairs
thy voyce O let me hear,

And

Solomons Song chap: 2.

And see thy face, for sweet's thy voyce,
thy face is also faire.

15 Take us the foxes, take for us
the little foxes here
That spoil the vines, because our vines
must render grapes do bear.

16 My welbelov'd one is mine,
and I am also his:
Amongst the lilly-flowers also
his pleasure feeding is.

17 Untill day break, and shades fly hence,
with my belov'd one
And like a Roe, or young Hart bee
the Bethers mountains on.

CHAP: III.

MY souls love I by night did seek,
as I on bed did lie:
Although that I for him did seek,

yet find him could not I.
2 Now I'll arise, and in the streets,
through the streets of City round:

I will him seek, whom my soul loves,
I sought, but not him found.

3 As they about the City went,
the watchmen found out mee:
To whom I said, him whom my soul
doth love, O did you see?

4 It was but as a little space
that

Solomons Song chapter 3.

that I from them had past:
But whom my soul did love I found,
and then I held him fast.

I would not suffer him to go,
till I had brought him in:

My mothers house: the chamber where
conceived I him.

5 O daughters of Jerusalem,
my love is like no other wife;

By Roes, and Kings of Sodom, I you
do charge untill he please.

6 Who's this from desert that ascends,
like smoke the pillars tall,

Perfum'd with myrrour and frankincense,
'bove merchants powders all.

7 Behold the Well the which is his,
the which is Solomons:

About it the best of valiant men
of Israels valliant ones.

8 They all of them do handle swords,
they expert are in fight:

Each man his sword hath on his thigh
for terror in the night.

9 King Solomon made himself a bed
of wood of Lebanon.

10 It's pillars bee of silver made,
gold was its bottom on:

Of purple was the covering
the which was spread above.

For

Solomons Song chap: 324.

For daughters of Jerusalem,
the midst was pay'd with love.
11 Yee daughters that in Sion dwell,
go forth, and eke behold
King Solomon, adorned with
his Diadem of gold,

Wherwith on his espousalls day
his mother hath him crown'd;
And in the day wherein his heart
with glaucens did abound.

C H A P: I I I I.

LO fair thou art my Love, lo fair,
doves eyes in thy locks are:

Thy hair as flocks of goats that from
mount Gilead do appear.

2 Thy teeth are as a smooth thorn flock,
which from the washing come.

Where every one of them bears twinns,
of them ther's barren none.

3 Thy lips are as a scarlet threed,
thy speech eke comly is;

Within thy locks thy temples are
like a pomegranate piece.

4 Thy neck is like to Davids tower,
built for an armory,

Where hang a thousand shields, all shields
of men of porenny.

5 Thy breasts they twain compayd are

Solomon's Song chap. 4

to Rock a couple young,
The which are twins, and have their feed,
the lily-floris among.

6 Untill the time the day shall break,
and till the shades fly hence,

I'll get me to the mounts of mirrh,
and hill of frankincense.

7 All fair thou art my lovely one,
there is no spot in thee.

8 My spouse with me from Leb'non come
from Lebanon with mee;

Look from the top of Amanah,
from Shenirs top also,

From Hermon; from the Lyons dens;
the Leopards mountains fro.

9 My sister spouse thou ravishest
my heart, thou dost affect

My heart with that one eye of thine;
with one chain of thy neck.

10 How fair is thy love, my sister spouse,
how better far thy love

Then wine; and thine anoyntments smell;
all spices far above.

11 My spouse thy lips drop honey comb,
both hony and milk are on

Thy tongue, and thy cloths smell is like
the smell of Lebanon.

12 My sister my espoused one,
a garden closely shutt:

A wellspring closed up thee is,
a fountain sealed up.

13 Thy

Solomons Song chap: 4. 5.

- 13 Thy cyons of Pomegranates are,
like to a Paradise.
With pleasant fruits replenished,
Camphire, Spikenard likewise,
14 Spiknard, and Saffron, Calamus,
and Cyonon likewise.
All Incense trees, Myrrh, Aloes,
with all chief kinds of spice,
15 The gardens fountain live waters spring
and streams from Lebanon.
16 Wake O North wind, and come thou
my garden blow upon,
It's spices, that the may flow out:
his garden come into
Let my beloved one, and eat
his pleasant fruits also.

CHAP: V.

I Am into my garden come,
my sister, spouse likewise:
And I my Myrrh have gathered up,
together with my spice,
My hony comb with hony ate,
my wine and milk drunk I:
Eat O yee friends, drink O belov'd,
yea drink abundantly.

- 2 I sleep, but yet my heart doth wake:
the voyce 'tis of my love
That knocketh, open unto mee,
O sister mine, my dove:

Solomon's Song chapter 5

My love my undefiled one,
because my heart is kindled
With dew, my locks are with the drops
that have by night befallen.

3 I have put off my dress: how shall
I put it on again?
And I have washed clean my feet,
how shall I them distain?

4 My wellbeloved put his hand
in by the hole of the door,
My bowells made a troubled noise
in me for him therefore.

5 I rose, to open to my love:
and my hands Mirrh did drop:
My fingers eke sweet Mirrh upon
the handles of the lock.

6 When I the door had opened,
to my beloved one,
Then had my love withdrawn himself,
and he away was gone:

When as he spake, my soul did say,
although I sought him have,
I found him not: I called him, yet
he me no answer gave.

7 The watchmen that the Citie round
me found, smite, wound did they,
The keepers of the walls from mee
did take my veyl away.

8 O daughters of Jerusalem;

Solomons Song chap: vi

I charge you to him say,
If my belov'd yee find, that I
for love do faint away.
9. What's thy love more then others loves
fairest of women kind?
What's thy love more then others love,
that us thou dost so bind?

- 10 My love is white, and ruddy, chief
amongst ten thousands bee.
11 His head is gold most fine, his locks
curl'd, black, as Ravens bee.
12 His eyes as doves, by water-streams,
with milk wash'd, let full meet.
13 His cheeks, are as a bed of spice,
as flowers of odours sweet:

His lilly-lips, drop flowing Mirth,
his hands gold rings bedight.
14 With Berrill laid, with Sapphires is
his belly Ivory bright.
15 His legs, as Marble pillars, set
on sockets of fine gold:
His look as Lebanon, as choice
as Cedars to behold.

16 Most sweet his pallat, lovely bee
Ey'n altogether is:
O daughters of Jerusalem,
my love, and friend is this.

CHAP: VI.

Solomon's Song chap: 8.

- F**airest of women, whither is
thy loved gone away:
Where is thy love by-turn'd, that so
seek him with thee wee may.
- 2 My love to's gardens down is gone;
into the beds of spice,
To feed in gardens, and to get
the lilly-flowrs likewise.
- 3 I am for my beloved one,
and my beloved for mee:
And feed among the lilly-flowrs
continually doth hee.
- 4 Thou art my love as Tirzah neat,
fair as Jerusalem,
Yea, terrible, as is an host,
that doth with banners stream.
- 5 Turn thou from me thine eyes, because
they have me overcome:
Thine hair is as a flock of goats,
which look from Gilead down.
- 6 Thy teeth are as a flock of sheep,
up from the washing gone,
Wherof each one bears twins, of them
ther's not a barren one.
- 7 And in such wise within thy locks,
thy temples placed are:
That to a piece of Pomegranate,
the same I may compare.
- 8 Of Queens threescore, and fourscore is
of concubins the count,

There

Solomon's Song? chap 6. 17

There are forty virginities
all number do surmount.

9 My dove, my undefiled one,
shee is her mothers shee:

Of her that did her bear alone,
shee is the choicest one:

The daughters, which they her beheld,
they did her blessed call,

Yea both the Queens, and concubins,
they prayed her withall.

10 Who's shee y lookes as morning forth,
fair as the Moon so bright:

Clear as the Sun, and terrible
as hoasts with banners dight:

11 To'th garden of the nuts I went
down, valley fruits to see:

To see, if Vines did bud, if bloom
did the Pomgrate tree:

12 My soul had placed me before
I ever was aware,

Upon the charriots of them that
my willing people are.

13 Turn, turn, O Shulamite, turn, turn,
that wee may look on thee:

What will you see i'th Shulamite,
as two camps company.

CHAP: VII.

How beautifull thy feet with shoes,
O Princes daughter stand

Solomon's Song chapter 2

- Thy thighs, thine eyes like Jewells are,
work of a skillfull hand.
- 2 Thy navell which no liquor wants,
is like a goblet round:
Thy belly like a heap of wheat,
about with lillies cround.
- 3 Thy two breasts are like as two Roes,
that young and twialins be,
- 4 Thy neck is also like unto
a towr of Ivoire:
Thine eyes like Heshbons fishpools are,
Bath rabbims entrance by:
Thy nose as towr of Lebanon,
that doth Damascens ey.
- 5 Thine head on thee, like Carmell is,
hair of thy head likewise
Like purple is: the King is held
within the galleries.
- 6 How fair and delicate art thou,
O love, for pleasancie!
- 7 This stature thine, is like the Palm,
thy breasts, as clusters bee.
- 8 I said I will the Palm ascend,
the boughs therof I held:
Like to Vine clusters are thy breasts,
thy nose as Apples smeld.
- 9 And as best wine, thy pallet is,
that to my love runs sweet,
Causing the lips to utter speech,
of those that are asleep.

Solomons Song Chap. vii

- 10 I am my loves, and his desire
is placed me upon.
- 11 Come my beloved, let us forth
unto the field be gone:
Let's lodg within the villages,
Let us get up betimes.
- 12 Unto the Vineyards, let us see:
if flowrish doth the Vine
If that the tender grape appear,
the Pomgranates also:
- If that they bud, and there my loves
I will on thee bestow.
- 13 The mandrakes give a smell, and at
our gates all sweet fruits bee,
Both new, and old. O my beloved,
which I have stor'd for thee.

CHAP: VIII.

- O** That thou as my brother wert,
that suckt my mothers breast,
I would thee find without, and kifs,
yet none should me infest.
- 2 I to my mothers house would lead,
and bring thee, who taught mee:
Spic't wine of my Pomgranate juice,
to drinke I would cause thee.
- 3 His left hand underneath my head,
and right should me embrace.
- 4 O daughters of Jerusalem,
I charge you till he please,

Not

Solomons Song Chapter 8

Not to stir up me to awake,
my wellbeloved one;

5 But who is this leaning on her love;
that doth from desert come

There where thy mother thee conceiv'd,
under the Apple tree;

Where thee thee bore, who brought thee
I there up-rayed thee. (forth

6 Me as a seal set on thy heart,
as on thyn arm, as seal;

For love is strong as death, and fierce
as hell, is jealous zeal.

The coales therof, are coales of fyre;
most ardent is its flame.

7 Much waters cannot quench this love;
nor can floods drown the same;

If all the substance of his Aohle
a man would give for love,

It nevertheless would utterly
a price contemned prove.

8 A little sister 'tis we have,
but yet no breasts hath thee;

What shall we for our sister do,
when thee be-spoke shall bee?

9 A silvar towr wee'l on her build,
if that a wall thee bee,

And if a door, then her enclose,
with Cedar boards will wee.

10 I am a wall, like unto towrs,

my

Solomons Song

my breasts they are likewise:
Like unto one that favours found,
then was I in his eyes.

11. At Baal-hamon Solomon
a vineyard had, and hee
The vineyard let out, to them
that should its keepers bee

Each one a thousand filvarlings
was for it's fruit to pay.

12. The vineyard that is mine, before
my presence is alway:

Thy part O Solomon unto
a thousand doth arise;

Those that do keep the fruit thereof,
two hundred have likewise.

13. O thou that in the gardens dwell'st,
they that companions are,

Unto thy voyce attending bee,
cause thou me it to hear.

14. Make halt, and be thou like a Rose,
my wellbelov'd one:

Or be thou like a fawn of Harts,
the mounts of spices on.

Here endeth the Song of
Solomon.

THE SONGS IN THE TROPHET
I S A I A H

CHAP: V.



Ow I to my beloved will
A song of my loves vineyard
(sing,
He hath a vineyard on a hill
Which in the horn of store
(doth spring,
He fenc'd it, and its
(stones out threw

And planted it with choicest Vine,
Amid'ft it built a towr also,
And therein made a press for wine :

Hee looked grapes it should yield then ;
But fowr wild-grapes it forth did bring ;
3 Now dwellers in Jerusalem,
And men of Judah, iudge this thing
Betwen my Vineyard now, and mee,
4 What so it could I have done more-
Yet when I lookt vs grapes to see,
Why brought it forth wild-grapes ther-
(fore)

5 And now I'le tell you, what I'le do,
My Vineyards hedg remove will I,
To be deserv'd, and I'le down throw,
It's wall, and it trod down shall ly.
6 And it for desolate I'le lay,
Unprun'd, undig'd, with brambles spread,
And thornes ; and to the clouds I'le say

Psalm 124

7 Because the house of Israel,
The LORD of hosts his vineyard is:
The men in Judahs tribe that dwell,
They are that pleasant plant of his:
And he for judgment did expect,
But lo there an oppressing wound:
And that they justice should effect,
But lo an out-cry thou hast found.

CHAP. XII.

Jehovah, I will give thee prayse,
though thou wast wroth with mee:
Thine anger turned is away,
and thou dost comfort mee.

2 Lo, God is my salvation,
trust, and nought fear will I:
Because the LORD Jehovah is
my strength, and melody.

And he is my salvation.

3 With joy shall ye therefore
Out of the wells of living health,
draw waters forth.

(2)

4 Prayse ye the LORD, call on his name,
among the people shew
His doings: that his name's extoll'd,
declare abroad also.

5 Sing ye unto the LORD, for hee
things excellent hath done:

Yea, throughout all the earth abroad,
the same is fully known.

6 Cry

6 Cry out, and shout aloud, thou that
 mount Sion dwellest upon:
 For mighty in the midst of thee,
 is Israels Holy one.

Another Metre.

O LORD I will thee prayse,
 though thou wast wroth with mee,
 Thine anger turned is away,
 and thou dost comfort mee,
 2 Lo God my safety is,
 trust, and nought fear will I:
 Because the LORD Jehovah is
 my strength, and melody.

Yea hee my safety is.

3 With joy shall yee therefore
 Out of the wells of saving health
 draw waters forth in store.

4 Yee in that day shall say,
 prayse GOD, his name proclaim.
 Shew to the folk his deeds, declare
 that lofty is his Name.

5 Sing ye unto the LORD,
 because that he hath done
 The things that are most excellent,
 in all the earth it's known.

6 Cry out, and shout, thou loud
 that dwellest mount Sion on:
 For mighty in the midst of thee,
 is Israels Holy one.

Psalm 46

LORD thou art my God, I will thee extol:
I will thy Name confess;

Who wonders dost, thy counsells old
are truth and faithful;

* 2 For thou a City madst in heap,
wall'd roundes to warrs to all;

The stranger never of the town,
rebuild a palace shall.

3 And for this cause thee glorify
the mighty people shall:

The City of dread nations,
shall reverence thee with all.

4 For thou hast been unto the poor
his strong munition:

In his distress thou art the strength
unto the needy one.

Thou art a refuge from the storm,
a shaddow from the heat:

When blasts of dreadfull ones as stormes
against the wall do beat:

4 Thou shalt bring down the strangers
as heat in places dry.

As hear by clouds the branch
of dread ones to fall by.

6 The LORD of hosts moreover shall
upon this mountain make

A sumptuous feast of Archbishops; for
all people to partake;

A feast of wine upon the lees
for many shall be glad:

Y OF

Isaiah chap: 25. 26.

Of fat, & narrow things, of wines,
on lees reyn'd that are.

7 And in this mountain hee destroy
the face of covering shall

Cast o're all people and the vail,
spread over nations all,

8 For ever hee will swallow up
death into victory:

The LORD God from all faces shall
wipe teares off utterly:

From all the earth his folks rebuke
hee shall take clean away.

9 Lo this our God who will us save,
for him wee wayting stay:

This is the LORD, on whom wee had
our expectation,

Wee will reynce, and will be glad
in his salvation.

CHAB: XXVI.

WEE have a City very strong.

God will appoint salvation

Her walls, and bulwarks for so bee.

2 Set open ye the gates that so

The righteous nation may go

That doth observe the veritie:

3 In perfect peace keep him thou wilt

Whose thoughtfull mind on thee is built.

Because he doth on thee rely.

4 Trust in the LORD for evermore.

Isaiah chap: 26.

For in the LORD Jehovah store
Of strength is to eternity.

5 For he brings down who dwell on high
The lofty City low makes ly :

Hee layes it low ev'n to the floor ,
Ev'n to the dust he hath it thrown.

6 The poor mans feet shall tread it down,
The feet and steps of th' needy-poor.

7 Uprightnes is the just mans way ,
Thou most upright, his path dost weigh.

8 Yea in thy judgments way O LORD,
Wee waytel have for thee, the same
Our soules desire is to thy Name ,
And thee in mind still to record.

9 My soul hath thee desir'd by night ,
Yea, I within mee with my spright

In early seeking thee do earn :
For when on earth thy judgments bee ,
The dwellers in the world shall see,
That so they righteousness may learn.

10 Let to the wicked grace be shown ,
Yet righteousness learn will he none ;

But in the land of uprightness ,
Hee will both deal unrighteously ,
And he Jehovahs Majesty
Will not behold him to redress.

11 Jehovah when thy hand on high
Is lifted up, they will not see :

But see and be asham'd shall they
With envy at thy folk likewise ,

Isaiah Chap: 26.

The fyre of thy strengt enemies
Shall them devour, ev'n quite away.
12 LORD peace for us ordein wilt thou;
For in us thou hast wrought also
Ev'n all our works, our God O LORD!
13 Lords others had dominion
O're us, besides thee, but alone
By thee wee will thy Name record.

14 They dead are they, shall live no more;
They are deceased, they therefore
Shall not arise, because thou hast
Them visited, and hast them all
Destroy'd, and their memoriall
Thou quite hast made away to wast.
15 Jehovah thou the nation
Increased hast, the nation
Thou hast increast abundantly:
Therefore thou glorified art,
Thou hast remov'd it far apart,
Where all the ends of th'earth do ly.

16 They visit thee, LORD in the hour
Of troubles, out their pray'r they pour
On them when thy chastisements light.
17 As shee that is to travell nigh,
Is pain'd, and out of pangs doth cry:
So have we been LORD in thy fight.
18 We have conceiv'd, been pain'd, forth
(brought
As't were the wind, no health we wrought
In th'earth, nor have the worldlings flew
Thy dead, my corps shall live, and rise
Who

Isaiah chap: 26 38.

Who dwell i'th dust, wake, sing likewise
For as the dew of herbs thy dew.

Th'earth shall her dead cast out also.

20 My folk, come, to thy chambers go,

And shut thy door, about thee fast:

Hide thou thy self now as it were,

But for a little moment there.

Until the wrath bee over-past.

21 For lo, the LORD from his place doth come

To execute on them the doom,

That do upon the earth remain

Because of their iniquity;

Th'earth also shall her blood discry,

And cover shall no more her slain.

CHAP: XXXVIII.

*The Song of Hezekiah, after his
recovery from sickness.*

10 **I** Said in cutting off my dayes,

Go to the gates of grave shall I;

And of the remnant of my yeares,

I am deprived utterly.

11 I said the LORD I shall not see,

I'th land of living ones the LORD.

And man no more behold shall I,

With them that dwell within the world.

11 Mine age away from me is put,

And moved as a shepherds tent:

I weaver-like my life off cut,

With pining sickness he mee spent.

Isaiah chap: 38.

Yea from the day the night unrill.
Thou quite an end of mee wilt make.
13 I count from morning, that he will
My bones all as a Lyon break:

From day to night thou wilt mee waste.
14 Like Crane, or swallow chatter I,
Dove like I mourn, mine eyes up-cast
Do fail, LORD help, oppress am I.
15 What shall I say to me he hath
Both spoken, and himself done this;
I all my life with softly path,
Shall walk in my souls bitterness.

16 LORD, by these things men live, and
By these my spirits life dost give: (thou
Thou wilt recover me also;
And thou wilt make me for to live.
17 Lo, I for peace, sharp grief did find;
But freed my soul in love thou hast
From pits corruption: for behind
Thy back thou all my sinns did'st cast.
(known)

18 For graves thy prayse cannot make
Nor yet can death thee celebrate:
Such as into the pit go down,
They for thy trueth no more can wait.
19 The living, hee, the living will
Thee praise, as I this day have done:
The father to the children still,
Hee shall thy faithfulness make known.

20 Jehovah mee to save was bent;

Ther

Lamentations chap 3

Therefore wee in the LORDs house praise
Will sing, on stringed instrument,
Throughout our life, ev'n all the dayes.

THE LAMENTATIONS OF JEREMIAH.

CHAP. III.

- 1 I Am the man by's wrathfull rock:
2 who have of griefe he fight.
3 To darknes he me led, and
4 and not into light. (broughte
5 Hee's surely turn'd 'gainst me, all day
6 his hand he turns in wrath.
7 My flesh and skin, he hath made old
8 my bones he broken hath.
9 Hee 'gainst mee built, and me with gall
10 and travell did in fold.
11 Hee hath me set in places dark,
12 as who are dead of old.
13 Hee me hedg'd in, I can't get out:
14 his heavy chain I beat.
15 Also when as I cry, and shout,
16 Hee shutteth out my pray'r.
17 Hee with hew'n stone enclos'd my path
18 hee crooked made my wayes.
19 Hee as a Bear, layes wait for mee,
20 as Lyons in hid place,

Tramontations: chap: 3.

11 Hee turned hath my wayes aside,
and he hath pulled mee
As into pieces: hee hath made
mee desolate to bee.

12 Hee bent his bow, me as a mark,
and for the arrow place.

13 His quivers arrows he hath caused
into me reines to pass.

14 To all my folk, I was a scorn:
and all the day their song.

15 Hee made me full of bitterness,
and drunck with wormwood strong.

16 And he my teeth with gravell brake,
in athes rolled mee.

17 And far thou put'st my soul from peace
gone is prosperitie.

18 Yea I did say, my strength and hope,
is perisht from the LORD.

19 My grief and pain, wormwood & gall,
when I in mind record.

20 My soul hath them remember still,
and in mee's humbled fore.

21 This to my heart I do recall,
and hope I have therefore.

22 It's of the mercys of the LORD
wee'r not consum'd away:

Because that his compassions
they never do decay.

23 They every morning are renu'd,
his faithfullness is great,

Lamentations chap: 3.

- 24 The LORD's my portion saith my sent
thence hope on him I'll set.
25 To them that wait for him, to th' soul
that seeks him, good's the LORD.
26 It's good to hope; and still to wait,
for safety from the LORD.
27 It is good for a man in's youth,
that he hath born the yoke.
28 Hee sits alone, and silence keeps;
because it was his stroke.
29 Hee puts his mouth into the dust;
if so there hope may bee.
30 His cheek to him that smires he gives,
fill'd with reproach is hee.
31 For ay the LORD will not cast off,
but though grief cause he should,
32 Yet will he have compassion
in's mercyes manifold.
33 For he afflicts not willingly,
nor grieves the sonns of men.
34 To crush in pieces under's feet
earths prisoners all of them.
35 To turn aside the right of man
before the high't his face.
36 The LORD approves not to subvert
a man in his just case.
37 Who's he that saith, and done it is,
unless the LORD it will.
38 Out of the mouth of the most high
proceeds not good, and ill.

Lamentations chapter 3.

- 39 Why doth a living man complain?
a man for his sinns pain? (turn
40 Let's search, and try our wayes, and
unto the LORD again.
41 Let us lift up our heart, and hands,
to God on high in heaven.
42 We trespass have, and have rebell'd,
and thou hast not forgiven.
(39)
43 Thou hyd'st with wrath, and us pursu'st
thou slay'st, and dost not rue.
44 Thou so with clouds dost hide thy self
our prayer cannot pass through.
45 Amidst the people us thou mad'st
the refuse scum likewise.
46 Against us opened have their mouths
all of our enemies.
47 Fear and snare is come on us,
wast and destruction.
48 For my folks daughters wast; mine eye
runs water-rivers down.
49 Mine eye with tears doth trickle down
no intermission.
50 Untill the LORD from heav'n look
on our affliction. (down
51 Mine eye affects mine heart, for all
my Citty's daughters sore.
52 Mee like a bird, my foes pursu'd,
they have no cause therefore.
53 My life is th' dungeon they cut off,
on me a stone they put.

Lamentations chap: 3 4.

- 54 The waters did flow o're mine head,
I said I off am cut.
- 55 I called on thy name O LORD,
out of the dungeon low.
- 56 Thou heardst my voyce, hide not thine
my cry, my breathing fro. (ear,
- 57 Thou drewest near, and saidst fear not
i'th day I call'd on thee.
- 58 LORD, my soules causes thou didst
my life thou hast set free. (plead,
- 59 Jehovah thou hast seen my wrong,
judge thou the cause for mee.
- 60 Their vengeance all, and all their plots
against me thou didst see.
- 61 Thou hast heard their reproach O Lord
their plots 'gainst mee alway.
- 62 The lips of those who 'gainst me rose,
their plots 'gainst mee all day.
- 63 Their sitting down, their rising up,
their musick lo am I.
- 64 O LORD on them a recompence
to their hands works apply.
- 65 Give to them senselesnes of heart,
thy curse to them afford.
- 66 In wrath chase, and them wast beneath
the heavens of the LORD.

CHAP: V.

Remember LORD what's come on us
mark our reproach, and see

Lamentations chap: 5.

- 1 Our lots to strangers, houses ours
to aliens turned bee.
- 3 Wee orphans are, and fatherless,
our mothers widdows are.
- 4 Our water wee for money drunk,
our wood is sold as dear.
- 5 Our necks in persecution are,
wee toyl, no rest we have.
- 6 For fill of bread to Egypt wee
and hand to Albur gave.
- 7 Our fathers sinn'd, and are no more,
and born their sinn have wee.
- 8 Us servants rule, out of their hands
ther's none to let us free.
- 9 For fear of life, for desarts sword
wee gate the bread wee lack.
- 10 Becauld of dreadful dearth, our skin
is like an oven black.
- 11 They women forc't in Sion, maids
in Judahs Citty's there.
- 12 Princes were hang'd up by there hands;
nor honour'd th' Elders were.
- 13 They took young men to grind, the
fell under wood also. (child)
- 14 The Elders ceased from the gate,
young men their musick fro.
- 15 Our harts joy ceased is, to moanes
our daunces turned bee.
- 16 The crown is fallen from our head,
woe to us, sin'd have wee.

17 For

Jonah chap: 2.

- 17 For this our heart is faint, for this
our eyes are dim become.
18 For stons hill that wanted is,
the foxes walk thereon.
19 Thy throne LORD is from age to age,
thou dost remain alwayes.
20 Wherefore dost thou forget us ay,
us leav' it for length of dayes.
21 Turn us to thee, LORD turn we shall,
renew our dayes as yore.
22 But thou hast wholly call us off,
thou wroth art with us fore.
-

*The Prayer of JONAH, to the LORD
his God, out of the fishes belly.*

- 2 **I** To the LORD from my distress
did cry, and he gave ear:
Out of helles belly I did cry,
and hee my voyce did hear.
3 Into the deep, and midst of Seas,
because thou didst me cast:
The floods me compass, all thy waves
and billows o're me past.
4 Then did I say, I utterly
cast from thy sight remain:
Thy holy Temple yet will I
towards it look again,

Habakkuk chape 3.

5 The waters even to the soul
did mee encompass round :
The depths me round enclos'd, the weeds
about my head were bound.

6 To mountains bottoms I went down,
earths bars me ay beset :
Yet LORD my God thou broughtst my
up from corruptions-pit, (life

7 When as my soul did faint in mee,
thee LORD remembered I,
And in my prayr came unto thee,
into thy Sanctuary.

8 They their own mercyes leave, that do
mark lying vanities.

9 But with the voyce of giving thanks,
to thee I'll sacrifice :

The thing the which I vowed have
to pay I will accord :

Because none salvation,
proceedeth from the LORD.

~~And the LORD answered me, saying,~~

A PRATER OF HABAKKUK

the Prophet upon Strength.

CHAP. I.

Thy speech O LORD I heard w. fears,
Revive in midst of years O LORD
Thy work : make known in midst of
In wrath thy tender grace record. (years
3 God

Habakkuk chap. 1

3 God forth from Teman issued,
The Holy one from Paran hill: *Selah*
The skies his glory overspread,
And all the earth his prayse did fill.

4 His brightness did as light appear.
Horns from his hand proceeded thence:
The hiding of his strength was there.

5 Before him went the Pestilence,
And from his feet coales burning went.

6 He stood, and the earth he measured,
He looked, and the nations rent,
Ay lasting hills were scattered.

The hills of perpetuity
Did bow, his wayes for ever stand.

7 In anguish Cushans tents saw I,
The curtains shook of Midians land.

8 What did y floods the LORD displease
What was thine ire gainst rivers wide?

What was thy wrath against the Seas,
That thou didst on thy horses ride.

Thy chariots of salvation were.

* 9 Made wholly naked was thy bow,
As thou to th tribes didst say and swear,
The earth with rivers cleave didst thou.

10 Thee saw, and shook y mountains steep,
The floods of waters passed by:
His voyce forth utter did the deep,
And lifted up his hands on high.

11 The Sun, and eke the Moon so bright,
Stood

Habakkuk chap: 3

Good still within their dwelling (hear,

They moved at thine arrows light,

At th' shining of thy glittering spear.

12 Thou didst march through the land in

(wrath,

The heathen thou didst thresh in rage,

13 Thou forth also didst make thy path,

For safety of thy heritage:

For safety with thine oppressed one:

Thou from the wicked's house the head

* Didst wound: for the foundation

Was to the neck discovered

14 Thou of his villages the head (same

Didst with his staves strike through the

That me they might have scattered,

Like as a whirlwind out they came:

I was their rejoycing to devour,

The poor afflicted secretly,

15 Thou with thine horses wentst in power

Through Seas, and heaps of Waters high.

16 I heard, my belly trembled then,

And at thy voyce my lips did quake,

A rottenness my bones came in,

And I within my self did shake:

That in the day of trouble so

I might in quietness sit still:

When he ascends the people to

Them with his troops invade hee will.

17 Though figtree blossom not at all,

Neither fruit in vines appear,

The

Luke chiq: 11

The labors of the Olivefall
And though y fields should bear

Though flocks shall be cut off from fold,
In stall no herd, should have abode.

18 Yet in the LORD I joyce I would,

I'll joy in my salvation God:

The LORD God is my strength, and hee

Doth make my feet like Hinds also,

And he it is that sancteth mee

Upon my places high to go.

The Song of the blessed virgin

M A R Y.

Luke 1, verse 46.

My soul doth Magnifie the LORD.

47 My spirit is glad also

In God my Saviour, Who beheld

his handmaids state to low:

For lo, henceforth all ages shall

mee ever blessed name.

49 For mee the strong, great things hath

and Holy is his Name.

(done,

to Such also as him reverence,

his mercy is upon:

And that from generation,

to generation,

Lanke [unclear] : 11

- 51 Hee with his arm hath shew'd strength
 In the devises of their heart
 which they imagined.
 52 Down from their seat of high
 the mighty hath hee
 And hath exalted them on high
 that were of low degree.
 53 The hungry he hath fill'd with good
 the rich sent voyd away.
 54 His servant Israel he hath help'd
 his mercy minding ay.
 55 According as he spake unto
 our fathers heretofore
 To Abraham and unto his seed,
 henceforth for evermore.

The Song of Zacharias ver. 68.

THe LORD the God of Israel,
 bee blest, because that hee
 Hath now his people visited,
 and them redeemed free.

69 And us in horn of safety rais'd
 in'servant Davids house.

70 As by his holy Prophets mouth
 hee spoken hath to us:

Which have been since the world began.

71 That from our enemies,

Wee should be sav'd, and from the hand
 of all our foes in life,

72 To

Take Chap 122

- 72 To grant the mercy promise to
our fathers, and by name,
73 To mind his holy covenants oath
hee swore to Abraham,
74 That us from fear, and foes hands freed
to serve him he would give,
75 In holyness and righteousness
before him while we live,
76 Thou shalt be called the High
Thou shalt be called the High
For to prepare his wayes thou shalt
before the LORDs face go.

- 77 By pardon of his peoples sinne,
to make salvation cleare,
78 Whence day spring visits us from high
through our Gods mercies deare,
79 Light to impart unto such as
in darkness doe reside,
And in the shade of death, our feet
i'th way of peace to guide.

The Song of Simeon. Magnanim 29.

LORD me thou let'st depart in peace,
who have thy servant been.

- 30 After thy word now, Nor mine eyes
have thy salvation seen,
31 Even that which thou prepared hast
before all peoples face,
32 A light to Gentiles, glory to
thy people Israels race.

Revel: chap: 4. ver 8.

The Song of the four Beasts

Holy, Holy, Holy, L O R D,

th' Almighty GOD alone:

Which was, and is, and is to come,
who sitteth on the throne.

The Song of the 24 Elders, ver 14

Then Glory, Honour etc, and Power
LORD worthy art to take

For thou hast & all, they are, and were
made, for thy pleasure sake.

To the Lord J E S U S, the Lamb of
GOD, The Song of the Church,

Thou wast slain to take the book,
its seals to open to

For sinners sake, to God we have
bought, & by blood also,

From every tribe, and tongue, and folk
and nation, and language

Kings, Priests also, our God unto;
and reign on earth shall we,

The Song of the Angels, & of the Church,
verse 12:

The Lamb is worthy that was slain
to take power, riches too,

And strength, and wisdom, honour etc,
and glory, praise also

Revel. chap. 5. 7.

The Song of all the Creatures.

verse 13.

TO him that sitteth on the Throne,
and to the Lamb therefore:
Bee Blessing, Honour, Glory, and Powr,
for ay, and evermore.

The Song of the innumerable multitude
of the Saints. chap. 7. ver. 10.

UNTO our God
which sitteth on the Throne:
And to the Lamb,
Belongs salvation.

The Song of all the Angels. ver. 12.

EVEN so bee it,
Prayse, Glory, Wisdom too,
And Thanksgiving,
Honour, and Power also,
And might for ever,
Bee our God unto
And evermore:
Amen even bee it so.

Another Metre. ver. 10.

UNTO our God alone,
that sitteth on the Throne,
Unto the Lamb also,
belongs salvation.

verse 12

AMen: let Blessing bee,
And Glory, Wisdom too.

Revel: chap: 15: 19.

Thanksgiving, Potencie,

And Honour, Might also,

And evermore,

Accept'd for ay

Thou God of us,

Amen etc etc

The Song of Moses, and of the Lamb.

O LORD Almighty God, thy worke
both great, and wondrous bee,
Just: King of kings, and true thy wayes.

Who shall not reverence thee?

O LORD, and glorify thy Name?

for Holy thou alone:

Formations all shall worship thee,

for judgments thine are known.

Chap: 19, ver 1.

O Halleluiah, saving health
Or

1 Prayse yee the LORD, salvation
power, glory, honour too,

Give yee unto the LORD our God.

2 Because his judgments true,

And righteous are: for judgement hee
hath on the great whore done,

Who hath the earth corrupted with
her fornication:

Of them also that served him
the blood aveng'd hath hee

Out of her hand, for thee it shed:

Amen the LORD prayse yee.

F I N I S

Errata.

where the first number stands for chap: or Psa.
the second for verse, the third for line.

Exod: 15. 16. hands. r. arms. Deut. 32. 4.
perfect. r. judgmēt. v. 10. & 13. them r.
him. v. 17 their r. your. v. 27. their r. this
Psal: 19. 2. l. 2. doth r. hath. Psa. 50. 7 l. 4.
r. God ev'n. v. 21. l. 3. r. one. Psa. 62. 3. 3
r. as a tottering. Ps: 68. 9. 1. r. thou on. Ps
73. 5. 2. r. misery. Ps: 75. 9. 4. r. Jacobs.
Ps: 78. 30. 1. r. lusting. Ps: 85. 2. 2. r. ini-
quity. Ps: 89. 9. 2. r. dost. Ps: 102. 21. 1.
r. Lords. Ps. 105. 6. 2. r. Jacobs. Ps. 106.
9. 4. r. depths. Ps. 119. 37. 2. r. revive.
Cant: 4. 1. 4. r. Gilead. / Isai. 12. 6. 1. r. low.